| 1 | Name     |  |  |  |
|---|----------|--|--|--|
| - | 1 Tullio |  |  |  |

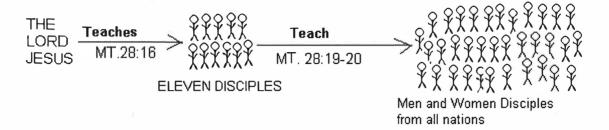
## Lesson 5

# GOD'S CALLED-OUT ASSEMBLY THE CHURCH

# Church Members Were Called "Disciples"

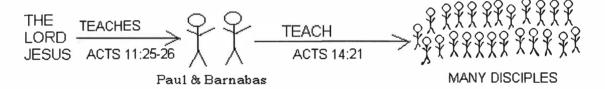
| According to Acts 13:52 and Acts 20:7, what were th   |   |
|---|---|
| The word "disciple" me  |   |
| 11:29 the Lord Jesus <b>invites</b> us to become His discipl of (from) Me." Have you acce   |   |
| accepted this invitation are called "D  |   |
| (Acts 9:1).   |   |
| Read Matthew 10:24. Just as a servant (slave) must have   |   |
| a disciple (learner) must have a  | _ (teacher). A disciple must learn from a   |
| teacher. Are there learners and teachers in your schoo  |   |
| Sunday School? Who is your Sunday School teacher?   | Therefore you can   |
| say, "I am a disciple of  |   |
| from him/her!"  |   |
| In Bible times, the teacher/disciple relationship was near the disciple would work with his teacher, walk and transpend much time with his teacher. The disciple learner (verbal instruction), but he also learned by observing the student by the way he lived. The disciple would I teacher's <b>life</b> . | avel with his teacher, eat with his teacher and ed not just by what his teacher said to him his teacher. The teacher was an <b>example</b> to |
| According to John 3:2 who is the Teacher who has co   | me from God?  |
| Read Matthew 5:1. Who came to this teacher?   | (His  |
| learners). And thus He opened His mouth and   | them (Matthew 5:2).   |
| Disciples must be taught by a teacher!  |   |
| As we study the New Testament we discover that <b>disc</b>  | ciples can also be teachers. In Matthew   |
| 28:18-20 the Lord Jesus spoke to whom? (The answer  | •   |
| He told these   |   |
| all nations" (v. 19). The word  |   |
| of." The Lord told His disciples to make disciples (lea   | •   |
| make disciples is to <b>teach</b> them: "   |   |
| 20) This is explained by the diagram  | mom to observe mings (v.  |

#### MAKE DISCIPLES!!



This is exactly what the early church did. They made disciples. In Acts 14:21 we read, "And when they had preached the gospel to that city, and had \_\_\_\_\_\_\_." The expression "taught many" means that Paul and Barnabas "made many disciples" as shown on the diagram below:

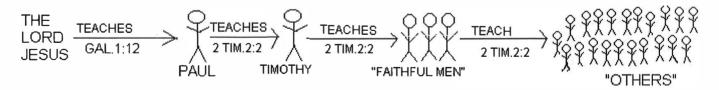
#### **MAKE DISCIPLES!!**



This same disciple making program is described in 2 Timothy 2:2. In this verse the pronoun "me" refers to what person (see 2 Timothy 1:1)? \_\_\_\_\_\_ The pronoun "thou" refers to what person (see 2 Timothy 1:2)? \_\_\_\_\_\_ With this in mind we can illustrate 2 Timothy 2:2 as follows:

## **MAKE DISCIPLES!!**

#### (MAKE LEARNERS WHO WILL THEN BE TEACHERS OF OTHERS!!)



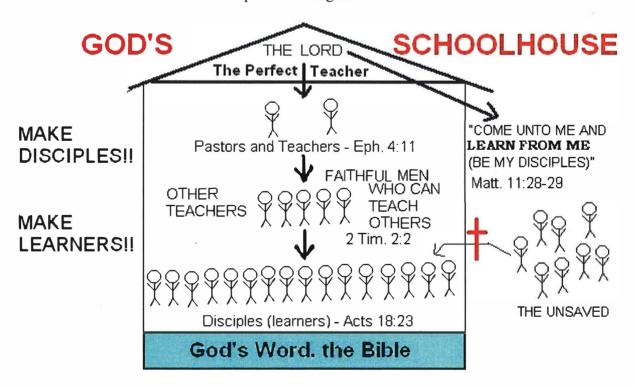
The above diagram shows us that **disciples can also be teachers**. For example, the Apostle Paul was a **disciple** of the Lord Jesus, but he was also a **teacher** of Timothy. The following matching problem will help you to understand the teacher/disciple relationship. The diagram above will help you as you answer the following matching problem.

#### **MATCHING PROBLEM:**

Correctly identify the following:

| 1. | <br>Teacher of Paul (Gal. 1:12)   | A. | The<br>Apostle<br>Paul |
|----|---|----|------------------------|
|    | M   |    |                        |
| 2. | <br>Disciple of the Lord Jesus and Teacher of Timothy (Gal. 1:12; 2 Tim. 2:2) | B. | "others"               |
| 3. | <br>Disciple of Paul and Teacher of "faithful men" (2 Tim. 2:2)               | C. | "faithful<br>men"      |
| 4. | <br>Disciples of Timothy and Teacher of "others" (2 Tim. 2:2)                 | D. | The Lord<br>Jesus      |
| 5. | Disciples of "faithful men" (2 Tim. 2:2)                                      | E. | Timothy                |

Therefore we can think of the local church (the local assembly) as a **schoolhouse** where there are teachers and learners and where disciples are being made.



| <b>True or False</b> : Every believer must be a disciple of God (John 6:45). | Does every             |
|--|------------------------|
| single member of the church need to be taught (Col. 1:28)? T                 | he Pastor must be a    |
| teacher (Eph. 4:11), but should he be a learner also (see 2 Timothy 2:7 and  | nd 2:15)? Who is       |
| the only Person who does not need a teacher (Isaiah 40:13-14; Romans 11      | 1:33-36; 1 Cor. 2:16)? |

When you assemble together in God's Schoolhouse, the church, do you come with a desire to learn? Do you pray and ask God to teach you? Are you **learning** so that you will be able to teach others also or are you still a "baby disciple" who needs someone to teach you the ABC's of God's Word (see Hebrews 5:12-13)? If a person walks and lives just as the unsaved do (see Ephesians 4:17-19), then has that person really **learned** his lesson (see Ephesians 4:20-21)?

#### Answer the following TRUE (T) or FALSE (F):

| 1.  |             | The word "disciple" means "one who teaches."   |
|-----|-------------|--|
| 2.  |             | The Lord Jesus has invited all men to come unto Him and be His disciples (Matthew 11:28-29).                 |
| 3.  | Pro         | Just as a slave must have a master, so also a disciple must have a teacher (Matthew 10:24).                  |
| 4.  |             | Disciples can never be teachers.   |
| 5.  | <del></del> | The Lord Jesus Christ commanded His disciples to "teach" or "make disciples" of all nations (Matthew 28:19). |
| 6.  | <u></u>     | We learn in Acts 14:20-21 that Paul and Barnabas disobeyed the Lord's command in Matthew 28:19-20.           |
| 7.  |             | The Apostle Paul was a disciple of Timothy.  Timothy was a disciple of the Apostle Paul (1 Timothy 2:2).     |
| 8.  |             | The Pastor must be a teacher (Ephesians 4:11).   |
| 9.  |             | Every single member of the Church needs to be taught except for the Pastor.                                  |
| 10. |             | The Lord expects us to learn and to grow up so that we will be able to teach others also (Hebrews 5:12).     |