Lesson 11

GOD'S CALLED-OUT ASSEMBLY THE CHURCH

Nationality Makes No Difference in Christ's Church: The Gospel Goes to the Samaritans and to the Gentiles

[To see an organizational outline of these lessons, click here]

The Gospel of Christ Goes to the SAMARITANS.

on, did He in	struct them to bring C	od's message to the
church there	e was a great	and because
nat city?	140	Unto what places
		Does this remind you of the
The scattered	d believers kept silent	because they feared more
ie city of	, a	and preached
Philip is call	ed the	(this word
ter (Acts 8:12	2)? Did	they receive the gift of the
d the good no	ews continue to be pre	eached to the Samaritans
ater God's go	ood news would go al	so to the GENTILES (Acts
ACTS 2	ACTS 8	ACTS 10
	SAMARITANS	GENTILES
	church there at city? The scattered e city of Philip is call the announce a Samaritans er (Acts 8:12 d the good not atter God's go	were? See Lesson 9. When the Lon, did He instruct them to bring Company of the second results of the scattered believers kept silent. The scattered believers kept silent are city of

The Gospel of Christ Goes to the GENTILES.

When the Lord Jesus first sent out His 12 disciples before His death and resurrection, did He instruct
them to bring God's message to the Gentiles (Read Matthew 10:5-7)? Is there a difference in
the Lord's instructions after His death and resurrection (read Matthew 28:19; Mark 16:15 and Luke
24:47)?
God's special evangelist to the Gentiles was the Apostle Peter (Acts 10:34,44). [Later, Paul became God's
special evangelist to the Gentiles.] What was the name of the Gentile that Peter preached to (Acts 10:22,
25)? Were there other Gentiles with him (Acts 10:24)? Did
these Gentiles receive Peter's message (Acts 11:1)? Did they receive the gift of the Holy Spirit
(A ata 10:44 47: 11:15 17)? Were they hantized in water (A ata 10:47 48)?
(Acts 10:44-47; 11:15-17)? Were they baptized in water (Acts 10:47-48)? Because of
what happened to Cornelius and his household, the Jews began to understand that "God hath also to the
granted repentance unto " (Acts 11:18) and that God had
" the of unto the " (Acts 14:27).
granted repentance unto " (Acts 11:18) and that God had " the of unto the " (Acts 14:27). Peter himself said in Acts 15:7: "God made choice among us, that the by my mouth should the word of the gospel, and" Did God put any difference between the Jews and the Gentiles (Acts 15:9)? ("For there is no difference"
should the word of the gospel, and" Did God put any
difference between the Jews and the Gentiles (Acts 15:9)? ("For there is no difference"
Romans 10:12).
From this point on (after Acts 10) both Jews and Gentiles heard the Word of God and some believed (see
Acts 14:1; 18:4; 19:10; 20:21). Is God the God of the Jews only (Romans 3:29)? He is also the
God of the, because it is the " Lord" who is over both (see Romans
10:12) and therefore "whoever (whether Jew or Gentile) shall call upon the name of the Lord shall be
" (Romans 10:13).
(Kollialis 10.13).
The questions that YOU must answer are these:
The questions that YOU must answer are these:
1. Have VOII heard and gladly received Cod's good navys? (see Romans 10,17)
1. Have YOU heard and gladly received God's good news? (see Romans 10:17)
2. Have YOU received the Holy Spirit? (see Romans 8:9)
3. Have YOU been baptized in water? (see Acts 2:41)
4. Are YOU a member of God's church as Cornelius was?

Please MATCH the following:

THE FORWARD PROGRESS OF THE GOSPEL TO ALL NATIONS

1 Acts 2	A. TO THE GENTILES (Acts 1:8uttermost part of earth)
2 Acts 8	B. TO THE JEW FIRST (Acts 1:8Jerusalem, Judaea)
3 Acts 10	C. TO THE SAMARITANS (Acts 1:8Samaria)