

Appendix III:

A Scriptural Compilation of the Pervasive New Testament Witness Explicitly Naming the Three Persons of the Godhead Together, Along with Old and New Testament Testimony to the Absolute Deity and Personality of the Holy Spirit

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From Genesis to Revelation the Holy Spirit is revealed not as an impersonal influence or force, but as a Divine Person—speaking, willing, searching, interceding, teaching, grieving, sending, and glorifying—co-equal, co-eternal, and consubstantial with the Father and the Son. The cumulative testimony of Scripture admits of no reduction of the Holy Spirit to anything less: He speaks as God, is identified as God, performs the works of God, receives the honors of God, and is united without confusion with the Father and the Son in the singular Name of the one true God.

Section I: *New Testament Passages Explicitly Naming or Revealing All Three Persons of the Godhead Collectively*

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SECTION I

New Testament Passages Explicitly Naming or Revealing All Three Persons of the Godhead Collectively

Note: “[In 2 Cor. 13:14] we have indicated the great realities which are calculated to produce the things desired in verse 11—grace, love and communion, **proceeding respectively from the three Persons of the Godhead. Let us notice in passing that the Lord Jesus, who is [traditionally] so often spoken of as the Second Person, is put in the first place here, just as the Holy Spirit is put in the first place in 1 Corinthians 12. All such terms as First, Second or Third Person must therefore be used with a considerable measure of reserve.**” (FBH) [Compare 2 Thess. 2:16-17; 1 Thess. 3:11; Eph. 5:5; Eph. 2:18; Rom. 15:30; Heb. 9:14; Rev. 1:4-5; Gal. 1:1, 3; 1 Cor. 12:4-6; Eph. 4:4-6; Jude 20-21; 1 Pet. 1:2; 2 Thess. 2:13; Matt. 28:19.]

The following host of scriptures (particularly those among this compilation that are *doctrinal statements of truth* rather than simply unfoldings of historical events) constitute a clear proof (among others) that the order in which the Persons of the Triune Godhead are brought before us in the Word of God is in no way suggestive of *priority or rank*.

Matthew 3:16–17

“And Jesus, having been baptised, went up straightway from the water, and lo, the heavens were opened to him, and he saw **the Spirit of God** descending as a dove, and coming upon him: and behold, a **voice out of the heavens [from the Father]**, saying, This is **my [the Father’s] beloved Son**, in whom I have found **my** delight.”

Matthew 4:1–4

“Then **Jesus [the Son]** was carried up into the wilderness by **the Spirit** to be tested of the devil: and having fasted forty days and forty nights, afterwards he hungered. And the tempter coming up to him said, If thou be **Son of God**, speak, that these stones may become loaves of bread. But he answering said, It is written, Man shall not live by bread alone, but by every word which goes out through **the mouth of God [God as such, particularly the Person of the Father]**.”

Matthew 10:20

“For ye are not the speakers **[says the Son]**, but **the Spirit of your Father** who speaks in you.”

Matthew 12:17–21

“That that might be fulfilled which was spoken through Esaias the prophet [in Isa. 42:1-4], saying, Behold **my [the Father’s] servant [the Son, in Manhood]**, whom I have chosen, **my [the Father’s] beloved [the Son]**, in whom **my** soul has found its delight. **I [the Father] will put my Spirit upon him [the Son]**, and **he** shall shew forth judgment to the nations. **He** shall not strive or cry out, nor shall any one hear **his** voice in the streets; a bruised reed shall **he** not break, and smoking flax shall **he** not quench, until **he** bring forth judgment unto victory; and on **his name** shall the nations hope.”

Matthew 12:28

“But if I **[the Son]** by **the Spirit of God** cast out demons, then indeed **the kingdom of God [God as such, including the Person of the Father]** is come upon you.”

Matthew 22:43–44

“He says to them, How then does David in **the Spirit** call **him Lord [the Son]**, saying, **The Lord [the Father]** said to **my Lord [David’s Lord, the Son]**, Sit on **my** right hand until I put **thine** enemies under **thy** feet?”

Matthew 28:19

“Go therefore and make disciples of all the nations, baptising them to **the name [not ‘Names,’ but the singular Name of the fully revealed God, the Triune Name] of the Father, and of the Son, and of the Holy Spirit.**”

[Note that there is only one “Name” indicated in Matt. 28:19, not “Names” (*for which there is no parallel usage in scripture in regard to any mere creatures, separate/independent human or angelic beings, or in regard to a mixture of a Divine Person with finite creatures, or a mixture of the personal with the impersonal; the singular “Name” is thus most perfectly suited to convey the reality, the truth of the Triune Godhead*), thereby highlighting the Unity—the *Tri-Unity*—of the Three Divine Persons of the One fully revealed God. **“I am Jehovah, that is my name; and my glory will I not give to another.”** (Isa. 42:8) Further observe that while each Person (*the Father, the Son and the Holy Spirit*) has the article—thereby marking them off as distinct from one another (as distinct Persons)—**there is one overarching article (in “the Name of”) which governs all three Persons**, joining them in the closest association with each other, placing them on equal footing, in the infinite Unity of the ONE essence or Name (*not “Names”*) of the fully revealed God, *the Triune Name*.

Contrast the special significance of the grammatical structure of Matt. 28:19 with that of 1 John 5:7-8:

"For they that bear witness **are three** [as Scripture states, in regard to the things of man with man: “In the mouth of two or three witnesses shall every matter be established.” In regard to the things of God with man, God here stoops to present man with vastly more than satisfactory testimony for leading into the truth]: **The Spirit**, and **the water**, and **the blood**; and the three [meaning, *these three*] agree in one [agree in one testimony; that is, the three unite in one testimony to the infinite glory of the Person of the Son, to the infinite value and efficacy of His atoning death before God for the most foul and most guilty of sinners, and to the eternal life we have in the Son on the ground of that death]."

Observe that there is **not** one article only ("the") joining the Divine Person of the Holy Spirit with the *non*-personal ‘witnesses’ of the water and the blood; rather there are three *separate* articles, appearing once before each of them, thereby *marking them off* from each other as *distinct* witnesses (which are in full agreement in what they bear witness to). This is most appropriate and necessary, as one conjoining article would only be appropriate had there been the closest of association among the three ‘witnesses,’ so as to place them on an *equal footing* with each other in *oneness of nature and glory*. Such is

obviously not the case, given the true and eternal *divine Personhood* of the Holy Spirit (that is, it is not written: "**the Spirit and water and blood**"). In Matt. 28:19, however, where we have the three **Persons** of the Godhead enumerated, the case is blessedly otherwise! We repeat, while each Person (*the Father, the Son and the Holy Spirit*) has the article—thereby marking them off as distinct from one another (as distinct Persons)—**there is one overarching article (in “the Name of”) which governs all three Persons**, joining them in the closest association with each other, placing them on equal footing, in the infinite Unity of the ONE essence or Name (*not “Names”*) of the fully revealed God, *the Triune Name*.

“A most solemn form of entire consecration [in Christian water baptism] to each of the *three Persons* in the Godhead, consequently to the Person of the *Son*, as well as to the *Father*, and the *Holy Ghost*. Are we identified in this most solemn rite with a finite, dependent creature? [And thus openly identified with and initiated unto idolatry? Far be the thought!] Or is the *Son*, as well as the *Holy Ghost*, truly God? [Amen!]” (SG)

“Such is Christian knowledge of the Father, the Son, and the Holy Spirit. As the Father is revealed, so the Son reveals, and this only in its living reality by the Holy Spirit. It is the full revelation of God, confessed in our baptism, and needed, as it ought to be enjoyed, every step of the way till our pilgrimage closes in His coming to take us on high that where He is, we also may be.” (WK)]

Mark 1:9–11

“And it came to pass in those days that Jesus came from Nazareth of Galilee, and was baptised by John at the Jordan. And straightway coming up out of the water, he saw the heavens rent asunder, and **the Spirit** as a dove descending upon **him**; and there came a **voice out of the heavens [from the Father]**, Thou art **my [the Father’s] beloved Son**, in thee I have found **my** delight.”

Mark 12:36

“For David himself said speaking in **the Holy Spirit, The Lord [the Father]** said to **my Lord [David’s Lord, the Son]**, Sit on **my** right hand until I put **thine** enemies as footstool of **thy** feet.”

Luke 1:15-17

“For he [John the Baptist] shall be great before [the] **Lord [Jehovah, God as such, particularly the Person of the Father]**, and he shall drink no wine nor strong drink; and he shall be filled with **the Holy Spirit**, even from his mother's womb. And many of the sons of Israel shall he turn to [the] **Lord their God [Jehovah-Messiah, the Son, Israel’s God]**. And he [John the Baptist] shall go before **him [Jehovah-Messiah, the Son]** in the spirit and

power of Elias, to turn hearts of fathers to children, and disobedient ones to the thoughts of just men, to make ready for [the] **Lord [Jehovah-Messiah, the Son]** a prepared people.”

Luke 1:35

“And the angel answering said to her, **The Holy Spirit** shall come upon thee, and power of **the Highest [God as such, the whole Godhead, including the Person of the Father]** overshadow thee; wherefore also **the holy thing** which shall be born shall be called **Son of God.**”

[Note: "That holy thing" refers to His manhood, taken into His Person, as being intrinsically holy (“with positive intrinsic superiority to evil”)—such was and is the condition of His human nature. “There was in Him, as man, an energy of holiness that absolutely shut out sin, that shut out all evil.” (C. Crain)]

With respect to Luke 1:35, observe that in Matt. 1:23, a passage also speaking of the “virgin birth” of our Lord, it is stated that they “shall call” (future tense) His name Emmanuel, which means “God with us.” The fact that He would be called “God with us” means that He is just as much God after taking holy manhood into His Person as He was before. That is, He is still the same Person! Likewise with respect to the fact of His being called (future tense) the “Son of God” upon taking holy manhood into His Person.

“This [Luke 1:35] does not say that Christ became the Son of God by His birth. A comparison with the parallel promise in Matt. 1:23 demonstrates this. Each refers to the supernatural virgin birth of Christ. Matthew 1:23 says, ‘They shall call His name Emmanuel, which being interpreted is, God with us.’ Christ did not become God by His virgin birth. He could be called God at His birth because He already was God. Similarly, in Luke 1:35, He could be called the Son of God because He already was the Son of God.” (Alan Cairns, Dictionary of Theological Terms)

"The Holy Spirit will come upon you, and power of the Highest overshadow you, therefore the holy thing also which shall be begotten, shall be called Son of God"—because the Incarnation did not change who He always was as Son of God from all eternity. The Son of God took holy manhood into His Person. Since the eternal Son is yet one Person after the Incarnation, He is still, and is justly called, Son of God.

"Both before and after becoming man, His divine personality [as Son of God] is always maintained in Scripture. Nor did He take another personality [another person] by becoming man. It is one and the same Person that Scripture presents throughout." (RAH)

When He became flesh, He who was eternally the Son of God, was still the Son of God—in virtue of the miraculous virgin conception (Luke 1:35), which was necessary so that there

would not be two persons in union with one another, but one Person (the eternal Son) who took manhood into His Person.

According to Luke 1:35, the action of the Holy Spirit was such, in the miraculous conception of the holy humanity, conceived of the virgin's nature and substance, that the angel Gabriel says that the holy thing born of her should, on this account also, bear the name which He had from all eternity—Son of God. That is, as born of woman, He is still Son of God. “The assumption of flesh in no way lowered His Sonship: Son of God eternally, He was still and no less Son of God when born of the Virgin.” (WK)

We have here "His perfection as man; for, as born of the Virgin Mary, His flesh was holy. He was the Son of God not only when He created the world, but also in the world, as the man born of this same Mary by the power of the Holy Ghost." (JND)

The name Son of God is "applied to the three estates of Christ: Son of God, Creator, in Colossians, in Hebrews, and in other passages which allude to it; Son of God, as born in the world; and declared Son of God with power as risen again from the dead" (JND). “He is Son of God before the worlds, Son of God incarnate, Son of God risen from the dead. He is God; He is Jehovah” (WK).]

Luke 1:41-47

“And it came to pass, as Elizabeth heard the salutation of Mary, the babe [John] leaped in her womb; and Elizabeth was filled with **the Holy Spirit**, and cried out with a loud voice and said, Blessed art thou amongst women, and blessed the fruit of thy womb. And whence is this to me, that the mother of **my Lord [Elizabeth’s Lord, the Son in Manhood]** should come to me? For behold, as the voice of thy salutation sounded in my ears, the babe leaped with joy in my womb. And blessed is she that has believed, for there shall be a fulfilment of the things spoken to her from [the] **Lord [Jehovah, God as such, particularly the Person of the Father]**. And Mary said, My soul magnifies **the Lord**, and my spirit has rejoiced in **God my Saviour**.”

[Note: **The Holy Spirit clearly quickened the mind and consciousness of the unborn infant John to recognize *the presence of the unborn personal Lord (the God-Man) in Mary’s womb! The Holy Spirit, as always directs attention and glory to Christ, and there was a personal Christ in Mary’s womb at that very time. And in the presence of the Lord Jesus, filled with the Holy Spirit, what other reaction could the personal human baby John have than to “leap with joy”!*** The whole circumstance of this visit of pregnant Mary to her pregnant cousin Elizabeth took place ***immediately after Mary’s virginal conception through the Holy Spirit*** (in the 6th month of Elizabeth’s pregnancy; cf. Luke 1:26 with 1:39, 1:42-43, and 1:56-57). As such, immediately upon the virginal

conception, God the Son became **personally man, a personal human being in taking complete, holy manhood (body, soul and spirit) into union in His Person.**

“But in the sixth month, the angel Gabriel was sent of God to a city of Galilee, of which the name was Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.” (Luke 1:26-27)

“And Mary, rising up in those days, went into the hill country with haste, to a city of Judah, and entered into the house of Zacharias, and saluted Elizabeth.” (Luke 1:39-40)

“And it came to pass, as Elizabeth heard the salutation of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit, and cried out with a loud voice and said, Blessed art thou amongst women, and blessed the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me?” (Luke 1:41-43)

“And Mary abode with her about three months, and returned to her house. But the time was fulfilled for Elizabeth that she should bring forth, and she gave birth to a son.” (Luke 1:56-57)]

Luke 1:67-79

“And Zacharias his father was filled with **the Holy Spirit**, and prophesied, saying, Blessed be [the] **Lord the God of Israel [Jehovah God as such, particularly the Person of the Father]**, because **he** has visited and wrought redemption for **his** people, and raised up a horn of deliverance [**the Son in Manhood**] for us in the house of David **his** servant; as **he** spoke by the mouth of **his** holy prophets, who have been since the world began; deliverance from our enemies and out of the hand of all who hate us; to fulfil mercy with our fathers and remember **his** holy covenant, the oath which **he** swore to Abraham our father, to give us, that, saved out of the hand of our enemies, we should serve **him** without fear in piety and righteousness before **him** all our days. And thou [John], child, shalt be called the prophet of **the Highest [God as such, the whole Godhead]**; for thou shalt go before the face of [the] **Lord [Jehovah-Messiah, the Son]** to make ready **his** ways; to give knowledge of deliverance to **his** people by the remission of their sins on account of the bowels of mercy of our **God [God as such, the whole Godhead]**; wherein **the dayspring from on high [Jehovah-Messiah, the Son]** has visited us, to shine upon them who were sitting in darkness and in the shadow of death, to guide our feet into the way of peace.”

Luke 2:25-32

“And behold, there was a man in Jerusalem whose name was Simeon; and this man was just and pious, awaiting the consolation of Israel, and **the Holy Spirit** was upon him. And it was divinely communicated to him by **the Holy Spirit**, that he should not see death before he should see **[the] Lord's [Jehovah the Father's] Christ [the Son in Manhood]**. And he

came in **the Spirit** into the temple; and as the parents brought in the child Jesus [**the Son in Manhood**] that they might do for **him** according to the custom of the law, he received **him** into his arms, and blessed **God**, and said, **Lord [Jehovah God, the Father]**, now thou lettest thy bondman go, according to **thy** word, in peace; for mine eyes have seen **thy** salvation [**in the Person of the Son**], which **thou** hast prepared before the face of all peoples; **a light** for revelation of the Gentiles and **the glory** of **thy** people Israel.”

Luke 3:2-6, 16-17

“In the high priesthood of Annas and Caiaphas, **the word of God [God as such, including the Person of the Father]** came upon John, the son of Zacharias, in the wilderness. And he came into all the district round the Jordan, preaching the baptism of repentance for the remission of sins, as it is written in the book of the words of Esaias the prophet: Voice of one crying in the wilderness: Prepare ye the way of **[the] Lord [Jehovah-Messiah, the Son]**, make straight **his** paths. Every gorge shall be filled up, and every mountain and hill shall be brought low, and the crooked places shall become a straight path, and the rough places smooth ways, and all flesh shall see the salvation of **God [God as such, including the Person of the Father]** . . . John answered all, saying, I indeed baptise you with water, but **the mightier than I is coming [Jehovah-Messiah, the Son]**, the thong of whose sandals I am not fit to unloose; **he [Jehovah-Messiah, the Son]** shall baptise you with **the Holy Spirit** and fire; whose winnowing-fan is in **his** hand, and **he** will thoroughly purge **his** threshing-floor, and will gather the wheat into **his** garner, but the chaff **he** will burn with fire unquenchable.”

Luke 3:21-22

“And it came to pass, all the people having been baptised, and Jesus having been baptised and praying, that the heaven was opened, and **the Holy Spirit** descended in a bodily form as a dove upon him; and a **voice came out of heaven [from the Father]**, Thou art **my [the Father’s] beloved Son**, in **thee** I have found **my** delight.”

Luke 4:1-4

“But **Jesus [the Son]**, full of **the Holy Spirit**, returned from the Jordan, and was led by **the Spirit** in the wilderness forty days, tested of the devil; and in those days **he** did not eat anything, and when they were finished **he** hungered. And the devil said to **him**, If **thou** be **Son of God**, speak to this stone, that it become bread. And **Jesus** answered unto him saying, It is written, Man shall not live by bread alone, but by every **word of God [God as such, particularly the Person of the Father]**.”

Luke 4:18

“**The Spirit of the Lord [of Jehovah the Father] is upon me [the Son],** because **he [the Father] has anointed me [the Son]** to preach glad tidings to the poor; **he [the Father] has sent me [the Son]** to preach to captives deliverance, and to the blind sight, to send forth the crushed delivered.”

Luke 10:21–22

“In the same hour Jesus rejoiced in **the Holy Spirit** and said, **I [the Son] praise thee, Father, Lord of the heaven and of the earth,** that **thou** hast hid these things from wise and prudent, and hast revealed them to babes; yea, **Father,** for thus has it been well-pleasing in **thy** sight. All things have been delivered to **me [the Son]** by **my Father,** and no one knows who **the Son** is but **the Father,** and who **the Father** is but **the Son,** and he to whomsoever **the Son** is pleased to reveal **him [the Father].**”

Luke 11:13

“**[The Son speaking:]** If therefore ye, being evil, know how to give good gifts to your children, how much rather shall **the Father** who is of heaven give **the Holy Spirit** to them that ask **him?**”

Luke 12:8-12

“But **I [the Son]** say to you, Whosoever shall confess **me [the Son]** before men, **the Son of man** will confess him also before the angels of **God [God as such, particularly the Person of the Father];** but he that shall have denied **me [the Son]** before men shall be denied before the angels of **God [God as such, particularly the Person of the Father];** and whoever shall say a word against **the Son of man [the Son]** it shall be forgiven him; but to him that speaks injuriously against **the Holy Spirit** it shall not be forgiven. But when they bring you before the synagogues and rulers and the authorities, be not careful how or what ye shall answer, or what ye shall say; for **the Holy Spirit** shall teach you in the hour itself what should be said.”

Luke 24:49

“And behold, **I [the Son]** send **the promise [the Holy Spirit]** of **my Father** upon you; but do ye remain in the city till ye be **clothed with power from on high [by the Holy Spirit].**”

John 1:32–34

“And John bore witness, saying, I beheld **the Spirit** descending as a dove from heaven, and it abode upon **him [the Son]**. And I knew **him** not; but **he [the Father] who** sent me to baptise with water, **he [the Father]** said to me, Upon whom thou shalt see **the Spirit**

descending and abiding on **him, he it is [the Son] who baptises with the Holy Spirit.** And I have seen and borne witness that this is **the Son of God.**”

John 3:5

“**Jesus** answered, Verily, verily, **I [the Son]** say unto thee, Except any one be born of water and of **the Spirit**, he cannot enter into **the kingdom of God [God as such, including the Person of the Father].**”

John 3:34–35

“For **he [the Son] whom God [the Father]** has sent speaks the words of **God**, for **God** gives not **the Spirit** by measure. **The Father loves the Son**, and has given all things to be in **his** hand.”

John 6:62–65

“If then ye see **the Son of man [the Son]** ascending up where **he** was before? It is **the Spirit** who quickens, the flesh profits nothing: the words which **I [the Son]** have spoken unto you are spirit and are life. But there are some of you who do not believe. For **Jesus** knew from the beginning who they were who did not believe, and who would deliver **him** up. And **he** said, Therefore said **I** unto you, that no one can come to **me [the Son]** unless it be given to him from **the Father.**”

John 14:16–17

“And **I [the Son]** will request of **the Father**, and **he** will give you **another Comforter**, that **he** may be with you for ever, **the Spirit of truth**, whom the world cannot receive, because it does not see **him** nor know **him**; but ye know **him**, for **he** abides with you, and shall be in you.”

John 14:26

“But **the Comforter, the Holy Spirit, whom the Father** will send in **my [the Son’s]** name, **he** shall teach you all things, and will bring to your remembrance all the things which **I [the Son]** have said to you”

John 15:26

“But when **the Comforter** is come, whom **I [the Son]** will send to you from **the Father, the Spirit of truth who** goes forth from with **the Father, he [the Holy Spirit]** shall bear witness concerning **me [the Son].**”

John 16:13–15

“But when **he** is come, **the Spirit of truth**, **he** shall guide you into all the truth: for **he** shall not speak from **himself**; but whatsoever **he** shall hear **he shall speak**; and **he will announce** to you what is coming. **He [the Holy Spirit]** shall glorify **me [the Son]**, for **he** shall receive of **mine** and **shall announce** it to you. All things that **the Father** has are mine **[the Son’s]**; on account of this **I** have said that **he [the Holy Spirit]** receives of **mine [the Son’s]** and **shall announce** it to you.”

John 20:21–22

“**Jesus** said therefore again to them, Peace be to you: as **the Father** sent forth **me [the Son]**, **I** also send you. And having said this, **he** breathed into them, and says to them, Receive **the Holy Spirit**.”

Acts 1:1–3

“I composed the first discourse, O Theophilus, concerning all things which **Jesus [the Son]** began both to do and to teach, until that day in which, having by **the Holy Spirit** charged the apostles whom **he** had chosen, **he** was taken up; to whom also **he** presented **himself** living, after **he** had suffered, with many proofs; being seen by them during forty days, and speaking of the things which concern **the kingdom of God [God as such, including the Person of the Father]**.”

Acts 1:4–5

“And, being assembled with them, **He [the Son]** commanded them not to depart from Jerusalem, but to await **the promise [the Holy Spirit]** of **the Father**, which, said **he**, ye have heard of **me [the Son]**. For John baptised with water, but ye shall be baptised with **the Holy Spirit** after now not many days.”

Acts 1:6–8

“They therefore, being come together, asked **him [the Son]** saying, **Lord**, is it at this time that **thou** restorest the kingdom to Israel? And **he** said to them, It is not yours to know times or seasons, which **the Father** has placed in **his** own authority; but ye will receive power, **the Holy Spirit** having come upon you, and ye shall be **my [the Son’s]** witnesses both in Jerusalem, and in all Judaea and Samaria, and to the end of the earth.”

Acts 2:16–24

“But this is **[this represents or is a representation of]** that which was spoken through the prophet Joel, And it shall be in the last days, saith **God [God as such, particularly the Person of the Father]**, that I will pour out of **my Spirit** upon all flesh; and your sons and

your daughters shall prophesy, and your young men shall see visions, and your elders shall dream with dreams; yea, even upon **my** bondmen and upon **my** bondwomen in those days will I pour out of **my Spirit**, and they shall prophesy. And I will give wonders in the heaven above and signs on the earth below, blood, and fire, and vapour of smoke: the sun shall be changed to darkness and the moon to blood, before **the great and gloriously appearing day of [the] Lord [Jehovah-Messiah, the Son]** come. And it shall be that whosoever shall call upon **the name of [the] Lord [Jehovah-Messiah, the Son]** shall be saved. Men of Israel, hear these words: **Jesus the Nazaraean [the Son]**, a man borne witness to by **God [God as such, particularly the Person of the Father]** to you by works of power and wonders and signs, which **God** wrought by **him** in your midst, as yourselves know —**him**, given up by the determinate counsel and foreknowledge of **God [God as such, including the Person of the Father]**, ye, by the hand of lawless men, have crucified and slain. **Whom God [God as such, including the Person of the Father]** has raised up, having loosed the birth pains of death, inasmuch as it was not possible that **he [the Son]** should be held by its power.”

Acts 2:32–33

“**This Jesus [the Son]** has **God [God as such, including the Person of the Father]** raised up, whereof all we are witnesses. Having therefore been exalted by the right hand of **God**, and having received of **the Father the promise of the Holy Spirit**, **he [the Son]** has poured out this which ye behold and hear.”

Acts 2:38–39

“And Peter said to them, Repent ye (and be baptised each one of you in the name of **Jesus Christ [the Son]**), for remission of your sins, and ye will receive the gift of **the Holy Spirit**. For to you is the promise and to your children, and to all who are afar off, as many as [the] **Lord our God [Jehovah God as such, including the Person of the Father]** may call.”

Acts 4:8–12

“Then Peter, filled with **the Holy Spirit**, said to them, Rulers of the people and elders of Israel, if we this day are called upon to answer as to the good deed done to the infirm man, how he has been healed, be it known to you all, and to all the people of Israel, that in the name of **Jesus Christ the Nazaraean [the Son]**, whom ye have crucified, whom **God [God as such, including the Person of the Father]** has raised from among the dead, by **him** this man stands here before you sound in body. **He [the Son]** is the stone which has been set at nought by you the builders, which is become the corner stone. And salvation is in none other, for neither is there another **name** under heaven which is given among men by which we must be saved.”

Acts 4:24–28

“And they, having heard it, lifted up their voice with one accord to **God [God as such, particularly the Person of the Father]**, and said, **Lord, thou art the God who** made the heaven and the earth and the sea, and all that is in them; who by **the Holy Spirit**, through the mouth of thy servant David, hast said, Why have the nations raged haughtily and the peoples meditated vain things? The kings of the earth were there, and the rulers were gathered together against **the Lord [Jehovah God as such, particularly the Person of the Father]** and against **his Christ [the Son in Manhood]**. For in truth against **thy holy servant Jesus [the Son in Manhood]**, whom thou hadst anointed, both Herod and Pontius Pilate, with the nations, and peoples of Israel, have been gathered together in this city to do whatever **thy** hand and **thy** counsel had determined before should come to pass.”

Acts 4:29–31

“And now, **Lord [Jehovah God as such, particularly the Person of the Father]**, look upon their threatenings, and give to **thy** bondmen with all boldness to speak **thy** word, in that thou stretchest out **thy** hand to heal, and that signs and wonders take place through the name of **thy holy servant Jesus [the Son in Manhood]**. And when they had prayed, the place in which they were assembled shook, and they were all filled with **the Holy Spirit**, and spoke **the word of God [God as such, including the Person of the Father]** with boldness.”

Acts 5:3-5, 7-11, 14

“But Peter said, Ananias, why has Satan filled thy heart that thou shouldest **lie to the Holy Spirit**, and put aside for thyself a part of the price of the estate? While it remained did it not remain to thee? and sold, was it not in thine own power? Why is it that thou hast purposed this thing in thine heart? Thou hast **not lied to men, but to God [God as such, particularly the Person of the Holy Spirit]**. And Ananias, hearing these words, fell down and expired. And great fear came upon all who heard it . . . And it came to pass about three hours afterwards, that his wife, not knowing what had happened, came in. And Peter answered her, Tell me if ye gave the estate for so much? And she said, Yes, for so much. And Peter said to her, Why is it that ye have agreed together to **put to the test the Spirit of [the] Lord [of Jehovah God as such, including the Person of the Father]**? Lo, the feet of those that have buried thy husband are at the door, and they shall carry thee out. And she fell down immediately at his feet and expired. And when the young men came in they found her dead; and, having carried her out, they buried her by her husband. And great fear came upon all the assembly, and upon all who heard these things . . . and believers were more than ever

added to the Lord [**the Son, the risen and ascended Lord**], multitudes both of men and women.”

Acts 5:29-32

“But Peter answering, and the apostles, said, **God [God as such, the whole Godhead, including the Person of the Father]** must be obeyed rather than men. **The God of our fathers** has raised up **Jesus [the Son in Manhood]**, whom ye have slain, having hanged on a cross. **Him** has **God [God as such, particularly the Person of the Father]** exalted by **his** right hand as leader and saviour, to give repentance to Israel and remission of sins. And we are **his** witnesses of these things, and **the Holy Spirit** also, whom **God** has given to those that obey **him.**”

Acts 6:10-14

“And they were not able to oppose the wisdom and **the Spirit** with which he spoke. Then they suborned men, saying, We have heard him speaking blasphemous words against Moses and **God [God as such, particularly the Person of the Father]**. And they roused the people, and the elders, and the scribes. And coming upon him they seized him and brought him to the council. And they set false witnesses, saying, This man does not cease speaking words against the holy place and the law; for we have heard him saying, **This Jesus the Nazaraean [the Son]** shall destroy this place, and change the customs which Moses taught us.”

Acts 7:48-52

“But **the Most High [God as such, the whole Godhead, including the Person of the Father]** dwells not in places made with hands; as says the prophet, The heaven is **my** throne and the earth the footstool of **my** feet: what house will ye build **me**? saith [the] **Lord [Jehovah God as such, including the Person of the Father]**, or where is the place of **my** rest? has not **my** hand made all these things? O stiff-necked and uncircumcised in heart and ears, ye do always resist **the Holy Spirit**; as your fathers, ye also. Which of the prophets have not your fathers persecuted? and they have slain those who announced beforehand concerning the coming of **the Just One [the Son in Manhood]**, of whom ye have now become deliverers up and murderers!”

Acts 7:55-56, 59-60

“But being full of **the Holy Spirit**, having fixed his eyes on heaven, he saw **the glory of God [God as such, the whole Godhead]**, and **Jesus [the Son]** standing at **the right hand of God [God as such, particularly the Person of the Father]**, and said, Lo, I behold the heavens opened, and **the Son of man [the Son]** standing at **the right hand of God . . .** And

they stoned Stephen, **praying, and saying, Lord Jesus [the Son]**, receive my spirit. And kneeling down, he cried with a loud voice, **Lord**, lay not this sin to their charge. And having said this, he fell asleep.”

Acts 8:12, 14-25

“But when they believed Philip announcing the glad tidings concerning **the kingdom of God [God as such, including the Person of the Father]**, and the name of **Jesus Christ [the Son]**, they were baptised, both men and women . . . And the apostles who were in Jerusalem, having heard that Samaria had received **the word of God [God as such, including the Person of the Father]**, sent to them Peter and John; who, having come down, prayed for them that they might receive **the Holy Spirit**; for **he** was not yet fallen upon any of them, only they were baptised to the name of **the Lord Jesus [the Son]**. Then they laid their hands upon them, and they received **the Holy Spirit**. But Simon, having seen that by the laying on of the hands of the apostles **the Holy Spirit** was given, offered them money, saying, Give to me also this power, in order that on whomsoever I may lay hands he may receive **the Holy Spirit**. And Peter said to him, Thy money go with thee to destruction, because thou hast thought that **the gift [of the Holy Spirit] of God [God as such, including the Person of the Father]**, can be obtained by money. Thou hast neither part nor lot in this matter, for thy heart is not upright before **God [God as such, including the Person of the Father]**. Repent therefore of this thy wickedness, and supplicate **the Lord [the Son]**, if indeed the thought of thy heart may be forgiven thee; for I see thee to be in the gall of bitterness, and bond of unrighteousness. And Simon answering said, Supplicate ye for me to **the Lord [the Son]**, so that nothing may come upon me of the things of which ye have spoken. They therefore, having testified and spoken **the word of [concerning] the Lord [the Son]**, returned to Jerusalem, and announced the glad tidings to many villages of the Samaritans.”

Acts 8:26-39

“But an angel of [the] **Lord [Jehovah God as such, particularly the Person of the Father]** spoke to Philip, saying, Rise up and go southward on the way which goes down from Jerusalem to Gaza: the same is desert. And he rose up and went. And lo, an Ethiopian, a eunuch, a man in power under Candace queen of the Ethiopians, who was over all her treasure, who had come to worship at Jerusalem, was returning and sitting in his chariot: and he was reading the prophet Esaias. And **the Spirit said** to Philip, Approach and join this chariot. And Philip, running up, heard him reading the prophet Esaias, and said, Dost thou then know what thou art reading of? And he said, How should I then be able unless some one guide me? And he begged Philip to come up and sit with him. And the passage of the scripture which he read was this: **He [the Son in Manhood, Jehovah-Messiah]** was led as

a sheep to slaughter, and as a lamb is dumb in presence of him that shears him, thus **he** opens not his mouth. In **his** humiliation his judgment has been taken away, and who shall declare **his** generation? for **his** life is taken from the earth. And the eunuch answering Philip said, I pray thee, concerning whom does the prophet say this? of himself or of some other? And Philip, opening his mouth and beginning from that scripture, announced **the glad tidings of Jesus [the Son]** to him. And as they went along the way, they came upon a certain water, and the eunuch says, Behold water; what hinders my being baptised? And he commanded the chariot to stop. And they went down both to the water, both Philip and the eunuch, and he baptised him. But when they came up out of the water **the Spirit of [the] Lord [Jehovah God as such, including the Person of the Father]** caught away Philip, and the eunuch saw him no longer, for he went on his way rejoicing.”

Acts 10:10-20

“And he [Peter] became hungry and desired to eat. But as they were making ready an ecstasy came upon him: and he beholds the heaven opened, and a certain vessel descending, as a great sheet, bound by the four corners and let down to the earth; in which were all the quadrupeds and creeping things of the earth, and the fowls of the heaven. And there was a voice to him, Rise, Peter, slay and eat. And Peter said, In no wise, **Lord [the Son, the Lord Jesus]**; for I have never eaten anything common or unclean. And there was a voice again the second time to him, What **God [God as such, including the Person of the Father]** has cleansed, do not thou make common. And this took place thrice, and the vessel was straightway taken up into heaven. And as Peter doubted in himself what the vision which he had seen might mean, behold also the men who were sent by Cornelius, having sought out the house of Simon, stood at the gate, and having called some one, they inquired if Simon who was surnamed Peter was lodged there. But as Peter continued pondering over the vision, **the Spirit said** to him, Behold, three men seek thee; but rise up, go down, and go with them, nothing doubting, because **I [the Person of the Spirit speaking of Himself] have sent** them.”

Acts 10:38

“Jesus **[the Son]** who was of Nazareth [according to flesh]: how **God [God as such, particularly the Person of the Father]** anointed him with **the Holy Spirit** and with power; who went through all quarters doing good, and healing all that were under the power of the devil, because **God [God as such, particularly the Person of the Father]** was with **him [the Son in Manhood]**.”

Acts 10:42-48

“And **he [the Son, the Lord Jesus]** commanded us to preach to the people, and to testify that **he** it is who was determinately appointed of **God [God as such, particularly the Person of the Father]** to be judge of living and dead. To **him [the Son]** all the prophets bear witness that every one that believes on **him** will receive through **his** name remission of sins. While Peter was yet speaking these words **the Holy Spirit** fell upon all those who were hearing the word. And the faithful of the circumcision were astonished, as many as came with Peter, that upon the nations also the gift of **the Holy Spirit** was poured out: for they heard them speaking with tongues and magnifying **God [God as such, the whole Godhead, including the Person of the Father]**. Then Peter answered, Can any one forbid water that these should not be baptised, who have received **the Holy Spirit** as we also did? And he commanded them to be baptised **in the name of the Lord [the Son]**. Then they begged him to stay some days.”

Acts 11:7-12

“And I [Peter] heard also a voice saying to me, Rise up, Peter, slay and eat. And I said, In no wise, **Lord [the Son, the Lord Jesus]**, for common or unclean has never entered into my mouth. And a voice answered the second time out of heaven, What **God [God as such, including the Person of the Father]** has cleansed, do not thou make common. And this took place thrice, and again all was drawn up into heaven; and lo, immediately three men were at the house in which I was, sent to me from Caesarea. And **the Spirit said** to me to go with them, nothing doubting. And there went with me these six brethren also, and we entered into the house of the man.”

Acts 11:15-18

“And as I began to speak, **the Holy Spirit** fell upon them even as upon us also at the beginning. And I remembered the word of **the Lord [the Son, the Lord Jesus]**, how **he** said, John baptised with water, but ye shall be baptised with **the Holy Spirit**. If then **God [God as such, including the Person of the Father]** has given them the same gift as also to us when we had believed on **the Lord Jesus Christ [the Son]**, who indeed was I to be able to forbid **God [God as such, including the Person of the Father]**? And when they heard these things they held their peace, and glorified **God**, saying, Then indeed **God** has to the nations also granted repentance to life.”

Acts 11:20-24

“But there were certain of them, Cyprians and Cyrenians, who entering into Antioch spoke to the Greeks also, announcing the glad tidings of **the Lord Jesus [the Son]**. And [the] **Lord's hand [of Jehovah God as such, particularly the Person of the Father]** was with

them, and a great number believed and turned to **the Lord [the Son]**. And the report concerning them reached the ears of the assembly which was in Jerusalem, and they sent out Barnabas to go through as far as Antioch: who, having arrived and seeing **the grace of God [God as such, including the Person of the Father]**, rejoiced, and exhorted all with purpose of heart to abide with **the Lord [the Son]**; for he was a good man and full of **the Holy Spirit** and of faith; and a large crowd of people were added to **the Lord [the Son, the risen and ascended Lord]**.”

Acts 13:2-5

“And as they were ministering to **the Lord [the Son]** and fasting, **the Holy Spirit** said, Separate **me [the Person of the Spirit speaking of Himself]** now Barnabas and Saul for the work to which **I have called** them. Then, having fasted and prayed, and having laid their hands on them, they let them go. They therefore, having been **sent forth by the Holy Spirit**, went down to Seleucia, and thence sailed away to Cyprus. And being in Salamis, they announced **the word of God [God as such, including the Person of the Father]** in the synagogues of the Jews. And they had John also as their attendant.”

Acts 13:6-12

“And having passed through the whole island as far as Paphos, they found a certain man a magician, a false prophet, a Jew, whose name was Bar-jesus, who was with the proconsul Sergius Paulus, an intelligent man. He, having called Barnabas and Saul to him, desired to hear **the word of God [God as such, including the Person of the Father]**. But Elymas the magician (for so his name is by interpretation) opposed them, seeking to turn away the proconsul from the faith. But Saul, who also is Paul, filled with **the Holy Spirit**, fixing his eyes upon him, said, O full of all deceit and all craft: son of the devil, enemy of all righteousness; wilt thou not cease perverting the right paths of [the] **Lord [Jehovah God as such, including the Person of the Father]**? And now behold, [the] **Lord's hand** is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell upon him a mist and darkness; and going about he sought persons who should lead him by the hand. Then the proconsul, seeing what had happened, believed, being amazed at the teaching of [concerning] **the Lord [the Son, the Lord Jesus]**.

Acts 13:46-52

“And Paul and Barnabas spoke boldly and said, It was necessary that **the word of God [God as such, including the Person of the Father]** should be first spoken to you; but, since ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the nations; for thus has **the Lord [the Son, the Lord Jesus]** enjoined us: I have set thee for a light of the nations, that thou shouldst be for salvation to the end of the earth. And those

of the nations, hearing it, rejoiced, and glorified **the word of the Lord [the Son, the Lord Jesus]**, and believed, as many as were ordained to eternal life. And **the word of the Lord** was carried through the whole country. But the Jews excited the women of the upper classes who were worshippers, and the first people of the city, and raised a persecution against Paul and Barnabas, and cast them out of their coasts. But they, having shaken off the dust of their feet against them, came to Iconium. And the disciples were filled with joy and **the Holy Spirit.**”

Acts 15:8-11

“And **the heart-knowing God [God as such, including the Person of the Father]** bore them witness, giving them **the Holy Spirit** as to us also, and put no difference between us and them, having purified their hearts by faith. Now therefore why put to the test ye **God [God as such, including the Person of the Father]**, by putting a yoke upon the neck of the disciples, which neither our fathers nor we have been able to bear? But we believe that we shall be saved by the grace of **the Lord Jesus [the Son]**, in the same manner as they also.”

Acts 15:19-20. 24-29

“Wherefore I judge, not to trouble those who from the nations turn to **God [God as such, including the Person of the Father]**; but to write to them to abstain from pollutions of idols, and from fornication, and from what is strangled, and from blood . . . [Writing thus:] Inasmuch as we have heard that some who went out from amongst us have troubled you by words, upsetting your souls, to whom we gave no commandment; it seemed good to us, having arrived at a common judgment, to send chosen men to you with our beloved Barnabas and Paul, men who have given up their lives for the name of **our Lord Jesus Christ**. We have therefore sent Judas and Silas, who themselves also will tell you by word of mouth the same things. For it has seemed good to **the Holy Spirit** and to us to lay upon you no greater burden than these necessary things: to abstain from things sacrificed to idols, and from blood, and from what is strangled, and from fornication; keeping yourselves from which ye will do well. Farewell.”

Acts 19:1-8

“And it came to pass, while Apollos was at Corinth, Paul, having passed through the upper districts, came to Ephesus, and finding certain disciples, he said to them, Did ye receive **the Holy Spirit** when ye had believed? And they [said] to him, We did not even hear if **the Holy Spirit** was come. And he said, To what then were ye baptised? And they said, To the baptism of John. And Paul said, John indeed baptised with the baptism of repentance, saying to the people that they should believe on **him that was coming after him, that is, on Jesus [the Son]**. And when they heard that, they were baptised to the name of **the Lord**

Jesus [the Son]. And Paul having laid his hands on them, **the Holy Spirit** came upon them, and they spoke with tongues and prophesied. And all the men were about twelve. And entering into the synagogue, he spoke boldly during three months, reasoning and persuading the things concerning **the kingdom of God [God as such, including the Person of the Father].**”

Acts 20:18-28

“And when they were come to him, he said to them, Ye know how I was with you all the time from the first day that I arrived in Asia, serving **the Lord [the Son, the Lord Jesus]** with all lowliness, and tears, and trials, which happened to me through the plots of the Jews; how I held back nothing of what is profitable, so as not to announce it to you, and to teach you publicly and in every house, testifying to both Jews and Greeks **repentance towards God [God as such, including the Person of the Father]**, and **faith towards our Lord Jesus Christ [the Son]**. And now, behold, bound in my spirit I go to Jerusalem, not knowing what things shall happen to me in it; only that **the Holy Spirit** testifies to me in every city, saying that bonds and tribulations await me. But I make no account of my life as dear to myself, so that I finish my course, and the ministry which I have received of **the Lord Jesus [the Son]**, to testify **the glad tidings of the grace of God [God as such, including the Person of the Father]**. And now, behold, I know that ye all, among whom I have gone about preaching the kingdom, shall see my face no more. Wherefore I witness to you this day, that I am clean from the blood of all, for I have not shrunk from announcing to you all **the counsel of God [God as such, including the Person of the Father]**. Take heed therefore to yourselves, and to all the flock, wherein **the Holy Spirit** has set you as overseers, to shepherd **the assembly of God [God as such, particularly the Person of the Son]**, which **he** has purchased with **his own blood.**”

Acts 28:25-31

“And being disagreed among themselves they left; Paul having spoken one word, Well **spoke the Holy Spirit** through Esaias the prophet to our fathers, **saying [in Isa. 6]**, Go to this people, and say, Hearing ye shall hear and not understand, and seeing ye shall see and not perceive. For the heart of this people has become fat, and they hear heavily with their ears, and they have closed their eyes; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and **I [the One Triune Personal God, but particularly here the Divine Person of the Spirit Himself is singled out as the Speaker Jehovah]** should heal them. Be it known to you therefore, that this **salvation of God [God as such, including the Person of the Father]** has been sent to the nations; they also will hear it. And he remained two whole years in his own hired lodging, and received all who came to him, preaching **the kingdom of God [God as such, including**

the Person of the Father], and teaching the things concerning **the Lord Jesus Christ [the Son]**, with all freedom unhinderedly.”

Romans 1:1–4

“Paul, bondman of Jesus Christ **[the Son]**, a called apostle, separated to **the glad tidings of God [God as such, particularly the Person of the Father]**, (which **he** had before promised by **his** prophets in holy writings,) concerning **his [the Father’s] Son** (come of David's seed according to flesh, marked out **Son of God** in power, according to **the Spirit of holiness**, by resurrection of the dead) **Jesus Christ our Lord [the Son].**”

Romans 5:5–6

“And hope does not make ashamed, because **the love of God [God as such, including the Person of the Father]** is shed abroad in our hearts by **the Holy Spirit** who has been given to us: for we being still without strength, in the due time **Christ [the Son]** has died for the ungodly.”

Romans 7:4–6

“So that, my brethren, ye also have been made dead to the law by the body of **the Christ [the Son]**, to be to another, **who has been raised up from among the dead**, in order that we might bear fruit to **God [God as such, including the Person of the Father]**. For when we were in the flesh the passions of sins, which were by the law, wrought in our members to bring forth fruit to death; but now we are clear from the law, having died in that in which we were held, so that we should serve in newness of **[the] Spirit**, and not in oldness of [the] letter [of law].”

Romans 8:1–4

“There is then now no condemnation to those in **Christ Jesus [the Son]**. For the law of **the Spirit of life** in **Christ Jesus [the Son]** has set me free from the law of sin and of death. For what the law could not do, in that it was weak through the flesh, **God [God as such, particularly the Person of the Father]**, having sent **his [the Father’s] own Son**, in likeness of flesh of sin, and for sin, has condemned sin in the flesh, in order that the righteous requirement of the law should be fulfilled in us, who do not walk according to flesh but according to **the Spirit.**”

Romans 8:7–11

“Because the mind of the flesh is enmity against **God [God as such, including the Person of the Father]**: for it is not subject to the law of **God**; for neither indeed can it be: and they that are in flesh cannot please **God [God as such, including the Person of the Father]**.

But ye are not in flesh but in **the Spirit**, if indeed **the Spirit of God** dwell in you; but if any one has not **the Spirit of Christ [the Son]** he is not **his**: but if **Christ [the Son]** be in you, the body is dead on account of sin, but **the Spirit** life on account of righteousness. But if **the Spirit of him [of the Son, Christ glorified]** that has raised up **Jesus [the Son]** from among the dead dwell in you, **he [the Spirit]** that has raised up **Christ [the Son]** from among the dead shall quicken your mortal bodies also on account of **his Spirit** who dwells in you.”

Romans 8:14–17

“For as many as are led by **the Spirit of God**, these are sons of **God [of God as such, particularly the Person of the Father]**. For ye have not received a spirit of bondage again for fear, but ye have received **[the] Spirit** of adoption, whereby we cry, **Abba, Father**. **The Spirit** himself bears witness with our spirit, that we are children of **God [God as such, particularly the Person of the Father]**. And if children, heirs also: heirs of **God**, and **Christ's [the Son's]** joint heirs; if indeed we suffer with **him**, that we may also be glorified with **him**.”

Romans 8:26–27

“And in like manner **the Spirit** joins also **his** help to our weakness; for we do not know what we should pray for as is fitting, but **the Spirit himself makes intercession** with groanings which cannot be uttered. But **he** who searches the hearts **[the Son, Jehovah-Christ (Rev. 2:23; Acts 1:24; Jer. 17:10)]** knows what is the mind of **the Spirit**, that **he intercedes** for saints according to **God [God as such, including the Person of the Father]**.

Romans 9:1-8

“I say the truth in **Christ [the Son]**, I lie not, my conscience bearing witness with me in **the Holy Spirit**, that I have great grief and uninterrupted pain in my heart, for I have wished, I myself, to be a curse from **the Christ [the Son]** for my brethren, my kinsmen, according to flesh; who are Israelites; whose is the adoption, and the glory, and the covenants, and the law-giving, and the service, and the promises; whose are the fathers; and of whom, as according to flesh, is **the Christ, who is over all God [the Son, Jehovah-Christ]** blessed for ever. Amen. Not however as though **the word of God [God as such, including the Person of the Father]** had failed; for not all are Israel which are of Israel; nor because they are seed of Abraham are all children: but, In Isaac shall a seed be called to thee. That is, they that are the children of the flesh, these are not the children of **God [God as such, particularly the Person of the Father]**; but the children of the promise are reckoned as seed.”

Romans 14:17–18

“For **the kingdom of God [God as such, including the Person of the Father]** is not eating and drinking, but righteousness, and peace, and joy in **the Holy Spirit**. For he that in this serves **the Christ [the Son]** is acceptable to **God [God as such, particularly the Person of the Father]** and approved of men.”

Romans 15:5-19

“Now **the God of endurance and of encouragement [God as such, including the Person of the Father]** give to you to be like-minded one toward another, according to **Christ Jesus [the Son]**; that ye may with one accord, with one mouth, glorify **the God and Father of [the Son] our Lord Jesus Christ**. Wherefore receive ye one another, according as **the Christ [the Son]** also has received you to the glory of **God [God as such, including the Person of the Father]**. For I say that **Jesus Christ [the Son]** became a minister of the circumcision for the truth of **God [God as such, including the Person of the Father]**, to confirm the promises of the fathers; and that the nations should glorify **God [God as such, including the Person of the Father]** for mercy; according as it is written, For this cause I will confess to thee among the nations, and will sing to thy name. And again he says, Rejoice, nations, with **his** people. And again, Praise **the Lord [Jehovah God as such]**, all ye nations, and let all the peoples laud **him**. And again, Esaias says, There shall be the root of Jesse, and one that arises, to rule over the nations: in **him [the Son, Jehovah-Messiah]** shall the nations hope. Now **the God of hope [God as such, including the Person of the Father]** fill you with all joy and peace in believing, so that ye should abound in hope by the power of **the Holy Spirit**. But I am persuaded, my brethren, I myself also, concerning you, that yourselves also are full of goodness, filled with all knowledge, able also to admonish one another. But I have written to you the more boldly, brethren, in part, as putting you in mind, because of the grace given to me by **God [God as such, including the Person of the Father]**, for me to be minister of **Christ Jesus [the Son]** to the nations, carrying on as a sacrificial service the message of glad tidings of **God [God as such, including the Person of the Father]**, in order that the offering up of the nations might be acceptable, sanctified by **the Holy Spirit**. I have therefore whereof to boast in **Christ Jesus [the Son]** in the things which pertain to **God [God as such, including the Person of the Father]**. For I will not dare to speak anything of the things which **Christ [the Son]** has not wrought by me, for the obedience of the nations, by word and deed, in the power of signs and wonders, in the power of **the Spirit of God**; so that I, from Jerusalem, and in a circuit round to Illyricum, have fully preached the glad tidings of **the Christ [the Son]**.”

Romans 15:30

“But I beseech you, brethren, by **our Lord Jesus Christ [the Son]**, and by the love of **the Spirit**, that ye strive together with me in prayers for me to **God [God as such, particularly the Person of the Father]**.”

1 Corinthians 2:1–5

“And I, when I came to you, brethren, came not in excellency of word, or wisdom, announcing to you the testimony of **God [God as such, including the Person of the Father]**. For I did not judge it well to know anything among you save **Jesus Christ [the Son]**, and **him** crucified. And I was with you in weakness and in fear and in much trembling; and my word and my preaching, not in persuasive words of wisdom, but in demonstration of **the Spirit** and of power; that your faith might not stand in men's wisdom, but in **God's power [of God as such, including the Person of the Father]**.”

1 Corinthians 2:7–11

“But we speak **God's wisdom** in a mystery, that hidden wisdom which **God [God as such, particularly the Person of the Father]** had predetermined before the ages for our glory: which none of the princes of this age knew, (for had they known, they would not have crucified **the Lord of glory [the Son]**;) but according as it is written, Things which eye has not seen, and ear not heard, and which have not come into man's heart, which **God [God as such, particularly the Person of the Father]** has prepared for them that love him, but **God** has revealed to us by **his Spirit**; for **the Spirit** searches all things, even the depths of **God [God as such, the whole Godhead]**. For who of men hath known the things of a man except the spirit of the man which is in him? thus also **the things of God [God as such, the whole Godhead]** knows no one **except the Spirit of God**.”

1 Corinthians 2:12–16

“But we have received, not the spirit of the world, but **the Spirit who is of God [God as such, including the Person of the Father]**, that we may know the things which have been freely given to us of **God**: which also we speak, not in words taught by human wisdom, but in those **taught by the Spirit**, communicating spiritual things by spiritual means. But the natural man does not receive the things of **the Spirit of God**, for they are folly to him; and he cannot know them because they are spiritually discerned; but the spiritual discerns all things, and he is discerned of no one. For who has known the mind of [the] **Lord [Jehovah God as such, particularly the Person of the Son, Jehovah-Messiah]**, who shall instruct **him**? But we have the mind of **Christ [the Son, Jehovah-Messiah]**.”

1 Corinthians 3:9-11, 16

“For we are **God's** fellow-workmen; ye are **God's** husbandry, **God's building**. According to **the grace of God [God as such, including the Person of the Father]** which has been given to me, as a wise architect, I have laid the foundation, but another builds upon it. But let each see how he builds upon it. For other foundation can no man lay besides that which is laid, which is **Jesus Christ [the Son]** . . . Do ye not know that ye are **the temple of God [God as such, the whole Godhead]**, and that **the Spirit of God dwells in you?**”

1 Corinthians 6:9-11

“Do ye not know that unrighteous persons shall not inherit **the kingdom of God [God as such, including the Person of the Father]**? Do not err: neither fornicators, nor idolaters, nor adulterers, nor those who make women of themselves, nor who abuse themselves with men, nor thieves, nor covetous, nor drunkards, nor abusive persons, nor the rapacious, shall inherit **the kingdom of God [God as such, including the Person of the Father]**. And these things were some of you; but ye have been washed, but ye have been sanctified, but ye have been justified in **the name of the Lord Jesus [the Son]** , and by **the Spirit of our God.**”

1 Corinthians 6:17-20

“But he that is joined to **the Lord [the Son]** is one spirit. Flee fornication. Every sin which a man may practise is without the body, but he that commits fornication sins against his own body. Do ye not know that your body is **the temple of the Holy Spirit** who is in you, whom ye have of **God [God as such, including the Person of the Father]**; and ye are not your own? for ye have been bought with a price: glorify now then **God [God as such, including the Person of the Father]** in your body.”

1 Corinthians 7:39-40

“A wife is bound for whatever time her husband lives; but if the husband be fallen asleep, she is free to be married to whom she will, only in **the Lord [the Son]**. But she is happier if she so remain, according to my judgment; but I think that I also have **the Spirit of God [of God as such, including the Person of the Father]**.”

1 Corinthians 12:3

“I give you therefore to know, that no one, speaking in the power of **the Spirit of God [of God as such, including the Person of the Father]**, says, Curse on **Jesus [the Son]**; and no one can say, **Lord Jesus [the Son]**, unless in the power of **the Holy Spirit.**”

1 Corinthians 12:4–6, 11

“But there are distinctions of gifts, but **the same Spirit**; and there are distinctions of services, and **the same Lord [the Son]**; and there are distinctions of operations, but **the same God [God as such, including the Person of the Father] who operates all things** in all . . . But **all these things operates the one and the same Spirit**, dividing to each in particular **according as he [the Spirit] wills.**”

1 Corinthians 15:20-28

“But now **Christ [the Son in Manhood]** is raised from among the dead, first-fruits of those fallen asleep. For since by man came death, **by man [the Son in Manhood]** also resurrection of those that are dead. For as in [in virtue of, because of] the Adam all die, thus also in [in virtue of, because of] **the Christ [the Son in Manhood]** all shall be made alive. But each in his own rank: the first-fruits, **Christ**; then those that are **the Christ's** at [or ‘in’] **his** coming. Then the end [the end of the final ‘age to come’ (Eph. 1:21; Heb. 6:5), the ‘Dispensation of the Fulness of the Times’ (Eph. 1:10), at the end of which all the lost are resurrected, see v.26 below], when **He** gives up [i.e., when the Son ‘delivers’ or ‘presents’ (cp. the usage of the same word earlier in the chapter, 15:3)] the kingdom [in a sinless, pristine state of perfection] **to him who is God and Father**; when **he** shall have annulled all rule and all authority and power. For **he [the Son]** must reign [uninterruptedly for the 1,000 years of the Millennial Kingdom (Rev. 20), which He has not yet begun to do] until **he [the Father]** put all enemies under **his [the Son's]** feet. The last enemy that is annulled is death. For **he** has put all things in subjection under **his** feet. But when **he** says that all things are put in subjection, it is evident that it is except **him** who put all things in subjection to **him**. But when all things shall have been brought into subjection to **him**, then [Gr. tote, at that time] **the Son also himself [the Son in Manhood; literally, ‘at that time also Himself the Son,’ that is, at that time also, as always, the Son being not only Divine but human, the perfect Man]** shall be placed in subjection to **him [the Father]** who put all things in subjection to **him**, that **God [the Triune God, not the Father only, but Father, Son and Holy Spirit]** may be all in all [only God’s glory subsisting everywhere in the new creation].”

2 Corinthians 1:19-22

“For **the Son of God, Jesus Christ, he** who has been preached by us among you (by me and Silvanus and Timotheus), did not become yea and nay, but yea is **in him**. For whatever **promises of God [God as such, particularly the Person of the Father]** there are, **in him [the Son]** is the yea, and **in him** the amen, for glory to **God** by us. Now **he** that establishes us with you in **Christ [the Son]**, and has anointed us, is **God [God as such, particularly**

the Person of the Father], who also has sealed us, and given the earnest of **the Spirit** in our hearts.”

2 Corinthians 3:2-3

“Ye are our letter, written in our hearts, known and read of all men, being manifested to be **Christ's [the Son's]** epistle ministered by us, written, not with ink, but **the Spirit of the living God [God as such, including the Person of the Father]**; not on stone tables, but on fleshy tables of the heart.”

2 Corinthians 5:5-6

“Now **he** that has wrought us for this very thing is **God [God as such, including the Person of the Father], who** also has given to us the earnest of **the Spirit**. Therefore we are always confident, and know that while present in the body we are absent from **the Lord [the Son].**”

2 Corinthians 11:1-4

“Would that ye would bear with me in a little folly; but indeed bear with me. For I am jealous as to you with a jealousy which is of **God [God as such, including the Person of the Father]**; for I have espoused you unto one man, to present you a chaste virgin to **Christ [the Son]**. But I fear lest by any means, as the serpent deceived Eve by his craft, so your thoughts should be corrupted from simplicity as to **the Christ [the Son]**. For if indeed he that comes preaches **another Jesus**, whom we have not preached, or ye get a **different Spirit**, which ye have not got, or a different glad tidings, which ye have not received, ye might well bear with it.”

2 Corinthians 13:14

“The grace of **the Lord Jesus Christ [the Son]**, and the love of **God [God as such, particularly the Person of the Father]**, and the communion of **the Holy Spirit**, be with you all.”

Galatians 2:21-3:3

“I do not set aside **the grace of God [God as such, including the Person of the Father]**; for if righteousness is by law, then **Christ [the Son]** has died for nothing. O senseless Galatians, who has bewitched you; to whom, as before your very eyes, **Jesus Christ [the Son]** has been portrayed, crucified among you? This only I wish to learn of you, Have ye received **the Spirit** on the principle of works of law, or of the report of faith? Are ye so senseless? having begun in **the Spirit**, are ye going to be made perfect in flesh?”

Galatians 3:11-14

“But that by law no one is justified with **God [God as such, including the Person of the Father]** is evident, because The just shall live on the principle of faith; but the law is not on the principle of faith; but, He that shall have done these things shall live by them. **Christ [the Son]** has redeemed us out of the curse of the law, having become a curse for us, (for it is written, Cursed is every one hanged upon a tree,) that the blessing of Abraham might come to the nations in **Christ Jesus [the Son]**, that we might receive **the promise of the Spirit** through faith.”

Galatians 4:4-6

“But when the fulness of the time was come, **God [God as such, particularly the Person of the Father]** sent forth **his Son**, come of woman, come under law, that **he** might redeem those under law, that we might receive sonship. But because ye are sons, **God [God as such, particularly the Person of the Father]** has sent out **the Spirit of his Son** into our hearts, crying, **Abba, Father.**”

Galatians 5:21b-25

“Even as I also have said before, that they who do such things shall not inherit **the kingdom of God [God as such, including the Person of the Father]**. But the fruit of **the Spirit** is love, joy, peace, long-suffering, kindness, goodness, fidelity, meekness, self-control: against such things there is no law. But they that are of **the Christ [the Son]** have crucified the flesh with the passions and the lusts. If we live by **the Spirit**, let us walk also by **the Spirit.**”

Ephesians 1:13–17

“**In whom [the Son]** ye also [have trusted], having heard the word of the truth, the glad tidings of your salvation,—**in whom [the Son]** also, having believed, ye have been sealed with **the Holy Spirit of promise, who** is the earnest of our inheritance to the redemption of the acquired possession, to **the praise of his glory**. Wherefore I also, having heard of the faith in **the Lord Jesus [the Son]** which is in you, and the love which ye have towards all the saints, do not cease giving thanks for you, making mention of you at my prayers, that **the God of our Lord Jesus Christ [the Son], the Father of glory**, may give to you a spirit of wisdom and revelation in the full knowledge of him.”

Ephesians 2:18

“For through **him [the Son]** we have both access by **one Spirit to the Father.**”

Ephesians 2:19-22

“So then ye are no longer strangers and foreigners, but ye are fellow-citizens of the saints, and of **the household of God [God as such, particularly the Person of the Father]**, being built upon the foundation of the apostles and prophets, **Jesus Christ himself [the Son] being the corner-stone, in whom** all the building fitted together increases to a holy temple **in the Lord [the Son]; in whom** ye also are built together for **a habitation of God in the Spirit.**”

Ephesians 3:2-7

“If indeed ye have heard of the administration of **the grace of God [God as such, including the Person of the Father]** which has been given to me towards you, that by revelation the mystery has been made known to me, (according as I have written before briefly, by which, in reading it, ye can understand my intelligence in the mystery of **the Christ [the Son]**,) which in other generations has not been made known to the sons of men, as it has now been revealed to his holy apostles and prophets in the power of **the Spirit**, that they who are of the nations should be joint heirs, and a joint body, and joint partakers of his promise in **Christ Jesus [the Son]** by the glad tidings; of which I am become minister according to the gift of **the grace of God [God as such, including the Person of the Father]** given to me, according to the working of his power.”

Ephesians 3:14-17

“For this reason I bow my knees to **the Father, of whom** every family in the heavens and on earth is named, in order that **he [the Father]** may give you according to the riches of **his glory**, to be strengthened with power **by his Spirit** in the inner man; that **the Christ [the Son]** may dwell, through faith, in your hearts [affections], being rooted and founded in love.”

Ephesians 4:4-6

“There is one body and **one Spirit**, as ye have also been called in one hope of your calling; **one Lord [the Son]**, one faith, one baptism; **one God and Father** of all, **who** is over all, and through all, and in us all.”

Ephesians 4:30-32

“And do not grieve **the Holy Spirit of God**, with whom ye have been sealed for the day of redemption. Let all bitterness, and heat of passion, and wrath, and clamour, and injurious language, be removed from you, with all malice; and be to one another kind, compassionate, forgiving one another, so as **God [God as such, particularly the Person of the Father]** also in **Christ [the Son]** has forgiven you.”

Ephesians 5:18–20

“And be not drunk with wine, in which is debauchery; but be filled with **the Spirit**, speaking to yourselves in psalms and hymns and spiritual songs, singing and chanting with your heart to **the Lord [the Son]**; giving thanks at all times for all things to **him who is God and Father** in the name of **our Lord Jesus Christ [the Son]**.”

Ephesians 6:10-18

“For the rest, brethren, be strong in **[the] Lord [Jehovah-Christ, the Son]**, and in the might of **his** strength. Put on the panoply of **God [God as such, particularly the Person of the Father]**, that ye may be able to stand against the artifices of the devil: because our struggle is not against blood and flesh, but against principalities, against authorities, against the universal lords of this darkness, against spiritual power of wickedness in the heavenlies. For this reason take to you the panoply of **God [God as such, particularly the Person of the Father]**, that ye may be able to withstand in the evil day, and, having accomplished all things, to stand. Stand therefore, having girt about your loins with truth, and having put on the breastplate of righteousness, and shod your feet with the preparation of the glad tidings of peace: besides all these, having taken the shield of faith with which ye will be able to quench all the inflamed darts of the wicked one. Have also the helmet of salvation, and the sword of **the Spirit**, which is **the word of God [God as such, including the Person of the Father]**, praying at all seasons, with all prayer and supplication in **the Spirit**, and watching unto this very thing with all perseverance and supplication for all the saints.”

Colossians 1:3-8

“We give thanks to **the God and Father** of our **Lord Jesus Christ [the Son]** continually when praying for you, having heard of your faith in **Christ Jesus [the Son]**, and the love which ye have towards all the saints, on account of the hope which is laid up for you in the heavens; of which ye heard before in the word of the truth of the glad tidings, which are come to you, as they are in all the world, and are bearing fruit and growing, even as also among you, from the day ye heard them and knew indeed **the grace of God [God as such, including the Person of the Father]**, in truth: even as ye learned from Epaphras our beloved fellow-bondman, who is a faithful minister of **Christ [the Son]** for you, who has also manifested to us your love in **the Spirit**.”

1 Thessalonians 1:1-6

“Paul and Silvanus and Timotheus to the assembly of Thessalonians in **God the Father and the Lord Jesus Christ [the Son]**. Grace to you and peace. We give thanks to **God [God as such, the whole Godhead]** always for you all, making mention of you at our prayers, remembering unceasingly your work of faith, and labour of love, and enduring constancy of

hope, of **our Lord Jesus Christ [the Son]**, before **our God and Father**; knowing, brethren beloved by **God [God as such, the whole Godhead]**, your election. For our glad tidings were not with you in word only, but also in power, and in **the Holy Spirit**, and in much assurance; even as ye know what we were among you for your sakes: and ye became our imitators, and of **the Lord [the Son]**, having accepted the word in much tribulation with joy of **the Holy Spirit.**”

1 Thessalonians 4:2-8

“For ye know what charges we gave you through **the Lord Jesus [the Son]**. For this is **the will of God [God as such, including the Person of the Father]**, even your sanctification, that ye should abstain from fornication; that each of you know how to possess his own vessel in sanctification and honour, (not in passionate desire, even as the nations who know not **God [God as such, including the Person of the Father]**,) not overstepping the rights of and wronging his brother in the matter, because **the Lord [the Son]** is the avenger of all these things, even as we also told you before, and have fully testified. For **God [God as such, particularly the Person of the Father]** has not called us to uncleanness, but in sanctification. He therefore that in this disregards his brother, disregards, not man, but **God**, who has given also **his Holy Spirit** to you.”

1 Thessalonians 5:18-19

“In everything give thanks, for this is **the will of God [God as such, particularly the Person of the Father]** in **Christ Jesus [the Son]** towards you; quench not **the Spirit.**”

2 Thessalonians 2:13

“But we ought to give thanks to **God [God as such, particularly the Person of the Father]** always for you, brethren beloved of **the Lord [the Son]**, that **God [God as such, particularly the Person of the Father]** has chosen you from the beginning to salvation in sanctification of **the Spirit** and belief of the truth.”

1 Timothy 3:15-16

“But if I delay, in order that thou mayest know how one ought to conduct oneself in **the house of God [God as such, the whole Godhead, including the Person of the Father]**, which is the assembly of **the living God [God as such, particularly the Person of the Son]**, the pillar and base of the truth. And confessedly the mystery of piety is great. **God [or, ‘He who,’ God the Son, referring back to the living God]** has been manifested in flesh, has been justified in **the Spirit**, has appeared to angels, has been preached among the nations, has been believed on in the world, has been received up in glory.”

1 Timothy 4:1-6

“But **the Spirit speaks expressly**, that in latter times some shall apostatise from the faith, giving their mind to deceiving spirits and teachings of demons speaking lies in hypocrisy, cauterised as to their own conscience, forbidding to marry, bidding to abstain from meats, which **God [God as such, the whole Godhead, including the Person of the Father]** has created for receiving with thanksgiving for them who are faithful and know the truth. For every creature of **God** is good, and nothing is to be rejected, being received with thanksgiving; for it is sanctified by **the word of God [God as such, particularly the Person of the Father]** and freely addressing **him**. Laying these things before the brethren, thou wilt be a good minister of **Christ Jesus [the Son]**, nourished with the words of the faith and of the good teaching which thou hast fully followed up.”

2 Timothy 1:8-14

“Be not therefore ashamed of the testimony of **our Lord [the Son]**, nor of me **his** prisoner; but suffer evil along with the glad tidings, according to **the power of God [God as such, particularly the Person of the Father]**; **who** has saved us, and has called us with a holy calling, not according to our works, but according to **his own** purpose and grace, which was given to us in **Christ Jesus [the Son]** before the ages of time, but has been made manifest now by the appearing of **our Saviour Jesus Christ [the Son]**, **who** has annulled death, and brought to light life and incorruptibility by the glad tidings; to which I have been appointed a herald and apostle and teacher of the nations. For which cause also I suffer these things; but I am not ashamed; for I know **whom I have believed [particularly the Person of the Son]**, and am persuaded that **he** is able to keep for that day the deposit I have entrusted to **him**. Have an outline of sound words, which words thou hast heard of me, in faith and love which are in **Christ Jesus [the Son]**. Keep, by **the Holy Spirit** who dwells in us, the good deposit entrusted.”

Titus 3:4-7

“But when the kindness and love to man of **our Saviour God [God as such, including the Person of the Father]** appeared, not on the principle of works which have been done in righteousness which we had done, but according to **his** own mercy **he** saved us through the washing of regeneration and renewal of **the Holy Spirit, whom he** poured out on us richly through **Jesus Christ our Saviour [the Son]**; that, having been justified by **his** grace, we should become heirs according to the hope of eternal life.”

Hebrews 2:3-4

“How shall we escape if we have been negligent of so great salvation, which, having had its commencement in being spoken of **by the Lord [the Son]**, has been confirmed to us by

those who have heard; **God bearing, besides, witness [God as such, particularly the Person of the Father]** with them to it, both by signs and wonders, and various acts of power, and distributions of **the Holy Spirit**, according to his will?”

Hebrews 3:1-12

“Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, **Jesus [the Son], who** is faithful to **him [God as such, particularly the Person of the Father]** that has constituted **him**, as Moses also in all **his** house. For **he** has been counted worthy of greater glory than Moses, by how much he that has built it has more honour than the house. For every house is built by some one; but **he [the Son] who has built all things is God**. And Moses indeed was faithful in all **his [God’s]** house, as a ministering servant, for a testimony of the things to be spoken after; but **Christ, as Son over his** house **[God as such, particularly the Person of the Father]**, whose house are we, if indeed we hold fast the boldness and the boast of hope firm to the end. Wherefore, even as **says the Holy Spirit [in Ps. 97:7-11]**, To-day if ye will hear **his** voice, harden not your hearts, as in the provocation, in the day of testing in the wilderness; where your fathers tested **me**, by proving **me**, and saw **my** works forty years. Wherefore **I [the One Triune Personal God, but particularly here the Divine Person of the Spirit Himself is singled out as the Speaker Jehovah]** was wroth with this generation, and said, They always err in heart; and they have not known **my** ways; so I swore in **my** wrath, If they shall enter into **my** rest. See, brethren, lest there be in any one of you a wicked heart of unbelief, in turning away from **the living God [God as such, the whole Godhead]**.”

Hebrews 6:1-6

“Wherefore, leaving the word of the beginning of **the Christ [the Son]**, let us go on to what belongs to full growth, not laying again a foundation of repentance from dead works and faith in **God [God as such, particularly the Person of the Father]**, of the doctrine of washings, and of imposition of hands, and of resurrection of the dead, and of eternal judgment; and this will we do if **God** permit. For it is impossible to renew again to repentance those once enlightened, and who have tasted of the heavenly gift, and have been made partakers of **the Holy Spirit**, and have tasted the good **word of God [God as such, including the Person of the Father]**, and the works of power of the age to come, and have fallen away, crucifying for themselves as they do **the Son of God**, and making a show of him.”

Hebrews 9:14

“How much rather shall the blood of the **Christ [the Son]**, who by **the eternal Spirit** offered himself spotless to **God [God as such, including the Person of the Father]**, purify

your conscience from dead works to serve **the living God [God as such, including the Person of the Father]?**”

Hebrews 10:12-17

“But **he [the Son]**, having offered one sacrifice for sins, sat down in perpetuity at **the right hand of God [God as such, particularly the Person of the Father]**, waiting from henceforth until **his** enemies be set for the footstool of **his** feet. For by one offering **he [the Son]** has perfected in perpetuity the sanctified. And **the Holy Spirit also bears us witness** of it; for after what was said: This is the covenant which **I will** establish towards them after those days, saith [the] **Lord [Jehovah God as such, particularly the Person of the Father]**: Giving **my** laws into their hearts, **I will** write them also in their understandings; and their sins and their lawlessnesses **I will** never remember any more.”

Hebrews 10:29-31

“Of how much worse punishment, think ye, shall he be judged worthy who has trodden under foot **the Son of God**, and esteemed the blood of the covenant, whereby he has been sanctified, common, and has insulted **the Spirit of grace**? For we know **him that said**, To **me** belongs vengeance; **I will** recompense, saith [the] **Lord [Jehovah God as such, particularly the Person of the Father]**: and again, [The] **Lord** shall judge **his** people. It is a fearful thing falling into the hands of **the living God [God as such, the whole Godhead]**.”

James 4:5-10

“Think ye that the scripture [in the next verse, citing Prov. 3:34] speaks in vain? Does **the Spirit** who has taken his abode in us desire enviously? But **he** gives more grace. Wherefore **he** says [in Prov. 3:34], **God [God as such, particularly the Person of the Father]** sets **himself** against the proud, but gives grace to the lowly. Subject yourselves therefore to **God**. Resist the devil, and he will flee from you. Draw near to **God**, and **he** will draw near to you. Cleanse your hands, sinners, and purify your hearts, ye double-minded. Be wretched, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves before [the] **Lord [Jehovah-Messiah, the Lord Jesus Christ (2:1), the Son]**, and he shall exalt you.”

1 Peter 1:2

“Elect according to the foreknowledge of **God the Father**, by sanctification of **the Spirit**, unto the obedience and sprinkling of the blood of **Jesus Christ [the Son]**: Grace to you and peace be multiplied.”

1 Peter 1:10-12

“Concerning which salvation prophets, who have prophesied of the grace towards you, sought out and searched out; searching what, or what manner of time, **the Spirit of Christ** who was in them pointed out, testifying before of the sufferings which belonged to **Christ [the Son]**, and the glories after these. To whom it was revealed, that not to themselves but to you they ministered those things, which have now been announced to you by those who have declared to you the glad tidings by **the Holy Spirit, sent [by the Father and the Son (John 15:26; 14:26; 14:6-7; 16:7)] from heaven**, which angels desire to look into.”

1 Peter 3:18

“For **Christ [the Son]** indeed has once suffered for sins, **Just One** for unjust ones, that **he** might bring us to **God [God as such, particularly the Person of the Father]**; being put to death in flesh, but made alive in **the Spirit.**”

1 Peter 4:6-11

“For to this end were the glad tidings preached to the [believers of the past who are now] dead also, that they might be judged, as regards men, after the flesh, but live, as regards **God [God as such, including the Person of the Father]**, after **the Spirit**. But the end of all things is drawn nigh: be sober therefore, and be watchful unto prayers; but before all things having fervent love among yourselves, because love covers a multitude of sins; hospitable one to another, without murmuring; each according as he has received a gift, ministering it to one another, as good stewards of **the various grace of God**. If any one speak—as **oracles of God**; if any one minister—as of strength which **God** supplies; that **God [God as such, including the Person of the Father]** in all things may be glorified through **Jesus Christ [the Son]**, to whom is the glory and the might for the ages of ages. Amen.”

1 Peter 4:14-16

“If ye are reproached in **the name of Christ [the Son]**, blessed are ye; for **the Spirit of glory and of God** rests upon you: Let none of you suffer indeed as murderer, or thief, or evildoer, or as overseer of other people's matters; but if as a christian, let him not be ashamed, but glorify **God [God as such, including the Person of the Father]** in this name.”

2 Peter 1:16-21

“For we have not made known to you the power and coming of **our Lord Jesus Christ [the Son]**, following cleverly imagined fables, but having been eyewitnesses of **his majesty**. For **he** received from **God the Father** honour and glory, such a voice being uttered to **him** by **the excellent glory**: This is **my beloved Son, in whom I have found my delight; and this**

voice we heard uttered **from heaven**, being with **him** on the holy mountain. And we have the prophetic word made surer, to which ye do well taking heed (as to a lamp shining in an obscure place) until the day dawn and **the morning star** arise in your hearts; knowing this first, that the scope of no prophecy of scripture is had from its own particular [isolated] interpretation, for prophecy was not ever uttered by the will of man, but holy men of **God [God as such, including the Person of the Father]** spake [communicated by way of writing scripture (cp. 3:16; Matt. 22:31; Acts 4:25)] under the power of **the Holy Spirit.**”

1 John 3:23-24

“And this is **his** commandment [**God’s commandment, particularly that of the Person of the Father**], that we believe on the name of **his Son Jesus Christ**, and that we love one another, even as **he [the Son]** has given us commandment. And he that keeps **his** commandments abides in **him**, and **he** in him. And hereby we know that **he** abides in us, by **the Spirit whom he** has given to us.”

1 John 4:2-3

“Hereby ye know **the Spirit of God**: every spirit which confesses **Jesus Christ [the Son]** come in flesh is of **God [God as such, including the Person of the Father]**; and every spirit which does not confess **Jesus Christ [the Son]** come in flesh is not of **God [God as such, including the Person of the Father]**: and this is that power of the antichrist, of which ye have heard that it comes, and now it is already in the world.”

1 John 4:6-10

“We are of **God [God as such, including the Person of the Father]**; he that knows **God** hears us; he who is not of **God** does not hear us. From this we know **the Spirit of truth** and the spirit of error. Beloved, let us love one another; because love is of **God**, and every one that loves has been begotten of **God**, and knows **God**. He that loves not has not known **God**; for **God** is love. Herein as to us has been manifested the love of **God**, that **God [particularly the Person of the Father]** has sent **his only-begotten Son** into the world, that we might live through **him**. Herein is love, not that we loved **God**, but that **he** loved us, and sent **his Son** a propitiation for our sins.”

1 John 4:13-15

“Hereby we know that we abide in **him [God as such, including the Person of the Father]** and **he** in us, that he has given to us of **his Spirit**. And we have seen, and testify, that **the Father has sent the Son** as Saviour of the world. Whosoever shall confess that **Jesus is the Son of God**, **God** abides in him, and he in **God.**”

1 John 5:5-9

“Who is he that gets the victory over the world, but he that believes that **Jesus is the Son of God**? This is **he** that came by water and blood, **Jesus the Christ [the Son]**; not by water only, but by water and blood. And it is **the Spirit** that bears witness, for **the Spirit** is the truth. For they that bear witness are three: **the Spirit**, and the water, and the blood; and the three agree in one. If we receive the witness of men, the witness of **God [God as such, particularly the Person of the Father]** is greater. For this is the witness of **God** which **he** has witnessed concerning **his Son**.”

Jude 19-21

“These are they who set themselves apart, natural men, not having **the Spirit**. But ye, beloved, building yourselves up on your most holy faith, praying in **the Holy Spirit**, keep yourselves in the love of **God [God as such, particularly the Person of the Father]**, awaiting the mercy of **our Lord Jesus Christ [the Son]** unto eternal life.”

Revelation 1:4-6

“John to the seven assemblies which are in Asia: Grace to you and peace **[equally from all three Persons of the Triune Godhead:]** *from him who is, and who was, and who is to come [the Self-Existent, Unchangeable, Ever Existing, Eternal One, here particularly the Person of the Father]*; and *from the seven Spirits* who are before **his throne [the Holy Spirit, seen symbolically in the Book of the Revelation in His seven-fold plentitude, in His varied fullness of operations, as in Isa. 11:2 in connection with the Messiah-King]; and *from Jesus Christ [the Son]*, the faithful witness, the firstborn from the dead, and the prince of the kings of the earth. To **him [the Son]** who loves us, and has washed us from our sins in **his** blood, and made us a kingdom, priests to **his God and Father**: to **him [the Son]** be the glory and the might to the ages of ages. Amen.”**

Revelation 1:8-10

“**I [the Son]** am the Alpha and the Omega, saith **[the] Lord God, he who is, and who was, and who is to come, the Almighty**. I John, your brother and fellow-partaker in the tribulation and kingdom and patience, in **Jesus [the Son]**, was in the island called Patmos, for **the word of God [God as such, including the Person of the Father]**, and for the testimony of **Jesus [the Son]**. I became in **the Spirit on the Lord's day [the Son's, the Lord Jesus' Day]**, and I heard behind me a great voice as of a trumpet.”

Revelation 2:4-7

“But **I [the Son]** have against thee, that thou hast left thy first love. Remember therefore whence thou art fallen, and repent, and do the first works: but if not, **I am** coming to thee,

and **I will** remove thy lamp out of its place, except thou shalt repent. But this thou hast, that thou hatest the works of the Nicolaitanes, which **I also** hate. He that has an ear, let him hear what **the Spirit says** to the assemblies. To him that overcomes, **I [the Son]** will give to him to eat of the tree of life which is in **the paradise of God [God as such, including the Person of the Father].**”

Revelation 2:26-29

“And he that overcomes, and he that keeps unto the end **my** works, to him will **I [the Son]** give authority over the nations, and he shall shepherd them with an iron rod; as vessels of pottery are they broken in pieces, as **I [the Son]** also have received from **my Father**; and **I will** give to him the morning star. He that has an ear, let him hear what **the Spirit says** to the assemblies.”

Revelation 3:1-2

“And to the angel of the assembly in Sardis write: These things saith **he [the Son]** that has **the seven Spirits of God [the Holy Spirit, seen symbolically in the Book of the Revelation in His seven-fold plentitude, in His varied fullness of operations, as in Isa. 11:2 in connection with the Messiah-King]**, and the seven stars: **I** know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things that remain, which are about to die, for **I [the Son in Manhood]** have not found thy works complete before **my God [God as such, particularly the Person of the Father].**”

Revelation 3:5-6

“He that overcomes, he shall be clothed in white garments, and **I [the Son]** will not blot his name out of the book of life, and will confess his name before **my Father** and before **his** angels. He that has an ear, let him hear what **the Spirit says** to the assemblies.”

Revelation 3:11-13

“**I [the Son]** come quickly: hold fast what thou hast, that no one take thy crown. He that overcomes, him **will I** make a pillar in the temple of **my God [God as such, particularly the Person of the Father]**, and he shall go no more at all out; and **I will** write upon him the name of **my God**, and the name of the city of **my God**, the new Jerusalem, which comes down out of heaven, from **my God**, and **my new name**. He that has an ear, let him hear what **the Spirit says** to the assemblies.”

Revelation 3:21-22

“He that overcomes, to him will I **[the Son]** give to sit with **me** in **my** throne; as I also have overcome, and have sat down with **my Father** in **his** throne. He that has an ear, let him hear what **the Spirit says** to the assemblies.”

Revelation 4:2-11

“Immediately I became **[or came to be]** in **the Spirit**; and behold, a throne stood in the heaven, and **upon the throne one sitting, and he that was sitting [God as such, embracing here both the Father and the Son in the oneness of the Triune Godhead]** like in appearance to a stone of jasper and a sardius, and a rainbow round the throne like in appearance to an emerald. And round the throne twenty-four thrones, and on the thrones twenty-four elders sitting, clothed with white garments; and on their heads golden crowns. And out of the throne go forth lightnings, and voices, and thunders; and seven lamps of fire, burning before the throne, who are **the seven Spirits of God [the Holy Spirit, seen symbolically in the Book of the Revelation in His seven-fold plentitude, in His varied fullness of operations, as in Isa. 11:2 in connection with the Messiah-King]**; and before the throne, as a glass sea, like crystal. And in the midst of the throne, and around the throne, four living creatures, full of eyes, before and behind; and the first living creature like a lion, and the second living creature like a calf, and the third living creature having the face as of a man, and the fourth living creature like a flying eagle. And the four living creatures, each one of them having respectively six wings; round and within they are full of eyes; and they cease not day and night saying, **Holy, holy, holy, Lord God Almighty [this Trisagion, the ‘thrice holy’ repetition, is inspired praise for the fully revealed Triune Jehovah God Almighty], who was, and who is, and who is to come.** And when the living creatures shall give glory and honour and thanksgiving to **him that sits upon the throne, who lives to the ages of ages [God as such, embracing here both the Father and the Son in the oneness of the Triune Godhead]**, the twenty-four elders shall fall before **him that sits upon the throne, and worship him that lives to the ages of ages**; and shall cast their crowns before the throne, saying, Thou art worthy, **O our Lord and our God [particularly the Person of the Son]**, to receive glory and honour and power; for **thou** hast created all things, and for **thy will [or pleasure]** they were **[or existed]**, and they have been created.”

Revelation 5:4-14

“And I wept much because no one had been found worthy to open the book nor to regard it. And one of the elders says to me, Do not weep. Behold, **the lion which is of the tribe of Judah, the root of David [the Son]**, has overcome so as to open the book, and its seven

seals. And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, **a Lamb standing, as slain [the Son]**, having seven horns and seven eyes, who are **the seven Spirits of God [the Holy Spirit, seen symbolically in the Book of the Revelation in His seven-fold plentitude, in His varied fullness of operations, as in Isa. 11:2 in connection with the Messiah-King]** who are sent into all the earth: and it came and took it out of **the right hand of him that sat upon the throne [God as such, particularly the Person of the Father]**. And when it took the book, the four living creatures and the twenty-four elders fell before **the Lamb**, having each a harp and golden bowls full of incenses, which are the prayers of the saints. And they sing a new song, saying, **Thou [the Son] art worthy** to take the book, and to open its seals; because **thou hast been slain, and hast redeemed to God [God as such, including the Person of the Father], by thy blood**, out of every tribe, and tongue, and people, and nation, and made them to **our God** kings and priests; and they shall reign over the earth. And I saw, and I heard the voice of many angels around the throne and the living creatures and the elders; and their number was ten thousands of ten thousands and thousands of thousands; saying with a loud voice, **Worthy is the Lamb [the Son]** that has been slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in the heaven and upon the earth and under the earth, and those that are upon the sea, and all things in them, heard I saying, **To him that sits upon the throne, and to the Lamb [the Father and the Son]**, blessing, and honour, and glory, and might, to the ages of ages. And the four living creatures said, Amen; and the elders fell down and **worshipped [the Father and the Son].**”

Revelation 14:12-14

“Here is the endurance of the saints, who keep the commandments of **God [God as such, including the Person of the Father]** and the faith of [the faith whose object consists of] **Jesus [the Son]**. And I heard a voice out of the heaven saying, Write, Blessed the dead who die in [the] **Lord [Jehovah God as such, including the Person of the Father]** from henceforth. Yea, **saith the Spirit**, that they may rest from their labours; for their works follow with them. And I saw, and behold, a white cloud, and on the cloud **one sitting like the Son of man [the Son]**, having upon **his** head a golden crown, and in **his** hand a sharp sickle.”

Revelation 21:9-11

“And there came one of the seven angels which had had the seven bowls full of the seven last plagues, and spoke with me, saying, Come here, I will shew thee the bride, **the Lamb's [the Son's]** wife. And he carried me away in **the Spirit**, and set me on a great and high mountain, and shewed me the holy city, Jerusalem, coming down **out of the heaven from**

God, having the glory of God [God as such, including the Person of the Father]. Her shining was like a most precious stone, as a crystal-like jasper stone.”

Revelation 22:12-21

“Behold, I **[the Son]** come quickly, and my reward with **me**, to render to every one as his work shall be. I **[the Son]** am the **Alpha and the Omega, the first and the last, the beginning and the end.** Blessed are they that wash their robes, that they may have right to the tree of life, and that they should go in by the gates into the city. Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loves and makes a lie. I **Jesus [the Son]** have sent **mine** angel to testify these things to you in the assemblies. I **[the Son]** am the **root and offspring of David, the bright and morning star.** And **the Spirit** and the bride say, Come. And let him that hears say, Come. And let him that is athirst come; he that will, let him take the water of life freely. I testify to every one who hears the words of the prophecy of this book, If any one shall add to these things, **God [God as such, including the Person of the Father]** shall add to him the plagues which are written in this book. And if any one take from the words of the book of this prophecy, **God [God as such, including the Person of the Father]** shall take away his part from the tree of life, and out of the holy city, which are written in this book. He that testifies these things says, **Yea, I [the Son]** come quickly. Amen; come, **Lord Jesus.** The grace of **the Lord Jesus Christ** be with all the saints.”

SECTION II

Mainly New Testament Passages Demonstrating the Godhood and Personhood of the Holy Spirit

The Person of the Holy Spirit Explicitly Identified as God and Sovereign Lord

Acts 5:3–10

“But Peter said, Ananias, why has Satan filled thy heart [*not possessed or indwelt thy heart, but ‘filled up,’ ‘made full,’ ‘completed’ what was already in thy heart (evil intent and motivation, involving vain-glory, hypocrisy, covetousness, deceitfulness)*] that thou shouldst **lie to the Holy Spirit [the Person of the Holy Spirit who now dwells on earth in**

the Church collectively and in each individual member thereof, and thus lying with little or no sense of His special presence and divine omniscience], and put aside for thyself a part of the price of the estate? While it remained did it not remain to thee? and sold, was it not in thine own power? Why is it that thou hast purposed this thing in thine heart? **Thou hast not lied [ultimately] to men, but to God [particularly the Divine Person of the Holy Spirit].** And Ananias, hearing these words, fell down and expired. And great fear came upon all who heard it. And the young men, rising up, swathed him up for burial, and having carried him out, buried him. And it came to pass about three hours afterwards, that his wife, not knowing what had happened, came in. And Peter answered her, Tell me if ye gave the estate for so much? And she said, Yes, for so much. And Peter said to her, Why is it that ye have agreed together to **put to the test the Spirit of [the] Lord [the Spirit of Jehovah, the Divine Person of the Holy Spirit]**? Lo, the feet of those that have buried thy husband are at the door, and they shall carry thee out. And she fell down immediately at his feet and expired. And when the young men came in they found her dead; and, having carried her out, they buried her by her husband.”

Acts 28:25-31 with Isa. 6:9-10 and John 12:37-41

“And being disagreed among themselves they left; Paul having spoken one word, **Well spoke the Holy Spirit** through Esaias the prophet to our fathers, **saying [in Isa. 6:9-10],** Go to this people, and say, Hearing ye shall hear and not understand, and seeing ye shall see and not perceive. For the heart of this people has become fat, and they hear heavily with their ears, and they have closed their eyes; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, **and I [the One Triune Personal God, but particularly here the Divine Person of the Spirit Himself is singled out as the Speaker Jehovah]** should heal them. Be it known to you therefore, that this **salvation of God [God as such, including the Person of the Father]** has been sent to the nations; they also will hear it. And he remained two whole years in his own hired lodging, and received all who came to him, preaching **the kingdom of God [God as such, including the Person of the Father],** and teaching the things concerning **the Lord Jesus Christ [the Son],** with all freedom unhinderedly.” (Acts 28:25-31)

Let us further compare this passage with Isaiah 6 and John 12:

“In the year of the death of king Uzziah, I saw the Lord sitting upon a throne, high **and lifted up; and his train filled the temple.** Seraphim were standing above him: each had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he flew. And one called to the other and said, **Holy, holy, holy is Jehovah of hosts [this Trisagion, the ‘thrice holy’ repetition, is inspired praise for the (now fully revealed) Triune Jehovah]; the whole earth is full of his glory!** . . . And I said, Woe unto me! for I

am undone; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: **for mine eyes have seen the King, Jehovah of hosts. And I heard the voice of the Lord saying,** Whom shall I send, and who will go for **us [the plural pronoun “Us” likewise refers to the Triune Jehovah]**? And I said, Here am I; send me. **And he [Jehovah] said,** Go; and thou shalt say unto this people, Hearing ye shall hear and shall not understand, and seeing ye shall see and shall not perceive. Make the heart of this people fat, and make their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and be converted, and healed.” (Isa. 6:1-3, 5, 8-10)

“But though he had done so many signs before them, they believed not on him, that the word of the prophet Esaias which he said [in Isa. 53:1] might be fulfilled, Lord, who has believed our report? and to whom has the arm of the Lord been revealed? **On this account they could not believe, because Esaias said again [in Isa. 6:10], He [Jehovah] has blinded their eyes and hardened their heart, that they may not see with their eyes, and understand with their heart and be converted, and I [Jehovah] should heal them. These things said Esaias because he saw his glory and spoke of him [that is, in seeing the glory of ‘Jehovah of hosts’ in Isa. 6, the prophet Isaiah saw and spoke of the Divine glory of the Person of God the Son in the Triune Godhead, Jehovah-Messiah!].**” (John 12:37-41)

“But as the first citation [Isa. 53:1] proves the guilt of rejecting God's testimony, so the second [Isa. 6:10], though really earlier, points to the solemn fact of judicial blindness, never pronounced, still less executed, of God, till patience has had its perfect work and man has filled up the measure of his guilt beyond measure. Under such a sentence of hardening, no doubt, they could not believe; but the sentence came because of wickedness consummated in wilful rejection of God and His will when they did not believe, in spite of the fullest appeals to their hearts and consciences. As the first citation [Isa. 53:1] shows utter unbelief when Christ came in humiliation and suffering to do the work of atonement, so the latter [Isa. 6:10] conveys the dread word which shut them up in blindness before the light they had so long despised, followed up by **the inspired comment that these things said Isaiah when he saw Christ's glory and spoke of Him. It is Jehovah in the prophecy, Christ in the Gospel; but they are one—as, indeed, Acts 28:25-27 enables us to include the Holy Spirit [i.e., the Divine glory of the Person of the Holy Spirit in the Triune Godhead, Jehovah-Holy Spirit!].** How thoroughly confirmed and confirming the still older oracle in Deut. 6:4, ‘Jehovah our God is one Jehovah!’ John 12 and Acts 28 weaken it [Deut. 6:4] in nothing, but add to its force and expressiveness, as they show out more and more the patience of God and the darkness of the Jew after ages of trifling with His mercy and His menaces alike. And the darkness increased as the light shone out.” (WK)

“The Father is supreme God, Jehovah; but so is the Son, and so is the Spirit. **It is really true of the Godhead and of each person in it.** (Compare Isaiah vi. with John xii. and Acts xxviii. They are not three supreme independent beings, but One Supreme with a threefold personality: **all three persons supreme God, but none exclusively.**”(WK)

“The doctrine of course is **one hypostasis and three persons**, as is commonly known: both truths are made evident in Isa. 6 compared with John 12 and Acts 28, as indeed by many other scriptures.” (WK)

The Divine, incommunicable Name **Jehovah**—and all the glory and significance that inheres therein and is conveyed by it—thus **applies, belongs, fully and equally to all three Persons of the Godhead: the eternal Father, the eternal Son and the eternal Holy Spirit** (“eternal Spirit,” Heb. 9:14).

1 Corinthians 3:16 with 6:19; 2 Corinthians 6:16 and Ephesians 2:19-22

“Do ye not know that ye are **the temple of God**, and that **the Spirit of God dwells in you?**” (1 Cor. 3:16)

“Do ye not know that your body is **the temple of the Holy Spirit [in thus His absolute Godhood]** who is in you, **whom** ye have of God; and ye are not your own?” (1 Cor. 6:19)

“And what agreement of **God's temple** with idols? for ye are **the living God's temple**; according as God has said, **I will dwell among them**, and walk among them; and I will be their God, and they shall be to me a people.” (2 Cor. 6:16)

“So then ye are no longer strangers and foreigners, but ye are fellow-citizens of the saints, and of the household of God, being built upon the foundation of the apostles and prophets, Jesus Christ himself being the corner-stone, in whom all the building fitted together increases to **a holy temple in the Lord**; in whom ye also are built together for **a habitation of God in the Spirit.**” (Eph. 2:19-22)

1 Corinthians 12:4–6 with 12:11

“But there are distinctions of gifts, but the same Spirit; and there are distinctions of services, and the same Lord; and there are distinctions of operations, but **the same God who operates all things in all.**”

“But **all these things operates the one and the same Spirit [in thus His absolute Godhood]**, dividing to each in particular according **as he wills.**”

2 Corinthians 3:18

“But we all, looking on the glory of the Lord, with unveiled face, are transformed according to the same image from glory to glory, even as by **the Lord the Spirit.**”

Hebrews 3:7–11 with Psalm 97:7-11

“Wherefore, even as **says the Holy Spirit [in Ps. 97:7-11]**, To-day if ye will hear **his** voice, harden not your hearts, as in the provocation, in the day of testing in the wilderness; where

your fathers tested **me**, by proving **me**, and saw **my** works forty years. Wherefore **I [the One Triune Personal God, but particularly here the Divine Person of the Spirit Himself is singled out as the Speaker Jehovah]** was wroth with this generation, and said, They always err in heart; and they have not known **my** ways; so I swore in **my** wrath, If they shall enter into **my** rest.” (Heb. 3:7-11)

“Come, let us worship and bow down; let us kneel before **Jehovah our Maker**. For **he is our God**; and we are the people of **his** pasture and the sheep of **his** hand. To-day if ye hear **his** voice, Harden not your heart, as at Meribah, as in the day of Massah, in the wilderness; When your fathers tested **me [Jehovah]**, proved **me**, and saw **my** work. Forty years was **I [Jehovah]** grieved with the generation, and said, It is a people that do err in their heart, and they have not known **my** ways; So that **I** swore in **mine** anger, that they should not enter into **my** rest.” (Ps. 97:6-11)

Revelation 1:4-6

“John to the seven assemblies which are in Asia: **Grace to you and peace [equally from all three Persons of the Triune Godhead:]** *from* **him who is, and who was, and who is to come [the Self-Existent, Eternal One, particularly the Person of the Father]**; and *from* **the seven Spirits** who are before **his** throne **[the Holy Spirit, seen symbolically in the Book of the Revelation in His seven-fold plentitude, in His varied fullness of operations, as in Isa. 11:2 in connection with the Messiah-King]**; and *from* **Jesus Christ [the Son]**, the faithful witness, the firstborn from the dead, and the prince of the kings of the earth. To **him [the Son]** who loves us, and has washed us from our sins in **his** blood, and made us a kingdom, priests to **his God and Father**: to **him [the Son]** be the glory and the might to the ages of ages. Amen.”

Father, Son and Holy Spirit are equally the source of this same blessed “grace” and “peace” (Rev. 1:4), which thus necessitates the absolute Deity of the Lord Jesus Christ and the Holy Spirit, and their equality with the Father. For such an association would be impossible in an inspired writing, “if they were not one in the unity of the divine nature” (WK). How absurd and impossible the notion of placing any created being (human or angelic) on par with God and declaring that such spiritual blessings flow richly, freely and equally from them!

Matthew 28:19

“Go therefore and make disciples of all the nations, baptising them to **the name [not ‘Names,’ but the singular Name of the fully revealed God, the Triune Name] of the Father, and of the Son, and of the Holy Spirit.**”

Note that there is only one “Name” indicated in Matt. 28:19, not “Names” (*for which there is no parallel usage in scripture in regard to any mere creatures, separate/independent*

human or angelic beings, or in regard to a mixture of a Divine Person with finite creatures, or a mixture of the personal with the impersonal; the singular “Name” is thus most perfectly suited to convey the reality, the truth of the Triune Godhead), thereby highlighting the Unity—the *Tri-Unity*—of the Three Divine Persons of the One fully revealed God. **“I am Jehovah, that is my name; and my glory will I not give to another.”** (Isa. 42:8) Further observe that while each Person (*the Father, the Son and the Holy Spirit*) has the article—thereby marking them off as distinct from one another (as distinct Persons)—**there is one overarching article (in “the Name of”) which governs all three Persons**, joining them in the closest association with each other, placing them on equal footing, in the infinite Unity of the ONE essence or Name (*not “Names”*) of the fully revealed God, *the Triune Name*.

Contrast the special significance of the grammatical structure of Matt. 28:19 with that of 1 John 5:7-8:

"For they that bear witness **are three** [as Scripture states, in regard to the things of man with man: “In the mouth of two or three witnesses shall every matter be established.” In regard to the things of God with man, God here stoops to present man with vastly more than satisfactory testimony for leading into the truth]: **The Spirit**, and **the water**, and **the blood**; and the three [meaning, *these three*] agree in one [agree in one testimony; that is, the three unite in one testimony to the infinite glory of the Person of the Son, to the infinite value and efficacy of His atoning death before God for the most foul and most guilty of sinners, and to the eternal life we have in the Son on the ground of that death]."

Observe that there is **not** one article only ("the") joining the Divine Person of the Holy Spirit with the *non*-personal ‘witnesses’ of the water and the blood; rather there are three *separate* articles, appearing once before each of them, thereby *marking them off* from each other as *distinct* witnesses (which are in full agreement in what they bear witness to). This is most appropriate and necessary, as one conjoining article would only be appropriate had there been the closest of association among the three ‘witnesses,’ so as to place them on an *equal footing* with each other in *oneness of nature and glory*. Such is obviously not the case, given the true and eternal *divine Personhood* of the Holy Spirit (that is, it is not written: "**the Spirit and water and blood**"). In Matt. 28:19, however, where we have the three **Persons** of the Godhead enumerated, the case is blessedly otherwise! We repeat, while each Person (*the Father, the Son and the Holy Spirit*) has the article—thereby marking them off as distinct from one another (as distinct Persons)—**there is one overarching article (in “the Name of”) which governs all three Persons**, joining them in the closest association with each other, placing them on equal footing, in the infinite Unity of the ONE essence or Name (*not “Names”*) of the fully revealed God, *the Triune Name*.

“A most solemn form of entire consecration [in Christian water baptism] to each of the *three* Persons in the Godhead, consequently to the Person of the *Son*, as well as to the *Father*, and the *Holy Ghost*. Are we identified in this most solemn rite with a finite, dependent creature? [And thus openly identified with and initiated unto idolatry? Far be the thought!] Or is the *Son*, as well as the *Holy Ghost*, truly God? [Amen!]" (SG)

“Such is Christian knowledge of the Father, the Son, and the Holy Spirit. As the Father is revealed, so the Son reveals, and this only in its living reality by the Holy Spirit. It is the full revelation of God, confessed in our baptism, and needed, as it ought to be enjoyed, every step of the way till our pilgrimage closes in His coming to take us on high that where He is, we also may be.” (WK)

2 Samuel 23:1–3

“Now these are the last words of David: David the son of Jesse saith, And the man who was raised up on high, The anointed of the God of Jacob, And the sweet psalmist of Israel saith, **The Spirit of Jehovah spoke by me, And his [the Spirit’s] word was on my tongue. The God of Israel said, The Rock of Israel spoke to me [that is, the Spirit of Jehovah—who is speaking through David—is identified as ‘the God of Israel’ and ‘the Rock of Israel’!],** The ruler among men shall be just, Ruling in the fear of God.”

The Holy Spirit’s Divine Attributes of Eternality, Omniscience, Omnipresence and Omnipotence

Hebrews 9:14

“How much rather shall the blood of the Christ, who by **the eternal Spirit [the Person of the Holy Spirit has no beginning or end; from all eternity He always has been and ever will be God the Spirit; it was through such a One that the Son in Manhood]** offered himself spotless to God, purify your conscience from dead works to serve the living God?”

Acts 5:3–10

“But Peter said, Ananias, why has Satan filled thy heart [*not possessed or indwelt thy heart, but ‘filled up,’ ‘made full,’ ‘completed’ what was already in thy heart (evil intent and motivation, involving vain-glory, hypocrisy, covetousness, deceitfulness)*] that thou shouldst **lie to the Holy Spirit [the Person of the Holy Spirit who now dwells on earth in the Church collectively and in each individual member thereof, and thus lying with little or no sense of His special presence and divine omniscience]**, and put aside for thyself a part of the price of the estate? While it remained did it not remain to thee? and sold, was it not in thine own power? Why is it that thou hast purposed this thing in thine heart? **Thou hast not lied [ultimately] to men, but to God [particularly the Divine Person of the Holy Spirit]**. And Ananias, hearing these words, fell down and expired. And great fear came upon all who heard it. And the young men, rising up, swathed him up for burial, and having carried him out, buried him. And it came to pass about three hours afterwards, that

his wife, not knowing what had happened, came in. And Peter answered her, Tell me if ye gave the estate for so much? And she said, Yes, for so much. And Peter said to her, Why is it that ye have agreed together to **put to the test the Spirit of [the] Lord [the Spirit of Jehovah, the Divine Person of the Holy Spirit]**? Lo, the feet of those that have buried thy husband are at the door, and they shall carry thee out. And she fell down immediately at his feet and expired. And when the young men came in they found her dead; and, having carried her out, they buried her by her husband.”

1 Corinthians 2:10b–11

“For **the Spirit searches all things, even the depths of God [the Spirit sounds the very depths, the infinite, limitless depths of God, as indeed the Spirit is Himself God and thus omniscient]**. For who of men hath known the things of a man except the spirit of the man which is in him? **thus also the things of God knows no one except the Spirit of God.**”

1 Cor. 2:11 is not intended to imply the Holy Spirit is the only Divine Person who **omnisciently** knows the things of God, *to the exclusion of* the Son and the Father!

Let us compare Luke 10:22 and Rev. 19:11-13:

“All things have been delivered to me by my Father, and **no one knows who the Son is but the Father**, and who the Father is but the Son, and he to whomsoever the Son is pleased to reveal him.” (Luke 10:22)

Luke 10:22 is not meant to imply that the Father alone is omniscient and able to fathom the complex glory of the Person of the incarnate Son, *to the exclusion of* God the Son Himself and God the Holy Spirit.

Likewise with respect to Rev. 19:11-13:

“And I saw the heaven opened, and behold, a white horse, and one sitting on it, called Faithful and True [the Lord Jesus Christ in His coming with power and great glory], and he judges and makes war in righteousness. And his eyes are a flame of fire, and upon his head many diadems, **having a name written which no one knows but himself**; and he is clothed with a garment dipped in blood; **and his name is called The Word of God.**”

Rev. 19:12 is likewise not meant to imply that He who is the personal and eternal Word of God, Jesus Christ, alone in the Godhead knows this “name” that He possesses—i.e., that He alone is omniscient and able to fathom His own “name,” the complex glory of His Person as the God-Man—*to the exclusion of* the Holy Spirit and the Father (see Luke 10:22 above).

Scripture reveals that the Trinity of the Godhead is such that the most exclusive assertions may be made, and are made as to the absolute deity of one of the three Divine Persons without excluding either of the other two Divine Persons from the same absolute deity. The true intention and exclusivity of the above passages is to exclude anyone and everyone *outside of the Triune Godhead*. As such, the Father verily may be said to be the only true God; the Son verily may be said to be the only true God; and the Holy Spirit verily may be said to be the only true God. Each of the three Persons of the Godhead is “the only true God,” yet each Divine Person is distinct from the other two Divine Persons and there is only one God—the blessed Triune God . . . fundamental and foundational to all ultimate reality and truth.

Psalm 139:7

“Whither shall I go from thy Spirit? and whither flee from thy presence? [Nowhere, for the Spirit of God is omnipresent!]”

Romans 8:9-10

“But ye are not in flesh but **in the Spirit**, if indeed **God's Spirit dwell in you [which necessitates the Spirit's omnipresence as very God for such a distinct and precious spiritual blessing to even be possible]**; but if any one has not **the Spirit of Christ** he is not his: but if Christ be in you, the body is dead on account of sin, but **the Spirit** life on account of righteousness.”

Romans 1:1-5; 8:11; and 1 Peter 3:20

“Paul, bondman of Jesus Christ, a called apostle, separated to God's glad tidings, (which he had before promised by his prophets in holy writings,) concerning his Son (come of David's seed according to flesh, marked out Son of God in power, **according to [the omnipotent power of] the Spirit of holiness, by resurrection of [the] dead**) Jesus Christ our Lord.” (Rom. 1:1-5)

“But if **the Spirit of him [of Christ glorified (vv. 9-10), that is, the Holy Spirit] that has [in His omnipotence] raised up Jesus from among the dead** dwell in you, **he [the Spirit] that has raised up Christ from among the dead shall [likewise in His omnipotence] quicken [with immortality] your mortal bodies also** on account of **his Spirit** which dwells in you.” (Rom. 8:11)

“For **Christ** indeed has once suffered for sins, **Just One** for unjust ones, that **he** might bring us to **God**; being put to death in flesh, but **made alive in [by virtue of the omnipotence of] the Spirit.**” (1 Pet. 3:18)

Matthew 1:18, 20 and Luke 1:35

“Now the birth of Jesus Christ was thus: His mother, Mary, that is, having been betrothed to Joseph, before they came together, she was found to be with **child of [the omnipotent power of] the Holy Spirit**. . . but while he pondered on these things, behold, an angel of [the] Lord appeared to him in a dream, saying, Joseph, son of David, fear not to take to thee Mary, thy wife, for **that which is begotten in her is of [the omnipotent power of] the Holy Spirit**.” (Matt. 1:18, 20)

“And the angel answering said to her, **The Holy Spirit shall come upon thee, and [omnipotent] power of the Highest [God as such, the whole Godhead]** overshadow thee; wherefore also the holy thing which shall be born shall be called Son of God.”(Luke 1:35)

Job 26:13 and 33:4

“**By his Spirit [in His omnipotence] the heavens are adorned**; his hand hath formed the [constellation of the] fleeing serpent.”

“**The Spirit of God [in His omnipotence] hath made me**, and the breath of the Almighty hath given me life.”

Psalm 104:30

“Thou sendest forth **thy Spirit, [and thus in the Spirit’s omnipotence] they are created**, and thou renewest the face of the earth.”

The Holy Spirit’s Personhood, including His Will, Acts and Feelings

Genesis 6:3

“And Jehovah said, **My Spirit shall not always plead with Man**; for he indeed is flesh; but his days shall be a hundred and twenty years.”

2 Samuel 23:1-3

“Now these are the last words of David: David the son of Jesse saith, And the man who was raised up on high, The anointed of the God of Jacob, And the sweet psalmist of Israel saith, **The Spirit of Jehovah spoke by me, And his word was on my tongue. The God of Israel said, The Rock of Israel spoke to me**, The ruler among men shall be just, Ruling in the fear of God.”

Ezekiel 11:5

“And **the Spirit of Jehovah fell on me, and said unto me, Speak, Thus saith Jehovah:** Thus have ye said, O house of Israel; and the things that come into your mind, I know them.”

Matthew 10:20

“For ye are not the speakers, but **the Spirit of your Father which speaks in you.**”

Matthew 12:32

“And whosoever shall have spoken a word against the Son of man, it shall be forgiven him; but **whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this age nor in the coming one.**”

Luke 12:11-12

“But when they bring you before the synagogues and rulers and the authorities, be not careful how or what ye shall answer, or what ye shall say; for **the Holy Spirit shall teach you** in the hour itself what should be said.”

John 14:26

“But **the Comforter, the Holy Spirit**, whom the Father will send in my [the Son’s] name, **he shall teach you** all things, and **will bring to your remembrance** all the things which I have said to you.”

John 15:26-27

“But when **the Comforter** is come, **whom I [the Son]** will send to you from **the Father, the Spirit of truth who** goes forth from with **the Father, he [the Holy Spirit] shall bear witness** concerning me [the Son]; and ye too bear witness, because ye are with me from the beginning.”

John 16:13-15

“But when **he** is come, **the Spirit of truth, he** shall guide you into all the truth: for **he** shall not speak from **himself**; but **whatsoever he shall hear he shall speak**; and **he will announce** to you what is coming. **He [the Holy Spirit]** shall glorify **me [the Son]**, for **he** shall receive of **mine** and **shall announce** it to you. All things that **the Father** has are mine [the Son’s]; on account of this I have said that **he [the Holy Spirit]** receives of **mine [the Son’s]** and **shall announce** it to you.”

Acts 1:16

“Brethren, it was necessary that the scripture should have been fulfilled, which **the Holy Spirit spoke before**, by the mouth of David, concerning Judas, who became guide to those who took Jesus.”

Acts 5:3–10

“But Peter said, Ananias, why has Satan filled thy heart [*not possessed or indwelt thy heart, but ‘filled up,’ ‘made full,’ ‘completed’ what was already in thy heart (evil intent and motivation, involving vain-glory, hypocrisy, covetousness, deceitfulness)*] that thou shouldst **lie to the Holy Spirit [the Person of the Holy Spirit who now dwells on earth in the Church collectively and in each individual member thereof, and thus lying with little or no sense of His special presence and divine omniscience]**, and put aside for thyself a part of the price of the estate? While it remained did it not remain to thee? and sold, was it not in thine own power? Why is it that thou hast purposed this thing in thine heart? **Thou hast not lied [ultimately] to men, but to God [particularly the Divine Person of the Holy Spirit]**. And Ananias, hearing these words, fell down and expired. And great fear came upon all who heard it. And the young men, rising up, swathed him up for burial, and having carried him out, buried him. And it came to pass about three hours afterwards, that his wife, not knowing what had happened, came in. And Peter answered her, Tell me if ye gave the estate for so much? And she said, Yes, for so much. And Peter said to her, Why is it that ye have agreed together to **put to the test the Spirit of [the] Lord [the Spirit of Jehovah, the Divine Person of the Holy Spirit]**? Lo, the feet of those that have buried thy husband are at the door, and they shall carry thee out. And she fell down immediately at his feet and expired. And when the young men came in they found her dead; and, having carried her out, they buried her by her husband.”

Acts 5:32

“And **we are his witnesses of these things, and the Holy Spirit also**, which God has given to those that obey him.”

Acts 8:29

“And **the Spirit said** to Philip, Approach and join this chariot.”

Acts 9:31

“The church then throughout the whole of Judaea and Galilee and Samaria had peace, being edified and walking in the fear of the Lord, and were increased **through the comfort of the Holy Spirit.**”

Acts 10:19-20

“But as Peter continued pondering over the vision, **the Spirit said** to him, Behold, three men seek thee; but rise up, go down, and go with them, nothing doubting, because **I [the Person of the Spirit speaking of Himself] have sent** them.”

Acts 11:12

“And **the Spirit said** to me to go with them, nothing doubting. And there went with me these six brethren also, and we entered into the house of the man.”

Acts 13:2-4

“And as they were ministering to **the Lord** and fasting, **the Holy Spirit said**, Separate **me [the Person of the Spirit speaking of Himself]** now Barnabas and Saul for the work to which **I have called** them. Then, having fasted and prayed, and having laid their hands on them, they let them go. They therefore, having been **sent forth by the Holy Spirit**, went down to Seleucia, and thence sailed away to Cyprus.”

Acts 15:28

“**For it has seemed good to the Holy Spirit and to us** to lay upon you no greater burden than these necessary things.”

Acts 16:6-7

“And having passed through Phrygia and the Galatian country, having been **forbidden by the Holy Spirit** to speak the word in Asia, having come down to Mysia, they attempted to go to Bithynia, and **the Spirit of Jesus did not allow them.**”

Acts 20:23

“Only that **the Holy Spirit testifies** to me in every city, **saying** that bonds and tribulations await me.”

Acts 20:28

“Take heed therefore to yourselves, and to all the flock, wherein **the Holy Spirit has set you as overseers, to shepherd** the assembly of God [**God as such, particularly the Person of the Son**], which he has purchased with his own blood.”

Acts 21:11

“And coming to us and taking the girdle of Paul, and having bound his own hands and feet, said, **Thus saith the Holy Spirit**, The man whose this girdle is shall the Jews thus bind in Jerusalem, and deliver him up into the hands of the Gentiles.”

Acts 28:25-31

“And being disagreed among themselves they left; Paul having spoken one word, **Well spoke the Holy Spirit** through Esaias the prophet to our fathers, **saying**, Go to this people, and say, Hearing ye shall hear and not understand, and seeing ye shall see and not perceive. For the heart of this people has become fat, and they hear heavily with their ears, and they have closed their eyes; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I [**the One Triune Personal God, but particularly here the Divine Person of the Spirit Himself is singled out as the Speaker Jehovah**] should heal them. Be it known to you therefore, that this **salvation of God** [God as such, including the Person of the Father] has been sent to the nations; they also will hear it. And he remained two whole years in his own hired lodging, and received all who came to him, preaching **the kingdom of God** [God as such, including the Person of the Father], and teaching the things concerning **the Lord Jesus Christ** [the Son], with all freedom unhinderedly.”

Romans 8:14-16

“For as many as are **led by the Spirit of God**, these are sons of God. For ye have not received a spirit of bondage again for fear, but ye have received a **Spirit of adoption**, whereby we cry, Abba, Father. The **Spirit himself bears witness** with our spirit, that we are children of God.”

Romans 8:26-27

“And in like manner **the Spirit** joins also **his help** to our weakness; for we do not know what we should pray for as is fitting, but **the Spirit himself makes intercession** with groanings which cannot be uttered. But **he** who searches the hearts [the Son, Jehovah-Christ] knows what is **the mind of the Spirit, that he intercedes for saints** according to **God** [God as such, including the Person of the Father].”

Romans 15:30

“But I beseech you, brethren, by our Lord Jesus Christ, and by **the love of the Spirit**, that ye strive together with me in prayers for me to God.”

1 Corinthians 2:13

“Which also we speak, not in words taught by human wisdom, but in those **taught by the Spirit**, communicating spiritual [things] by spiritual [means].”

1 Corinthians 12:11

“But all these things operates **the one and the same Spirit**, dividing to each in particular **according as he wills.**”

2 Corinthians 13:14

“The grace of the Lord Jesus Christ [the Son], and the love of **God** [God as such, particularly the Person of the Father], and **the communion [fellowship] of the Holy Spirit**, be with you all.”

Galatians 5:18

“But if ye are **led by the Spirit**, ye are not under law.”

Ephesians 4:30

“And **do not grieve the Holy Spirit of God**, with whom ye have been sealed for the day of redemption.”

Philippians 2:1-2

“If then there be any comfort in Christ, if any consolation of love, if any **fellowship of the Spirit**, if any bowels and compassions, fulfil my joy, that ye may think the same thing, having the same love, joined in soul, thinking one thing.”

1 Thessalonians 1:6

“And ye became our imitators, and of the Lord, having accepted the word in much tribulation with **joy of the Holy Spirit.**”

1 Timothy 4:1

“But **the Spirit speaks expressly**, that in latter times some shall apostatise from the faith, giving their mind to deceiving spirits and teachings of demons.”

Hebrews 3:7-11

“Wherefore, even as **says the Holy Spirit** [in Ps. 97:7-11], To-day if ye will hear **his** voice, harden not your hearts, as in the provocation, in the day of testing in the wilderness; where your fathers **tested me**, by **proving me**, and saw **my works** forty years. Wherefore I [the

One Triune Personal God, but particularly here the Divine Person of the Spirit Himself is singled out as the Speaker Jehovah] was wroth with this generation, and said, They always err in heart; and they have not known **my ways**; so I swore in **my wrath**, If they shall enter into **my rest**.”

Hebrews 9:8

“**The Holy Spirit shewing this**, that the way of the holy of holies has not yet been made manifest while as yet the first tabernacle has its standing.”

Hebrews 10:12-17

“But he [the Son], having offered one sacrifice for sins, sat down in perpetuity at the right hand of God [God as such, particularly the Person of the Father], waiting from henceforth until his enemies be set for the footstool of his feet. For by one offering he [the Son] has perfected in perpetuity the sanctified. And **the Holy Spirit also bears us witness** of it; for after what was said: This is the covenant which I will establish towards them after those days, saith [the] Lord [Jehovah God as such, particularly the Person of the Father]: Giving my laws into their hearts, I will write them also in their understandings; and their sins and their lawlessnesses I will never remember any more.”

1 Peter 1:10-11

“Concerning which salvation prophets, who have prophesied of the grace towards you, sought out and searched out; searching what, or what manner of time, **the Spirit of Christ** who was in them **pointed out, testifying before** of the sufferings which belonged to Christ, and the glories after these.”

1 John 5:5-9

“Who is he that gets the victory over the world, but he that believes that Jesus is the Son of God? This is he that came by water and blood, Jesus the Christ [the Son]; not by water only, but by water and blood. And it is [the Person of] **the Spirit that bears witness, for the Spirit is the truth**. For they that bear witness are three: [the Person of] **the Spirit**, and the water, and the blood; and the three agree in one. If we receive the witness of men, the witness of God [God as such, particularly the Person of the Father] is greater. For this is the witness of God which he has witnessed concerning his Son.”

Revelation 14:13

“And I heard a voice out of the heaven saying, Write, Blessed the dead who die in [the] Lord from henceforth. **Yea, saith the Spirit, that** they may rest from their labours; for their works follow with them.”

Revelation 2:7; 2:11; 2:17; 2:29; 3:6; 3:13; 3:22

“He that has an ear, let him hear **what the Spirit says** to the assemblies. To him that overcomes, I will give to him to eat of the tree of life which is in the paradise of God.”

“He that has an ear, let him hear **what the Spirit says** to the assemblies. He that overcomes shall in no wise be injured of the second death.”

“He that has an ear, let him hear **what the Spirit says** to the assemblies. To him that overcomes, to him will I give of the hidden manna; and I will give to him a white stone, and on the stone a new name written, which no one knows but he that receives it.”

“He that has an ear, let him hear **what the Spirit says** to the assemblies.”

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Revelation 22:17

“And **the Spirit and the bride say, Come**. And let him that hears say, Come. And let him that is athirst come; he that will, let him take [the] water of life freely.”

SECTION III

Old Testament References to the Person of the Spirit of God

Genesis 1:2

“And the earth was waste and empty, and darkness was on the face of the deep, and **the Spirit of God was hovering over the face of the waters.**”

Genesis 6:3

“And Jehovah said, **My Spirit shall not always plead with Man**; for he indeed is flesh; but his days shall be a hundred and twenty years.”

Genesis 41:38

“And Pharaoh said to his bondmen, Shall we find one as this [Joseph], a man in whom **the Spirit of God** is?”

Exodus 31:2-5 and 35:30-33

“See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, and have **filled him with the Spirit of God, in wisdom, and in understanding, and in knowledge**, and in every work, to devise artistic work—to work in gold, and in silver, and in copper, and in cutting of stones, for setting, and for carving of timber—to work in all manner of work.” (Ex. 31:2-5)

“And Moses said to the children of Israel, See, Jehovah has called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, and he has **filled him with the Spirit of God, in wisdom, in understanding, and in knowledge**, and in all manner of workmanship, and to devise artistic things: to work in gold, and in silver, and in copper, and in cutting of stones, for setting, and in carving of wood, to execute all artistic work.” (Ex. 35:30-33)

Numbers 11:16-29

“And Jehovah said to Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and their officers; and take them to the tent of meeting, and they shall stand there with thee. And I will come down and talk with thee there; and I will take of **the Spirit which is upon thee**, and will put it upon them; and they shall bear the burden of the people with thee, and thou shalt not bear it alone. And unto the people shalt thou say, Hallow yourselves for to-morrow, and ye shall eat flesh; for ye have wept in the ears of Jehovah, saying, Who will give us flesh to eat? for it was well with us in Egypt; and Jehovah will give you flesh, and ye shall eat. Not one day shall ye eat, nor two days, nor five days, neither ten days, nor twenty days; but for a whole month, until it come out at your nostrils, and it become loathsome unto you; because that ye have despised Jehovah who is among you, and have wept before him, saying, Why came we forth out of Egypt? And Moses said, The people in whose midst I am are six hundred thousand footmen; and thou sayest, I will give them flesh that they may eat a whole month. Shall flocks and herds be slaughtered for them, to suffice them? or shall all the fish of the sea be gathered for them, to suffice them? And Jehovah said to Moses, Hath Jehovah's hand become short? Now shalt thou see whether my word will come to pass unto thee or not. And Moses went out and told the people the words of Jehovah; and he gathered the seventy men of the elders of the people, and set them round about the tent. And Jehovah came down in a cloud, and spoke to him, and took of **the Spirit that was upon him**, and put it upon the seventy men, the elders; and it came to pass, that **when the Spirit rested on**

them, they prophesied, but they did not repeat it. And two men remained in the camp, the name of the one, Eldad, and the name of the other, Medad; and **the Spirit rested upon them** (and they were among them that were written, but they had not gone out to the tent); **and they prophesied in the camp**. And there ran a youth, and told Moses, and said, Eldad and Medad are prophesying in the camp. And Joshua the son of Nun, the attendant of Moses, one of his young men, answered and said, My lord Moses, forbid them! But Moses said to him, Enviest thou for my sake? would that all Jehovah's people were prophets, and that **Jehovah would put his Spirit upon them!**”

Numbers 24:2

“And Balaam lifted up his eyes and saw Israel dwelling [in tents] according to his tribes; and **the Spirit of God came upon him.**”

Numbers 27:18

“And Jehovah said to Moses, Take Joshua the son of Nun, a man in whom is **the Spirit**, and thou shalt lay thy hand upon him.”

Deuteronomy 34:9

“And Joshua the son of Nun was **filled with the Spirit of wisdom**, for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as Jehovah had commanded Moses.”

Judges 3:10

“And **the Spirit of Jehovah was upon him** [Othniel the son of Kenaz, Caleb's younger brother], and he judged Israel; and he went out to war, and Jehovah gave Chushan-rishathaim king of Syria into his hand; and his hand prevailed against Chushan-rishathaim.”

Judges 6:34

“And **the Spirit of Jehovah came upon Gideon**, and he blew the trumpet, and the Abiezrites were gathered after him.”

Judges 11:29

“Then **the Spirit of Jehovah came upon Jephthah**, and he passed through Gilead and Manasseh, and passed to Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.”

Judges 13:25

“And **the Spirit of Jehovah began to move** him [Samson] at Mahaneh-Dan, between Zoreah and Eshtaol.”

Judges 14:6 & 14:19

“And **the Spirit of Jehovah came upon** him [Samson], and he rent it as one rends a kid, and nothing was in his hand. And he did not tell his father or his mother what he had done.”

“And **the Spirit of Jehovah came upon** him [Samson], and he went down to Ashkelon, and slew of them thirty men, and took their spoil, and gave the changes of garments unto them that explained the riddle. And his anger was kindled, and he went up to his father's house.”

Judges 15:14

“When he [Samson] came to Lehi, the Philistines shouted against him. And **the Spirit of Jehovah came upon** him, and the cords that were on his arms became as threads of flax that are burned with fire, and his bands loosed from off his hands.”

1 Samuel 10:6 & 10:10

“And **the Spirit of Jehovah will come upon** thee [Saul], and thou shalt prophesy with them, and shalt be turned into another man.”

“And when they came thither to the hill, behold, a company of prophets met him [Saul]; and **the Spirit of God came upon** him, and he prophesied among them.”

1 Samuel 11:6

“And **the Spirit of God came upon** Saul when he heard those words, and his anger was kindled greatly.”

1 Samuel 16:13-14

“And Samuel took the horn of oil, and anointed him [David] in the midst of his brethren. And **the Spirit of Jehovah came upon** David from that day forward. And Samuel rose up, and went to Ramah. And **the Spirit of Jehovah departed from** Saul, and an evil spirit from Jehovah troubled him.”

1 Samuel 19:20 & 19:23

“Then Saul sent messengers to take David; and they saw a company of prophets prophesying, and Samuel standing as president over them; and **the Spirit of God came upon** the messengers of Saul, and they also prophesied.”

“And he [Saul] went thither to Naioth by Ramah; and **the Spirit of God came upon** him also, and he went on, and prophesied, until he came to Naioth by Ramah.”

2 Samuel 23:1-3

“Now these are the last words of David: David the son of Jesse saith, And the man who was raised up on high, The anointed of the God of Jacob, And the sweet psalmist of Israel saith, **The Spirit of Jehovah spoke by me, And his word was on my tongue. The God of Israel said, The Rock of Israel spoke to me,** The ruler among men shall be just, Ruling in the fear of God.”

1 Kings 18:12

“And it shall come to pass when I [Obadiah] am gone from thee [Elijah], that **the Spirit of Jehovah shall carry thee** whither I know not; and when I come and tell Ahab, and he cannot find thee, he will kill me; and I thy servant fear Jehovah from my youth.”

1 Kings 22:24

“Then Zedekiah the son of Chenaanah went near, and smote Micah upon the cheek, and said, **Where now went the Spirit of Jehovah** from me to speak to thee?”

2 Kings 2:15-16

“And the sons of the prophets who were at Jericho on the opposite side saw him, and they said, The spirit of Elijah rests on Elisha. And they came to meet him, and bowed themselves to the ground before him, and said to him, Behold now, there are with thy servants fifty valiant men; let them go, we pray thee, and seek thy master, lest perhaps **the Spirit of Jehovah have taken him up**, and cast him upon some mountain, or into some ravine. And he said, Ye shall not send.”

1 Chronicles 12:18

“And **the Spirit came upon** Amasai, the chief of the captains, [and he said,] Thine [are we], David, And with thee, thou son of Jesse: Peace, peace be to thee! And peace be to thy helpers! For thy God helps thee. And David received them, and made them chiefs of bands.”

1 Chronicles 28:9-13

“And thou, Solomon my son, know the God of thy father, and serve him with a perfect heart and with a willing mind; for Jehovah searches all hearts, and discerns all the imaginations of the thoughts. If thou seek him, he will be found of thee; but if thou forsake him, he will cut thee off for ever. Consider now, that Jehovah has chosen thee to build a house for the

sanctuary: be strong, and do it. And David gave to Solomon his son the pattern of the porch, and of its houses, and of its treasuries, and of its upper chambers, and of its inner chambers, and of the house of the mercy-seat; and **the pattern of all that he had by the Spirit**, of the courts of the house of Jehovah, and of all the chambers round about, for the treasuries of the house of God, and for the treasuries of the dedicated things; and for the courses of the priests and the Levites, and for all the work of the service of the house of Jehovah, and for all the instruments of service in the house of Jehovah.”

2 Chronicles 15:1

“And **the Spirit of God came upon** Azariah the son of Oded.”

2 Chronicles 18:23

“Then Zedekiah the son of Chenaanah went near, and smote Micah upon the cheek, and said, **Which way now went the Spirit of Jehovah** from me to speak to thee?”

2 Chronicles 20:14-15

“And upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, **upon him came the Spirit of Jehovah**, in the midst of the congregation; and he said, Be attentive, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat! Thus saith Jehovah unto you: Fear not, nor be dismayed by reason of this great multitude; for the battle is not yours, but God's.”

2 Chronicles 24:20

“And **the Spirit of God came upon** Zechariah the son of Jehoiada the priest; and he stood up above the people and said unto them, Thus saith God: Wherefore do ye transgress the commandments of Jehovah? And ye cannot prosper; for ye have forsaken Jehovah, and he hath forsaken you.”

Nehemiah 9:20 & 9:30

“**Thou [Jehovah] gavest also thy good Spirit to instruct them**, and withheldest not thy manna from their mouth, and gavest them water for their thirst.”

“And many years didst thou [Jehovah] forbear with them, and **testifiedst against them by thy Spirit** through thy prophets; but they would not give ear: and thou gavest them into the hand of the peoples of the lands.”

Job 26:13

“**By his Spirit [in His omnipotence] the heavens are adorned**; his hand hath formed the [constellation of the] fleeing serpent.”

Job 33:4

“**The Spirit of God [in His omnipotence] hath made me**, and the breath of the Almighty hath given me life.”

Psalm 51:11

“Do not cast me away from your presence, and do not take **your Holy Spirit** from me.”

Psalm 104:30

“Thou sendest forth **thy Spirit, [and thus in the Spirit’s omnipotence] they are created**, and thou renewest the face of the earth.”

Psalm 139:7

“Whither shall I go from thy Spirit? and whither flee from thy presence? [Nowhere, for the Spirit of God is omnipresent!]”

Psalm 143:10

“Teach me to do thy will [O Jehovah]; for thou art my God: **let thy good Spirit lead me** in a plain country.”

Isaiah 11:1-2

“And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall be fruitful; and **the Spirit of Jehovah shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of Jehovah.**”

Isaiah 30:1-2

“Woe to the rebellious children, saith Jehovah, who take counsel, but not of me, and who make leagues, **but not by my Spirit**, that they may heap sin upon sin; who walk to go down into Egypt, and have not asked of my mouth,—to take refuge under the protection of Pharaoh, and trust in the shadow of Egypt!”

Isaiah 32:14-16

“For the palace shall be deserted, the multitude of the city shall be forsaken; hill and watchtower shall be caves for ever, a joy of wild asses, a pasture of flocks; **until the Spirit be poured upon us from on high**, and the wilderness become a fruitful field, and the fruitful field be counted for a forest. And judgment [justice] shall inhabit the wilderness, and righteousness dwell in the fruitful field.”

Isaiah 34:16

“Search ye in the book of Jehovah and read: not one of these shall fail, one shall not have to seek for the other; for my mouth, it hath commanded, and **his Spirit, he hath gathered them.**”

Isaiah 40:12-14

“Who hath measured the waters in the hollow of his hand, and meted out the heavens with his span, and grasped the dust of the earth in a measure, and weighed the mountains in a balance, and the hills in scales? **Who hath directed the Spirit of Jehovah, and, as his counsellor, hath taught him?** With whom took he counsel, and who gave him intelligence, and instructed him in the path of judgment, and taught him knowledge, and shewed him the way of understanding?”

Isaiah 42:1

“Behold my [Jehovah’s] servant [the Servant Messiah] whom I uphold, mine elect in whom my soul delighteth! **I will put my Spirit upon him;** he shall bring forth judgment to the nations.”

Isaiah 44:2-3

“Thus saith Jehovah, that made thee, and formed thee from the womb, who helpeth thee, Fear not, Jacob, my servant, and thou, Jeshurun, whom I have chosen. For I will pour water upon him that is thirsty, and floods upon the dry ground; **I will pour my Spirit upon thy seed,** and my blessing upon thine offspring.”

Isaiah 48:12-16

“Hearken unto **me [Jehovah]**, Jacob, and thou Israel, my called. **I [am] HE; I, the first, and I, the last.** Yea, **my hand** hath laid the foundation of the earth, and **my right hand** hath spread abroad the heavens: **I call** unto them, they stand up together. All ye, gather yourselves together, and hear: which among them hath declared these things? He whom Jehovah hath loved shall execute his pleasure on Babylon, and his arm shall be on the Chaldeans. I, [even] I, have spoken; yea, I have called him; I have brought him, and his way

shall be prosperous. Come near unto **me**, hear ye this: **I [Jehovah]** have not spoken in secret from the beginning; from the time that it was, **there am I; and now [1] the Lord Jehovah hath sent [2] me [Jehovah], and [3] his Spirit.**”

[Note: We have the astounding passage of Isa. 48:16 in which all three distinct Divine Persons appear together: 1) Jehovah, the First and the Last, who is **the Speaker and the Sent One** here (Isa. 48:12-16), 2) Jehovah **the Sender** of Jehovah the Speaker, along with 3) **the Spirit of Jehovah with Him!**]

Isaiah 59:19-21

“And they shall fear the name of Jehovah from the west, and from the rising of the sun, his glory. When the adversary shall come in like a flood, **the Spirit of Jehovah will lift up a banner** against him. And **the Redeemer will come to Zion**, and unto them that turn from transgression in Jacob, **saith Jehovah**. And as for me, this is my covenant with them, saith Jehovah: **My Spirit that is upon thee**, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, **saith Jehovah**, from henceforth and for ever.”

Isaiah 61:1-3

“**The Spirit of the Lord Jehovah is upon me [the Servant Messiah]**, because **Jehovah hath anointed me** to announce glad tidings unto the meek; **he hath sent me** to bind up the broken-hearted, to proclaim liberty to the captives, and opening of the prison to them that are bound; to proclaim the acceptable year of Jehovah, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, that beauty should be given unto them instead of ashes, the oil of joy instead of mourning, the garment of praise instead of the spirit of heaviness: that they might be called terebinths of righteousness, the planting of Jehovah, that he may be glorified.”

Isaiah 63:10-11 & 63:14

“But they rebelled and grieved **his [Jehovah's] Holy Spirit**: and he turned to be their enemy; himself, he fought against them. But he remembered the days of old, Moses and his people: Where is he that brought them up out of the sea with the shepherds of his flock? Where is **he that put his Holy Spirit within him?**”

“As cattle go down into the valley, **the Spirit of Jehovah gave them rest**; so didst thou lead thy people, to make thyself a glorious name.”

Ezekiel 1:12

“And they went every one straight forward: **whither the Spirit was to go, they went**; they turned not when they went.”

Ezekiel 2:2

“And **the Spirit entered into me** [Ezekiel] when he [Jehovah] spoke unto me, **and set me upon my feet**; and I heard him that spoke unto me.”

Ezekiel 3:12, 3:14 & 3:24

“And **the Spirit lifted me up**, and I heard behind me the sound of a great rushing, saying, Blessed be the glory of Jehovah from his place!”

“And **the Spirit lifted me up, and took me away**; and I went in bitterness, in the heat of my spirit, and the hand of Jehovah was strong upon me.”

“And **the Spirit entered into me, and set me upon my feet**; and he [Jehovah] spoke with me, and said unto me, Go, shut thyself within thy house.”

Ezekiel 8:3

“And he [the Lord Jehovah] stretched forth the form of a hand, and took me by a lock of my head; and **the Spirit lifted me up between the earth and the heavens, and brought me in the visions of God to Jerusalem**, to the entry of the inner gate that looketh toward the north, where was the seat of the image of jealousy, which provoketh to jealousy.”

Ezekiel 11:1, 11:5 & 11:24

“And **the Spirit lifted me up, and brought me unto the east gate of Jehovah's house**, which looketh eastward; and behold, at the door of the gate were five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.”

“And **the Spirit of Jehovah fell on me, and said unto me, Speak, Thus saith Jehovah**: Thus have ye said, O house of Israel; and the things that come into your mind, I know them.”

“And **the Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea**, to them of the captivity; and the vision that I had seen went up from me.”

Ezekiel 36:27-28

“And I [the Lord Jehovah] **will put my Spirit within you, and cause you to walk in my statutes and keep mine ordinances, and ye shall do them.** And ye shall dwell in the land that I gave to your fathers, and ye shall be my people, and I will be your God.”

Ezekiel 37:1 & 37:14

“The hand of Jehovah was upon me, and **Jehovah carried me out in the Spirit,** and set me down in the midst of a valley; and it was full of bones.”

“And **I will put my Spirit in you, and ye shall live,** and I will place you in your own land: and ye shall know that I Jehovah have spoken, and have done it, saith Jehovah.”

Ezekiel 39:28-29

“And they shall know that I am Jehovah their God, in that I caused them to be led into captivity among the nations, and have gathered them unto their own land, and have left none of them any more there. And I will not hide my face any more from them, for **I shall have poured out my Spirit upon the house of Israel, saith the Lord Jehovah.**”

Ezekiel 43:4-5

“And the glory of Jehovah came into the house by the way of the gate whose front was toward the east. And **the Spirit lifted me up, and brought me into** the inner court; and behold, the glory of Jehovah filled the house.”

Joel 2:27-29

“And ye shall know that I am in the midst of Israel, and that I, Jehovah, am your God, and there is none else: and my people [Israel] shall never be ashamed. And it shall come to pass afterwards that **I will pour out my Spirit upon all flesh;** and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. Yea, even upon the bondmen and upon the handmaids **in those days will I pour out my Spirit.**”

Micah 3:8

“But truly I [Micah] **am filled with power by the Spirit of Jehovah, and with judgment and with might,** to declare unto Jacob his transgression, and to Israel his sin.”

Haggai 2:5

“The word that I [Jehovah] covenanted with you when ye came out of Egypt, and **my Spirit**, remain among you: fear ye not.”

Zechariah 4:6

“And he answered and spoke unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, **Not by might, nor by power, but by my Spirit, saith Jehovah of hosts.**”

Zechariah 7:11-12

“But they refused to hearken, and turned a rebellious shoulder, and made their ears heavy, that they should not hear. And they made their heart as an adamant, that they should not hear the law, and **the words that Jehovah of hosts sent by his Spirit by the hand of the former prophets:** therefore was there great wrath from Jehovah of hosts.”

Zechariah 12:10

“And I [Jehovah] will pour upon the house of David and upon the inhabitants of Jerusalem the Spirit of grace and of supplications; and they shall look on me [Jehovah-Messiah] whom they pierced, and they shall mourn for him, as one mourneth for an only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.”

Malachi 2:15

“And did not he [Jehovah] make one [i.e., one woman for Adam]? Yet had he [Jehovah] the residue of [in the sense that He had ‘the abundance of’ the creative power of] the Spirit [to have made more than one wife for Adam]. And wherefore one? That he [Jehovah] might seek a godly seed [‘a seed of God’]. Take heed then to your spirit, and let none deal unfaithfully against the wife of his youth.”

