

Conversations with Myself

Luke 12:16-34

There is “a time to keep silence, and a time to speak” (*Ecclesiastes 3:7*). Our thought conversations are important! “Don’t listen to yourself. Talk to yourself” is sound advice.

How we need to constantly align our mental conversations with God’s thoughts. The treasures in God’s Word should refute the debris arising from the spring of wickedness in our hearts. May we let God’s Word constantly cleanse that spring.

The rich fool discussed with himself how to store his plentiful harvest. “I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.”

He had a great plan. “But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?” (*Luke 12:18-20*). This parable illustrates that in leaving God out, we can easily persuade ourselves to do anything.

The Prodigal Son parable also reflects constructive self-talk. We can only imagine what he had been telling himself before choosing a helpful conversation. When “he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger...I will arise and go to my father, and will say ...Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.” (*Luke 15:17-19*) He then arose and went to his father, his self-conversations having determined his actions.

May we ever encourage ourselves that we may encourage others. “Why art thou cast down, O my soul...hope thou in God: for I shall yet praise Him, who is the health of my countenance” (*Psalm 42:11*).

~George Zeller: www.middletownbiblechurch.org



Conversations with Myself

Luke 12:16-34

There is “a time to keep silence, and a time to speak” (*Ecclesiastes 3:7*). Our thought conversations are important! “Don’t listen to yourself. Talk to yourself” is sound advice.

How we need to constantly align our mental conversations with God’s thoughts. The treasures in God’s Word should refute the debris arising from the spring of wickedness in our hearts. May we let God’s Word constantly cleanse that spring.

The rich fool discussed with himself how to store his plentiful harvest. “I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.”

He had a great plan. “But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?” (*Luke 12:18-20*). This parable illustrates that in leaving God out, we can easily persuade ourselves to do anything.

The Prodigal Son parable also reflects constructive self-talk. We can only imagine what he had been telling himself before choosing a helpful conversation. When “he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger...I will arise and go to my father, and will say ...Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.” (*Luke 15:17-19*) He then arose and went to his father, his self-conversations having determined his actions.

May we ever encourage ourselves that we may encourage others. “Why art thou cast down, O my soul...hope thou in God: for I shall yet praise Him, who is the health of my countenance” (*Psalm 42:11*).

~George Zeller: www.middletownbiblechurch.org

