Man's Problem and God's Solution



ALL are Lost and Condemned
A Solution is Provided For Us ALL

(Isaiah 53:1-6)

Man's greatest problem is **sin**; God's solution is **the cross**. Life is short, death is sure; sin the cause, Christ the cure! Even in the Old Testament man's problem and God's remedy are clearly delineated: *"All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on Him the iniquity of us all"* (Isaiah 53:6).

What provision did God make for these lost sheep who have refused to go God's way? The LORD provided a **Lamb** for them (Gen. 22:8).

Notice the first and last words found in Isaiah 53:6: **ALL**. In the first part of the verse we lave the Romans 3:23 of the Old Testament: *All have sinned; all have gone astray; all (every one of us) have turned to his own way!* We all have a sin problem and that problem is great and we stand condemned. Yet, God has made a universal provision, described by the word **ALL** at the very end of the verse: *"The LORD hath laid on Him the iniquity of us* **ALL**." Christ was the sin-bearer for **ALL OF US!**

"He was wounded for our transgressions, He was bruised for our iniquities" (Isa. 53:5). This is truly good news! There is a Saviour for us **ALL!** All men are invited to go in at the first "**ALL**" (as they acknowledge their guilt and waywardness), and to come out at the last "**ALL**" (receiving their pardon through the atoning sacrifice of God's Messiah).

Christ's atonement is limited only in this sense: The Lord Jesus died only for those people who have gone astray! If you have never sinned, then He did not die for you! He died and came to save only those who are lost!

We have good news for all lost persons without exception:

Christ died for ALL of us!

Man's Problem and God's Solution



ALL are Lost and Condemned
A Solution is Provided For Us ALL

(Isaiah 53:1-6)

Man's greatest problem is **sin**; God's solution is **the cross**. Life is short, death is sure; sin the cause, Christ the cure! Even in the Old Testament man's problem and God's remedy are clearly delineated: *"All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on Him the iniquity of us all"* (Isaiah 53:6).

What provision did God make for these lost sheep who have refused to go God's way? The LORD provided a **Lamb** for them (Gen. 22:8).

Notice the first and last words found in Isaiah 53:6: **ALL**. In the first part of the verse we lave the Romans 3:23 of the Old Testament: *All have sinned; all have gone astray; all (every one of us) have turned to his own way!* We all have a sin problem and that problem is great and we stand condemned. Yet, God has made a universal provision, described by the word **ALL** at the very end of the verse: *"The LORD hath laid on Him the iniquity of us* **ALL**." Christ was the sin-bearer for **ALL OF US!**

"He was wounded for our transgressions, He was bruised for our iniquities" (Isa. 53:5). This is truly good news! There is a Saviour for us **ALL!** All men are invited to go in at the first "**ALL**" (as they acknowledge their guilt and waywardness), and to come out at the last "**ALL**" (receiving their pardon through the atoning sacrifice of God's Messiah).

Christ's atonement is limited only in this sense: The Lord Jesus died only for those people who have gone astray! If you have never sinned, then He did not die for you! He died and came to save only those who are lost!

We have good news for all lost persons without exception:

Christ died for ALL of us!