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CHAPTER 12

Signs Of Life (Continued)

SIGN OF LIFE #5--The person who has life WILL NOT CONTINUE IN SIN BUT WILL LIVE A RIGHTEOUS LIFE (1 John 3:7-8).

In the book of 1 John there are some very shocking verses that are often misunderstood. For example: "Whosoever abideth in Him (Christ) _____ not: whosoever _____ hath not seen Him, neither known Him" (1 John 3:6) "He that _____ is of the D_____(1 John 3:8). "Whosoever is born of God doth not ______; for His seed remaineth in him: and he ______, because he is born of God (1 John 3:9). "We know that whosoever is born of God _____" (1 John 5:18). These verses say that the person who is born of God does not commit sin and is not able to sin. They also say that the person who sins is of the devil and has never known Christ! How can this be? Doesn't everyone sin, including Christians? If you were to go up to your Pastor or to other mature Christians and ask: "Do you still have a problem with sin?" what would they say? The verses quoted above even seem to contradict what John has already written in the book of 1 John (although we know that the Bible does not have any real contradictions). What if a Christian should say, "Now that I am a Christian I no longer have any sin and I do not have a sinful nature" (see 1 John 1:8)? Who is this person fooling?

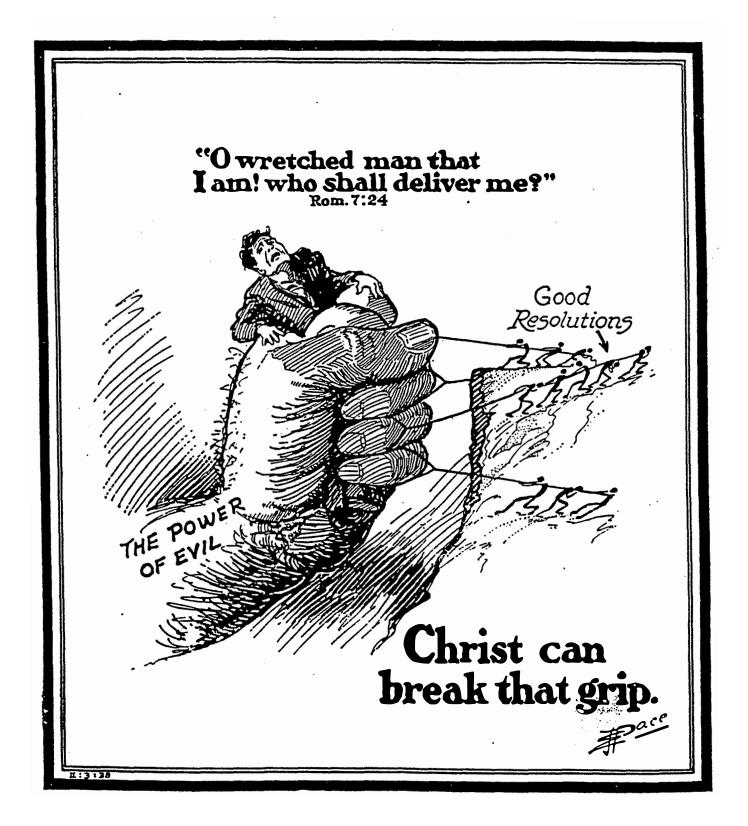
Suppose a Christian should say, "Since I have been a Christian I have never sinned or done anything wrong" (see 1 John 1:10). Is this really true? _____ Do believers need to confess their sins (1 John 1:9)? _____ (If you need to confess something then this means that you are guilty of having done it!) Do Christians need an Advocate (1 John 2:1 and see Chapter 8 of these notes)?

What then is the true meaning of these perplexing verses which seem to say that a true believer does not sin? In all of these verses the verb ("sin" or "sinneth" or "committeth sin") is in the *present tense*. Thus a more accurate translation would be something like this: "Whosoever abideth in him does not *keep on sinning*: Whosoever *continues sinning* hath not seen Him, neither known Him . . . He that *keeps on committing sin* is of the devil . . . whosoever is born of God *does not constantly practice sin* for His seed remaineth in him: and he cannot *go on sinning*, because he is born of God . . . We know that whosoever is born of God does not *continue in sin*."

In other words, the life of an unsaved person is characterized by sin and unrighteousness. He can do nothing but sin! Even "the plowing of the wicked (is) sin" (Proverbs 21:4). The life of a saved person is characterized by righteousness (right living, right being, right speaking, right acting, right thinkingsee 1 John 2:29; 3:7; 3:10) and by victory over sin because God Himself works mightily in him (Philippians 2:13).
God will not allow a true believer to <i>continue in sin</i> . Instead of continuing in sin, the believer should C his sin (1 John 1:9) and God promises forgiveness and cleansing. If the believer fails to C his sin, then God must C him (Hebrews 12:5-8; 1 Corinthians 11:32). Also the Holy Spirit who lives within every true believer will be grieved by the sinning Christian and will thus bring conviction to his heart (convincing him that what he is doing is sinful). God uses CONFESSION, CHASTENING and CONVICTION to prevent a believer from continuing on in sin.
What advice would you give an unsaved person (circle the correct answer)?
 "You must stop living continuously in sin!" (compare Genesis 19:7) "You need to start living a righteous life!" "You must be born again!" (John 3:7).
If a person truly belongs to the Lord (see 2 Timothy 2:19) he will not only name the name of but he will also from (unrighteousness). What do we know about people who <i>keep on doing</i> (present tense) the things listed in Galatians 5:19-21)? What do we know about the person whose life is characterized by unrighteousness (1 Corinthians 6:9-10)?
"Should we continue in sin that grace may abound?" (Rom 6:1). How should every Christian answer this question (Rom.6:2)?
Is your life characterized by right thinking, right acting, right speaking and right living? Have you departed from iniquity? Are you continuing on in your sin or do you quickly confess your sin and forsake it? Are you enjoying freedom from the power of sin in your daily life? When you were unsaved you could do nothing but sin. Have you noticed a change since you trusted Christ? "Examine yourselves whether ye be in the faith!" Are you dead or alive?
SIGN OF LIFE #6The person who has life DOES NOT ENJOY LIVING IN SIN (2 Peter 2:7-8).
If we are to be followers (imitators) of as His beloved children (Eph. 5:1), then we must <u>L</u> the things that God loves and we must <u>H</u> the things that God

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hates! What does the Lord love (Hebrey	ws 1:8-9)?	What does He hat
(Hebrews 1:9)?	We too are to	the
hates! What does the Lord love (Hebrey (Hebrews 1:9)?, andt abhor and hate (Romans 12:9)? (Psalm 97:10)? (Proverbs 8:13)?	he(Am Those who truly t	os 5:15). What are believers to aly love the Lord will do what fear the Lord will do what
(Proverbs 8:13)? things we will hate (Psalm 119:104,113	If we truly love 128, 163)?	e God's Word then what are thr
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When Lot separated himself fro (Genesis 13:11-12)? What kir	ow are the men of this d of a man was Lot (2)	city described (Genesis 13:13)? Peter 2:7-8)?
What is th	e one thing that the Lor	rd hated about Sodom and
Gomorrah (Genesis 18:20)? What is the if there were found 50 righteous people	-	Would God destroy the ci
if there were found 50 righteous people	(Genesis 18:23-26)?	Can the righteous Judge e
be unfair (Genesis 18:25)? Woul	d God destroy the city	if there were only ten righteous
(Genesis 18:27-32)? Did the Lo	ord destroy the city (2 P	eter 2:6: Jude 7)? How
did He destroy it (Genesis 19:24-25)?		
and 220 december to (Consess 27.2 : 20):		Since we know that God
destroyed the city, what does that tell us	s about the "righteous"	population of the city (compare
Genesis 18:32)?		
What did the Lord do for Lot (2	Peter 2:7; Genesis 19:1	15-16)?
Did Lot enjoy living in Sodom (2 Peter and caused him to be troubled within as		were two things that disturbed h
1. (verse 7)		
2. (verse 8)		
What advice did Lot give to the	men of Sodom (Genesi	is 19:7)?
	Did this help	the situation?
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When God's child sins the Holy must Chim (Hebr	Spirit isews 12:5-11) and the di (1 John 1:9). What was How do we know Pete	(Ephesians 4:30) and G isobedient child of God must s Peter's great sin (Luke 22:57) er was a true believer (Luke
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You Can't Conquer Sin
On Your Own!