CHAPTER 13

Signs Of Life (Continued)

SIGN OF LIFE # 7--The person who has life PERFORMS GOOD WORKS (2 John 3:11).

Read Ephesians 2:8-9 and Ephesians 2:10 and answer *True* or *False*: 1. Good works are necessary for salvation. If salvation were of good works, then it would be possible for a man to boast before God. Some people will someday be able to glory and boast in the presence of God (1 Corinthians 1:29-31; Romans 3:27). Good works are the *fruit* of salvation because God will work in the life of — the true believer to produce good works. Only true believers can perform good works that are pleasing to God (compare Romans 8:8-9). God's perfect plan for the believer is that he might walk in good works and — live a fruitful life (compare John 15:16). What two verses in Ephesians chapter 2 teach the same truth as Titus 3:5? Verses and . What verse in Ephesians chapter 2 teaches the same truth as Titus 3:1,8,14? Verse What is true about the person who truly belongs to God (3 John 11)? What do we know about the person who keeps on (present tense) doing evil (3 John 11)? According to 1 John 3:6, the person who has not seen God is the person who has not God. Is this person saved? _____ Do you think that 3 John 11 means that to be saved a person must do good (compare Titus 3:5 and Acts 16:31)? What are these men like according to their outward appearance (Matthew 7:15)?

What are these men like according to their outward appearance (Matthew 7:15)?

What are they really like on the inside (Matthew 7:15)?

Find the verse in Acts 20 where Paul warns about this same danger: Verse:

How can these men be known and recognized for what they really are (Matthew 7:16,20)?

Will a group in this country of the country of th Our Lord Jesus warned His disciples about what group of men (Matthew 7:15)? (Matthew 7:16,20)? _____ Will a thorn bush bring forth grapes? _____ What should we expect from a grapevine? What should we expect from an apple tree? _____ What should we expect from a good tree (Matthew 7:17)? _____ What should we expect from a bad tree? _____ What will, a corrupt tree produce (Matthew 7:17)? It's impossible for a good tree to produce and

it's impossible for	a	_ to produce	(Matthew 7:18).
What kind of tree	does not bring forth go	ood fruit (Matthew 7:18-19)	(Matthew 7:18). ? What
: 11 hamman ta arra	wer community the a (N forth)	···· 7.10\0	
		Therefore what wi	ll happen to such false
teachers and false	prophets (compare 2 F	Therefore what will Peter 2:1)?	
Are all true	a haliavare fruitful (Me	atthew 13:8,23)? Ar	a coma haliavare mora
		God desires that His	
		y might bear fruit	
What is this fruit t	hat the Lord was speak	cing about? In Galatians 5:2	2 we are told that the
0	f the is 1) 1	L2) J	3) P Let's find
out if this is the sa	me fruit that the Lord	Jesus was speaking of in Jol	hn chapters 14-16. In John
15:9-10 what fruit	is being considered?	In John 15:11; 16:20,2 me fruit as in Galatians 5:2	In John 14:27; 16:33 what
fruit is being cons	Idered?	In John 15:11; 16:20,2	2 what fruit is being
considered?	is this the sa	ine fruit as in Garanans 3.2.	<u></u>
Faith with	out works is	(James 2:17,20,26). P	lease match the following:
1 Dea	d Faith	A. Faith and wor B. Body only (bo C. Body and spi D. Faith only (fa	rks
2 Livir	ng Faith	B. Body only (bo	ody without the spirit)
3. Dea	d Body (v.26)	C. Body and spi	rit
4. Livir	ng Body (v.26)	D. Faith only (fa	ith without works)
		• (•
James teac	hes that a man is justif	ied (declared righteous) by	(James
2:21,24) and Paul	teaches that a man is j	ustified by(James 2:21) a(R	_(Romans 5:1). James
teaches that Abrah	nam was justified by	(James 2:21) a	and Paul teaches that
Abraham was just	ified not by	but by (R	omans 4:1-5 and compare
		ny contradictions or mistak	es (John 17:17; 2 11mothy
5.10, Psaiiii 119.6	9; 119:160; etc.)?		
How was A	Abraham saved? What	does the Bible teach (Roma	uns 4:3)?
	Totalian Surva. Trac		Abraham saved by faith or
by works?		nd the verse in Genesis 15 th	nat teaches us that Abraham
		h: Verse Do Paul a	nd James both quote this
verse (Romans 4:3	3 and James 2:23)?		
1371	A1 1 ' .' C 11	1 (1 001)0	
When was	Abraham justified by	` ,	d this arout take place
before or after Abi	raham was instified hy	faith (compare Genesis 15:	d this event take place 6 with Genesis 22)?
octore of arter 110	tunum was justinea o j	Tarin (compare concore 15.	o with Genesis 22):
TRUE or FALSE	:		1
	Ahraham waa firat inati	find by works and than later b	o was justified by faith
	_	fied by works and then later he	
		fied by faith and then later he	-
	In God's sight Abrahar	n was declared righteous the r	noment ne belleved on

Abraham *intend* to do when he came to the place where God had told him of (Genesis 22:9-10)?

ABRAHAM FACED AN IMPOSSIBLE PROBLEM:

Did he actually intend to slay his son upon the altar? THUS,

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Name

1) God had given him a PROMISE: Isaac will have children.
The man of faith must believe the promise. Abraham <i>did</i> believe the promise and Abraham knew that Isaac would have children because he was "fully persuaded that, what God had He was also to " (Romans 4:21).
(Romans 1.21).
2) God had given him a COMMAND: Kill your son!
The man of faith must obey the command. Abraham fully intended to obey the command and as far as he was concerned he was going to put the knife to his son. Abraham knew that his son would soon be dead!
Thus Abraham was presented with this great dilemma:
How Can A Dead Son Have Children?
Such a thing is unthinkable! It is impossible! But God had given Abraham previous experience with impossible things! What else was impossible (Genesis 18:11-13)?
Out of death (Romans 4:18-19)?Abraham knew that it was impossible for dead Isaac to have children, but what else did he know (Genesis 18:14)?
Abraham knew that Isaac must die and he also knew that Isaac must have children! How can this be? By FAITH Abraham saw the solution!! He believed that God was to even from the (Hebrews 11:19; read also verses 17-18). Look carefully at Genesis 22:5. Abraham told these men to wait behind because he and Isaac were going to go and worship (to Abraham "WORSHIP" meant that he would go and do
exactly what God said, namely, sacrifice his son). In other words, Abraham was saying, "I and the lad will go yonder. I will then sacrifice my son, and "we will
This account in Genesis 22 is only a F
But the Lord Jesus could not stay dead (see Acts 2:24) because He must have SEED (Isaiah 53:10) and He must bring unto glory (Hebrews 2:10). So what did God do (Acts 4:10)?
Let us now return again to James 2. Is James 2:14 talking about a person who has faith or about a person who says he has faith? Is it possible to actually see a person's faith? If you were to meet a total stranger, could you tell whether or not

he was a believer just by looking at him? _____ In order for a person to prove that he has faith,

he needs to perform	the good	works v	which	ought to	accompany	genuine	saving faith	(see
Ephesians 2:10 and	Titus 3:8)							

Did the person described in James 2:16 demonstrate that he had a living faith? What did he really prove (1 John 3:14)? Even though he to have faith, what kind of faith did he really have (James 2:17)?	claimed
to have faith, what kind of faith did he really have (James 2:17)?	rms, but the
Did the Apostle Paul teach that faith and works should go together (Ephesians 2:8 Titus 3:8)? Did Paul and James both agree that Abraham was justified by faith (Romans 4:2-3 and James 2:23)? Did the writer of Hebrews (maybe Paul?) and both agree that Abraham was justified by works when he offered his son (Hebrews 11:17 James 2:21)? Do the Scriptures contradict or do they harmonize perfectly?	James
A person with dead faith can easily believe there is one God, but who else believe (James 2:19)? Where are they going to end up (Matthew 25:4	
Consider James 2:26. To tell if a body has life in it, you must look for signs of life are some signs of physical life? (see Chapter 9)	e! What
1. 2. 3.	
To tell if a person really has saving faith, you must look for signs of life also! Who some signs of spiritual life? 1. (1 John 3:14) 2. (1 John 3:9) 4.	
some signs of spiritual life? 1. (1 John 3:14) 2. (1 John 3:9) 4.	hn 2:3) (1

Is your life fruitful or is it barren (see 2 Peter 1:8)? Are you careful to maintain good works? Do you prove by your works that you are a true believer? Do you have a living faith or a dead faith? "Examine yourselves, whether ye be in the faith!" Are you dead or alive?

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We have carefully studied seven signs of spiritual life (there are more than seven, but these are seven important and obvious ones). Are these SIGNS evident in your life? Do you show forth the signs of life or the signs of death? Are you a true possessor ("he that has the Son has life"--l John 5:12) or a mere professor?

If these signs of life do not characterize your life, then this means one of two things: 1) You are spiritually sick. That is, you are a true believer who is very carnal and in a backslidden state (1 Cor. 3:1-4). You need to get right with God. 2) You are spiritually dead. That is, you are not a true believer and you don't have God's life. You may have professed salvation but you may never have possessed salvation. You need to receive Christ as your personal Saviour and

trust in Him and Him alone (John 1:12; 6:47).

There are two important questions that must be faced: 1) AM I ALIVE? 2) IF I AM NOT ALIVE, HOW CAN I BE MADE ALIVE? In our study we have examined our own lives and have tried to answer the first question. If I really have God's life, then I should manifest these seven signs of life.

How should the second question be answered? There is a wrong answer that will lead a person to eternal death and there is a correct answer that will lead a person to eternal life. The wrong answer is this: "To be made alive, I must believe in Adam and Eve, desire God's Word, love the brethren, obey God's commandments, not continue in sin, perform good works, etc." Titus 3:5 and Ephesians 2:8-9 clearly show that people are not saved by trying to do these things! It's impossible for unsaved people (lifeless people) to do these things.

The correct answer is this: "To be made alive, I must receive Christ (John 1:12), the One who said, "I AM THE LIFE" (John 14:6). He that has the Son has life (1 John 5:12). Have you done this? If you are not sure, please see the important paper entitled: **Am I a True Believer?**

If this study has made you uncertain about whether or not you have God's gift of eternal life, then I would strongly urge you to do the following:

- 1) Have a talk with your Pastor or with some mature Christian believer who will be able to help you understand how you can receive God's gift of eternal life
- 2) Prayerfully and carefully read the gospel of John (see John 20:31). When you finish this read the book of Romans which clearly sets forth the gospel of God (see Romans 1:1,16).
- 3) Read (or re-read) and study the first six chapters in this set of notes [these chapters deal with salvation and answer the all-important question, "WHAT MUST I DO TO BE SAVED?" (Acts 16:31)].

The Root and The Fruit

"As the apple is not the cause of the apple tree, but a fruit of it: even so good works are not the cause of our salvation, but a sign and a fruit of the same"—Daniel Cawdra

> I do not work my soul to save— That my Lord hath done; But I will work like any slave For love of God's dear Son!