CHAPTER 8

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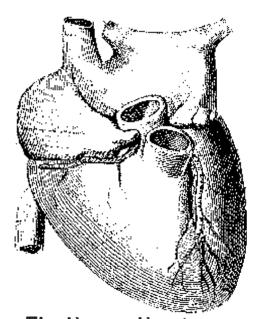
The Make-Up Of A Person

The Heart

The Heart of the Matter is the Matter of the Heart!

The Meaning of the Term "Heart" as Used in the Bible

When we use the word "heart" we are usually referring to that very important organ in our chest cavity which pumps blood throughout our body.



The Human Heart

The Bible uses the word "heart" many times but rarely uses it of the physical organ. One place where it does refer to this organ is found in 2 Kings 9:24---"And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at ______, and he sunk down in his chariot" (2 Kings 9:24). This verse is speaking of the physical organ, the heart, which is a rare usage. Most of the time the term "heart" in the Bible has another meaning.

The physical heart is found at the center of a person's body, not the end of a person's leg, nor near a person's elbow. The term "HEART" in the Bible usually refers to the central core of a man, the inner person. The "heart" is the way to speak of THE WHOLE PERSON. When the Bible speaks of someone's heart, it is speaking of the inner PERSON. The heart refers to the

whole person, including the person's mind, will, emotions, etc.

The physical organ which we call the heart is vitally important. We cannot live without it, and if it stops beating we will die. Heart disease is a serious killer of men and women. So also the inner "heart" of man is of utmost importance. All that we do and think and feel flows out of the heart. It is the center of our inner being.
The heart is the center of man's thinking: "For as he in his heart, so is he (Prov. 23:7). As I think, so I am. The clothes we put on are not who we are. The food we eat does not make us who we are. What we do for a living does not make us who we are. We are who we are in our mind, in our heart. Our physical body is not who we are; it is just the house we live in.
"But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the " (1 Sam. 16:7). People look on the outside, but God looks on the heart, on the inside. God is not looking at the physical organ, but at the inner person. God sees what the person is like on the inside.
"Keep thy with all diligence; for out of it are the issues of life" (Prov. 4:23). Keep or guard your heart. The heart is the core of your being. The heart is the key to a person's life. Keep your heart more than all the other things you keep. Regard it as the very citadel (fortified place, stronghold) of your soul. Out of the heart are the issues, the springs, the outgoings of life. The heart is the source. The heart is the substance. The heart is where decisions are made. Everything you express comes out of the heart. All the affections and feelings are in the heart.
Keeping the heart right with God is more important than anything else. A person could graduate with high honors from a very prestigious college, but keeping the heart right with God is more important than that. A person could win an Olympic Gold medal or earn a Nobel prize, but keeping the heart right with God is more important than that. A person could climb up the corporate ladder and find a job which pays an annual salary of more than three million dollars, but keeping the heart right with God is more important than that. Suppose a person could take a magic pill which guarantees that he will never get sick or ill for the rest of his life, and guarantees that he will live to be at least 100. Keeping the heart right with God is more important than that. "Keep thy heart with all diligence; for out of it are the issues of life" (Prov. 4:23).
"My soul longeth, yea, even fainteth for the courts of the LORD: my and my flesh crieth out for the living God" (Psalm 84:2). In this verse, soul and heart are used in parallel fashion, both referring to the person. This person has a longing for the living God, to know Him better.
Man's sinfulness comes from the center of his being. "For from within, out of the of men, proceed evil thoughts, adulteries, fornications, murders" (Mark 7:21, and see verses 22-23). The heart refers to the person inside. The person is defiled by sin. Every person has received this sinful nature from Adam. Every person needs to know the of his own heart" (1 Kings 8:38). Every person needs to recognize that he has a serious heart problem: "The is deceitful above all things and desperately wicked [incurably sick]" (Jeremiah 17:9). Only God has a cure for the sinful heart of man, and

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that cure was made possible by Calvary's cr	ross.
he could never handle the responsibilities of understanding: "Give therefore thy servant	ng. Solomon knew that on his own and by himself f being king over all Israel. So he asked God for t an t I may discern between good and bad: for who is
able to judge this thy so great a people?" (1 God said unto him, Because thou hast asked neither hast asked riches for thyself, nor has thyself understanding to discern judgment;	Kings 3:9). And God answered this prayer: "And I this thing, and hast not asked for thyself long life; st asked the life of thine enemies; but hast asked for Behold, I have done according to thy words: lo, I ; so that there was e shall any arise like unto thee" (1 Kings 3:11-12).
A Se	eeking Heart
with and and owith the person. All of your heart, all of seeking God. Give your whole heart to the person.	RD thy God, thou shalt find him, if thou seek him and with all thy soul" (Deut. 4:29). The heart has to you, all of your soul—your whole being—is to be pursuit of God. Do not seek God in a half-hearted God's whole Person, then you will find God.
According to Jeremiah 29:12-13, what must	t a person do in order to find God?
Does God reward people who seek Him in tafter God with all their heart will not be dis	
A D	ivided Heart
his affections were divided. He could not g wives, and both of them wanted his attentio	o himself two wives. Because of this, his heart and give one wife all of his devotion because he had two on. His affection had to be shared between the two reate. Solomon had hundred of wives and his heart
Suppose you had two bosses. It would be in labor because you have to try to please both	-
God is one LORD: And thou shalt love the, and with all thy soul, and	l of our devotion: "Hear, O Israel: The LORD our LORD thy God with l with all thy might" (Deut. 6:4-5). Because there is s not need to be divided. We are to love Him with
to walk in all his ways, and to love him, and	God require of thee, but to fear the LORD thy God, d to serve the LORD thy God with ut. 10:12). The entire person is involved.

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A Departing Heart

"For it came to pass, when Solomon was old, that his wives turned away after other gods: and was not perfect with the LORD his God, as was the heart of David, his father" (1 Kings 11:4). Solomon was unlike his father David who gave God all of his heart. Solomon allowed his foreign wives to turn his heart away
from God. "And the LORD was angry with Solomon, because was turned from the LORD God of Israel" (1 Kings 11:9).
The Lord warns us about a departing heart: "Take heed, brethren, lest there be in any of you an of unbelief, in departing from the living God" (Hebrews 3:12).
Faith brings us to God (Hebrews 11:6); unbelief takes us away from God (Hebrews 3:12). God wants us to be constantly DRAWING NEAR to God, not departing from Him: "Let us
with a true in full assurance of faith" (Hebrews 10:22). If a person draws back from God, is God pleased (Hebrews 10:38)?
A Determined Heart
Daniel 1:8—"But Daniel purposed in his that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself." He purposed; he laid it to heart; he set his heart on the right course. He determined that he would not defile himself but that he would keep himself pure for the Lord. What determination have you made in your heart? What course is your life set on? What is your focus and goal in life? What is the one thing you are concerned about more than anything else?

HOW IS YOUR HEART? Is Your Heart Right With God?

David, toward the end of his life, gave a very important message to his son Solomon: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever" (1 Chron. 28:9). A perfect heart is an undivided heart, a heart that is fully and completely devoted to the Lord. God searches all of our hearts and He knows whether or not we have a perfect heart. If your heart is not right with God, it is never too late to fix it: "If thou seek him, he will be found of (by) thee" (1 Chron. 28:9).

"Keep thy heart with all diligence; for out of it are the issues of life" (Proverbs 4:23).

