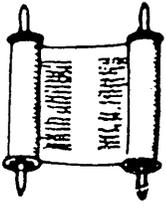


ANTHROPOLOGY

Manfred E. Kober, Th.D.



Anthropology and Bible Doctrines



BIBLE: DIVINE COMMUNICATION TO MAN



GOD: SOVEREIGN MASTER OF MAN



CHRIST: PERFECT EXAMPLE FOR MAN



HOLY SPIRIT: INDWELLING PRESENCE IN MAN



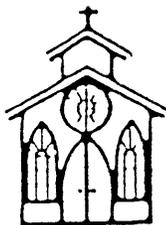
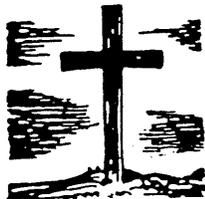
ANGELS: HEAVENLY MESSENGERS TO MAN



SIN: DREADFUL DILEMMA FOR MAN



SALVATION: PERFECT REMEDY FOR MAN



CHURCH: DESIGNATED COMPANY OF THE REDEEMED



LAST THINGS: GLORIOUS PROSPECTS FOR MAN

Manfred E. Kober, Th.D.



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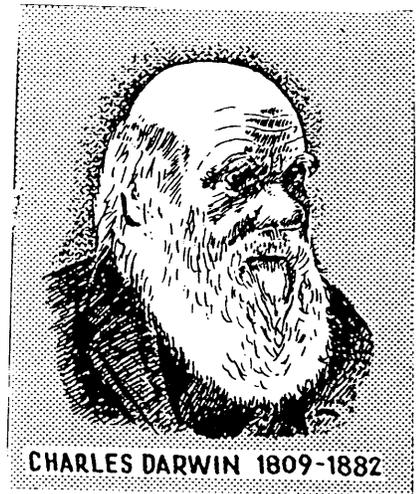
ANTHROPOLOGY

1A. The Origin of Man.

1b. The evolutionary theory:

1c. The life of Darwin:

- 1d. His background: Juvenile delinquent in Edinburgh. Playboy at Cambridge University.
- 2d. His beliefs: Planned to study for the ministry, then questioned O.T. miracles, then N.T. miracles, finally the existence of a personal God.
- 3d. His popularity:



1859--The Origin of Species was published (1848 Karl Marx, Das Kapital)

1900--The theory of evolution has become a dogma

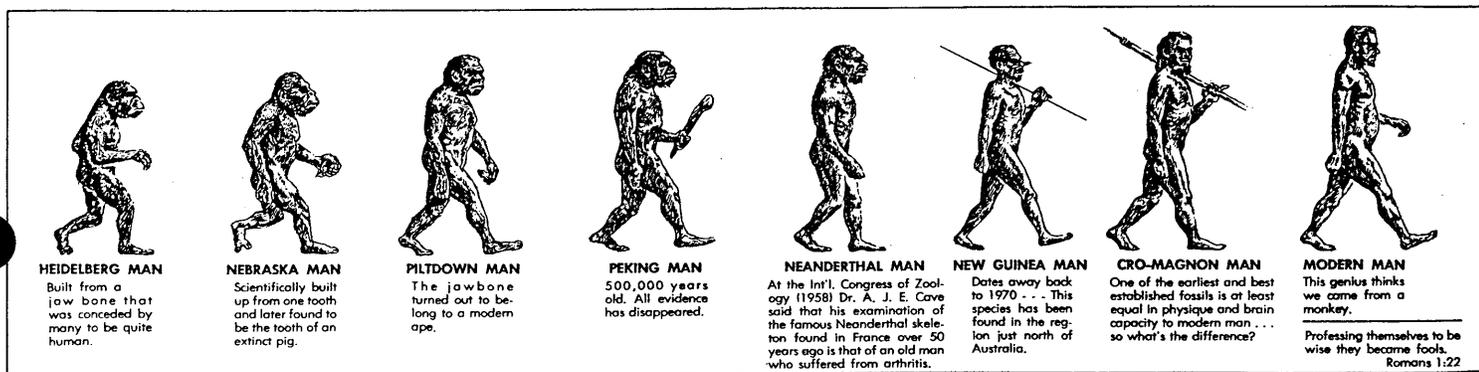
1917--Evolution has been applied to other areas of life, e.g. an evolving belief in God, the evolution of the O.T. canon etc.

2c. The meaning of evolution:

- 1d. A change:
- 2d. A development: all living creatures have developed through natural processes from the first living cell.

3c. The bases of evolution:

- 1d. Carbon 14 dating:
- 2d. The human embryo:
- 3d. The fossil record:
- 4d. Pre-human men:



1A. The Origin of Man.

1b. The evolutionary theory:

3c. The bases of evolution:

4d. Pre-human men:

- 1e. The Piltdown man: In 1912 Charles Dawson presented a piece of a jaw, two molar teeth and a piece of skull as those of a "missing link." In 1953 the fraud that fooled the world's greatest scientists was exposed. The find supposedly 50 million years old was found to be 50 years old.
- 2e. The Java Man: A giant gibbon and not a man at all.
- 3e. The Neanderthal Man: In every way a modern man, with physical deformities.
- 4e. The Peking Man: In China in the 1920's fragments of skulls, jaws and teeth were found—which disappeared mysteriously during World War II.
- 5e. The Nebraska Man: A tooth presented at the Scopes trial as proof of evolution... actually the tooth of a pig.
- 6e. The Colorado Man: One tooth, identified as that of a degenerate human.

4c. The explanation for evolution:

1d. Mutations:

2d. Natural selection:

3d. Time:

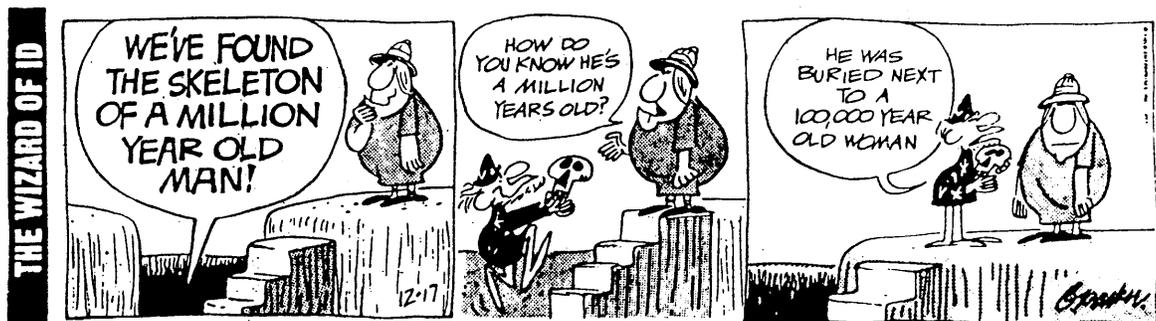
5c. The fallacies of evolution:

1d. Unscientific in its use of time.

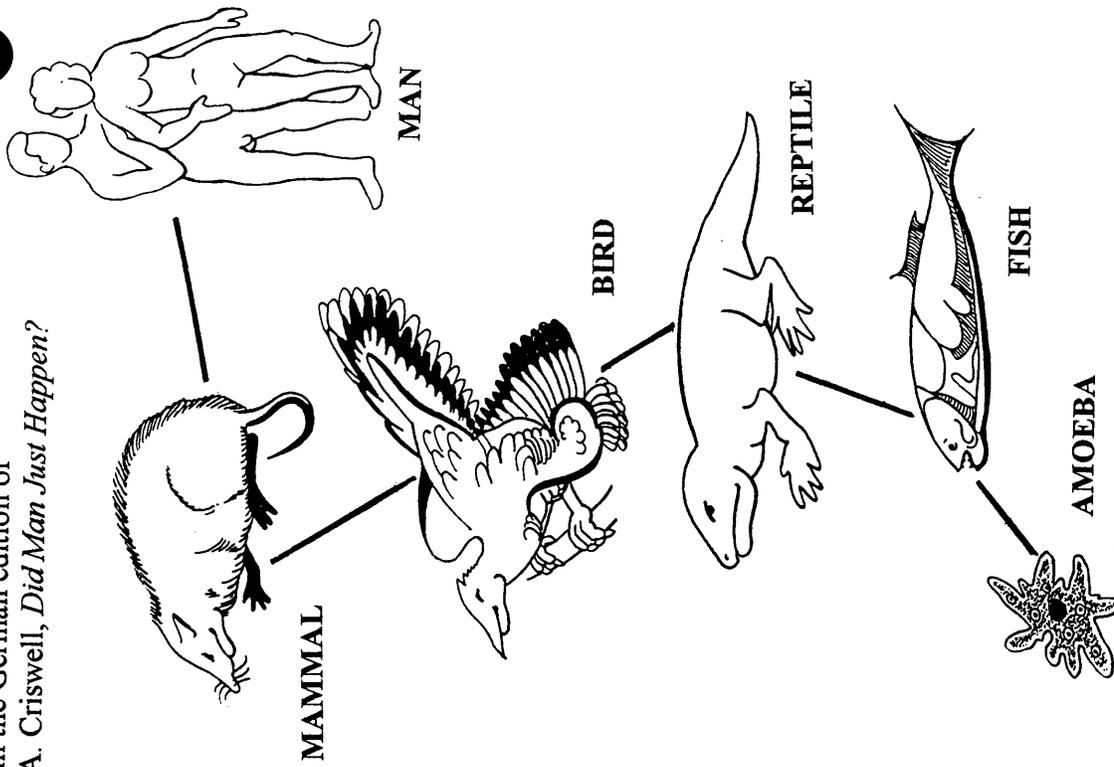
2d. Unsupported by fossil evidence: all the missing links are missing.

3d. Unscriptural in its approach to reality.

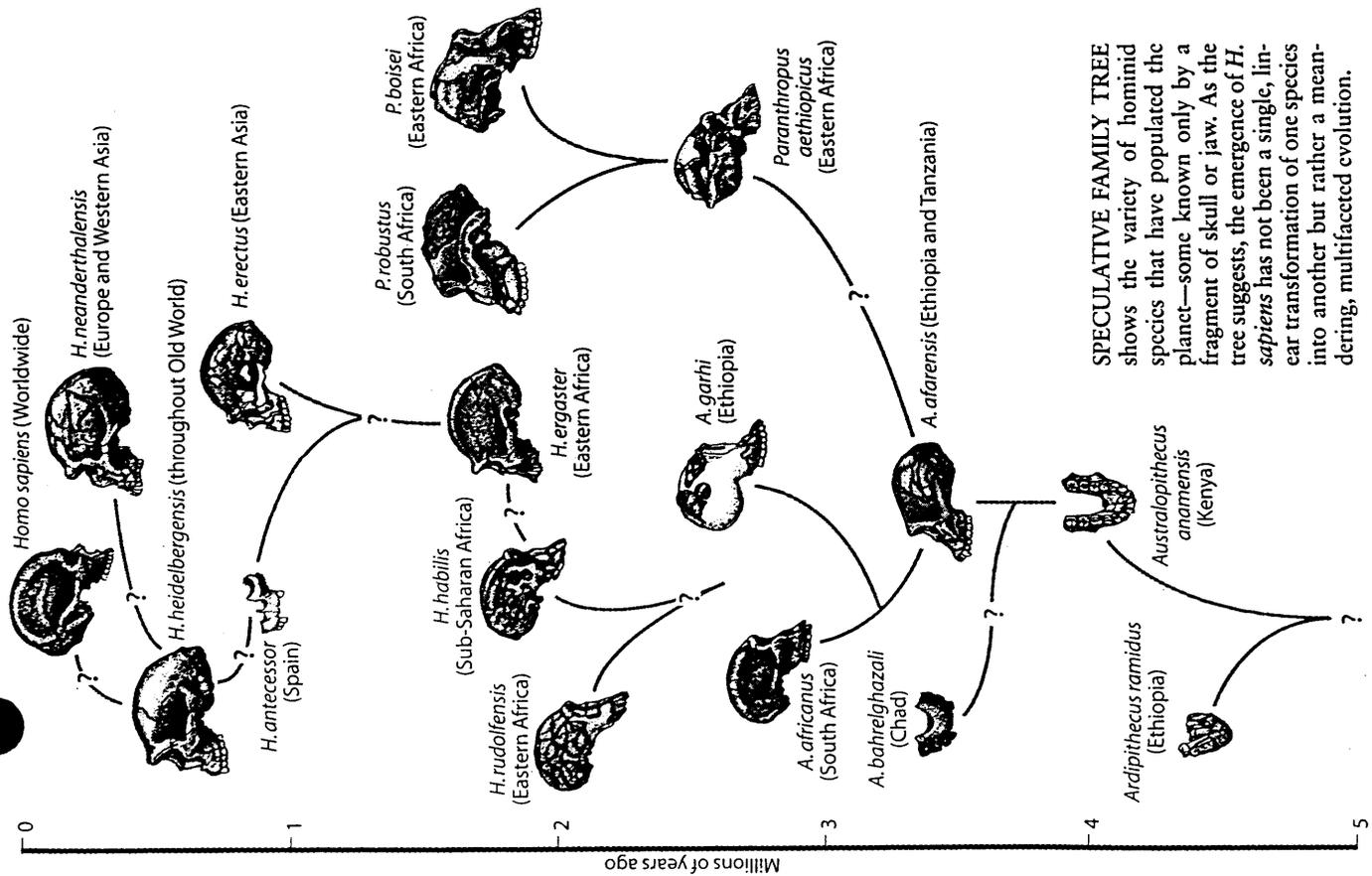
The best argument against evolution is that **there is no evolution**. Evidence for evolution can neither be found in the fossil record nor observed among living creatures today. All the billions of fossils found are **all** of highly complex forms of life. If evolution were true there would be billions of transitional forms in the fossil record. As it is, there is none. Besides, why don't we see living stages of evolution today?



From the German edition of
W.A. Criswell, *Did Man Just Happen?*



The adherents to the evolutionary hypothesis maintain that out of nothing came something. From this something developed the first amoeba, from the amoeba a fish, from the fish a reptile, from the reptile a bird, from the bird a mammal and from the mammal a man. These suppositions cannot be demonstrated with any scientific facts.



SPECULATIVE FAMILY TREE
shows the variety of hominid species that have populated the planet—some known only by a fragment of skull or jaw. As the tree suggests, the emergence of *H. sapiens* has not been a single, linear transformation of one species into another but rather a meandering, multifaceted evolution.

1A. The Origin of Man.

2b. Theistic evolution:

1c. The position of theistic evolution:

2c. The proponents of theistic evolution:

3c. The popularity of theistic evolution:

1d. A false intellectualism:

2d. A weakened biblicism:

4c. The problems of theistic evolution:

1d. It satisfies neither evolutionist nor creationist.

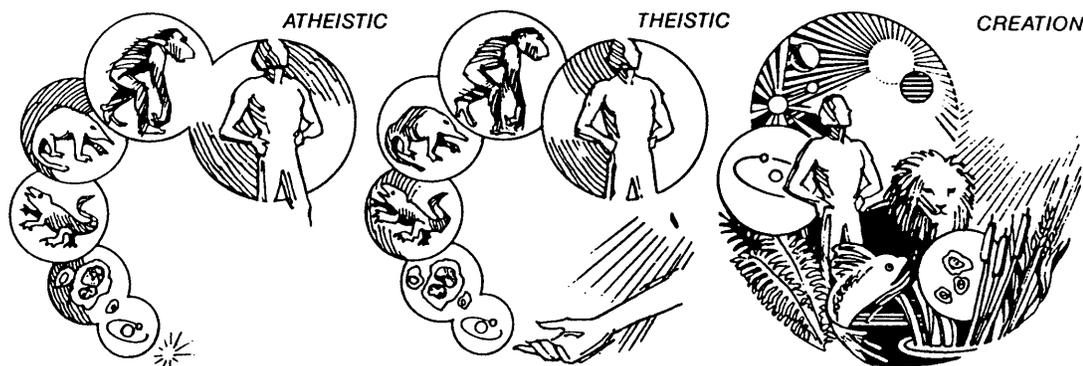
2d. It subordinates the Scriptures to modern science.

3b. Creationism:

1c. The four views concerning Genesis 1:

1d. The revelatory day theory:

~ WILLMINGTON'S GUIDE TO THE BIBLE ~



THREE VIEWS ON THE ORIGIN OF LIFE

BELIEF	ATHEISTIC MATERIALISM	THEISTIC EVOLUTION	SPECIAL CREATION
Source	Accidental arrangement of molecules	God through evolution	God in six literal days
Time	One billion years ago	One billion years ago	Less than 10,000 years
Method	Mutations	Mutations	Supernatural act from the hand of God
Purpose	No purpose	To glorify God	To glorify God
First Man	Some remote, sub-human male ape	Some remote, sub-human male ape	Adam
First Woman	Some remote sub-human female ape	Some remote sub-human female ape	Eve
View of Gen. 1-3; Rom. 5:12-21	Pure myth	Spiritual allegory	Historical fact
Proponent	Darwin and his followers	Those who would attempt to reconcile Moses and Darwin	Moses
Reason for View	Contempt for supernatural possibility	Mistaken view that evolution has been proven and must be	Literal interpretation of Genesis 1: 2

1A. The Origin of Man.

3b. Creationism:

1c. The four views concerning Genesis 1:

2d. The day-age view:

3d. Progressive creation:

4d. The literal 24-hour days view:

1e. The proof:

1f. The numerical adjective with the word day:

2f. The institution of the Sabbath day:

Ex. 20:11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

3f. The reference to morning and evening:

2e. The positions:

1f. The gap theory:

2f. The original creation view:

3f. The non-original creation view:

2c. The evidence for creation:

1d. The fact of creation:

2d. The method of creation:

Gen. 1:1 In the beginning God created the heaven and the earth.

Gen. 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Gen. 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

3d. The antiquity of creation:

1e. Apparent age:

2e. Fossils:

3e. The date of creation:

1A. The Origin of Man.

3b. Creationism:

2c. The evidence for creation:

3d. The antiquity of creation:



4e. The testimony of the Scriptures:

Ex. 20:11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

1 Chron. 1:1 Adam, Seth, Enoch, – the human line begins with Adam.

Ps. 8:3-6 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Mt. 19:4-5 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (See Gen. 3:20)

Mk. 10:6-7 But from the beginning of the creation God made them male and female. 7 For this cause shall a man leave his father and mother, and cleave to his wife;

Lk. 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Rom. 5:12-21

3b. Creationism:

2c. The evidence for creation:

3d. The antiquity of creation:

4e. The testimony of the Scriptures:

1 Cor. 11:9 Neither was the man created for the woman; but the woman for the man.

1 Cor. 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1 Cor. 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

2 Cor. 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

1 Tim. 2:13-14 For Adam was first formed, then Eve. 14 And Adam was not deceived, but the woman being deceived was in the transgression.

Jude 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

GOD'S CREATION AND RECREATION

The diagram illustrates a sequence of events in a timeline format:

- CREATION OF ANGELS**: Illustration of a hand reaching down to a winged figure.
- CREATION OF UNIVERSE AND EARTH**: Illustration of a hand reaching down to a globe with planets in the background.
- REBELLION OF SATAN AND ANGELS**: Illustration of a winged figure with a raised fist, with a globe below.
- JUDGMENT UPON SATANIC HOST AND EARTH**: Illustration of a throne above a globe with a figure on top.
- RECREATION AND RESTORATION OF EARTH**: Illustration of a hand holding a globe.
- FLOOD**: Illustration of a cloud raining over a boat on water.

Timeline markers at the bottom:

- DATELESS**: JOB 38:6-7, COL. 1:16
- DATELESS**: JOHN 1:3, COL. 1:16, HEB. 11:3
- DATELESS**: IS. 14:9-14, EZ. 28:12-15
- DATELESS**: IS. 45:18, JER. 4:23:23-26
- 10,000 B.C.**: GEN. 1-2
- 5,000 B.C.**

2A. The Organization of Man.

1b. The material part of man:

1c. The designations for the body:

1d. Body:

2 Cor. 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

2d. Flesh:

Gal. 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

1 Pet. 1:24-25 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Rom. 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

3d. Temple of the Holy Spirit:

1 Cor. 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

4d. Earthen vessel:

2 Cor. 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

5d. Body of death:

Rom. 7:24 O wretched man that I am! who shall deliver me from the body of this death?

6d. Body of sin:

Rom. 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

1 Cor. 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

7d. Body of humiliation:

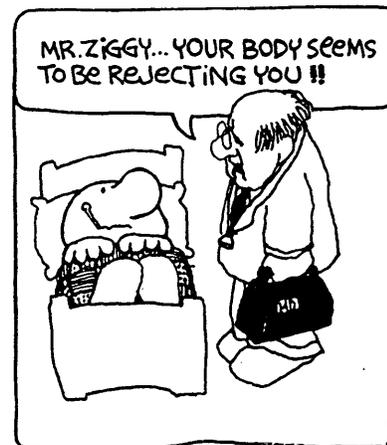
Phil. 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

2c. The destiny of the body:

1d. Everyone will have a resurrection body:

Jn. 5:28-29 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

ZIGGY



1b. The material part of man:

2c. The destiny of the body:

2d. The Bible speaks of two resurrections:

Jn. 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

3d. The church age saints are raised or translated at the rapture:

1 Cor. 15:51-55 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory?

Angels guards the believer's
body at death



DEUTERONOMY 34

5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.
6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.
7 ¶ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Angels guide the believer's soul and
spirit to the presence of the Lord



ST. LUKE 16

22 And it came to pass, that the beggar died, and was carried by the angels into A'brā-hām's bosom: the rich man also died, and was buried;

1e. Humanness demands a body:

2e. The dead possess an intermediate body until their resurrection:

1f. Believers:

2 Cor. 5:1-8

At death the believer is not "unclothed" but rather receives a temporary body.

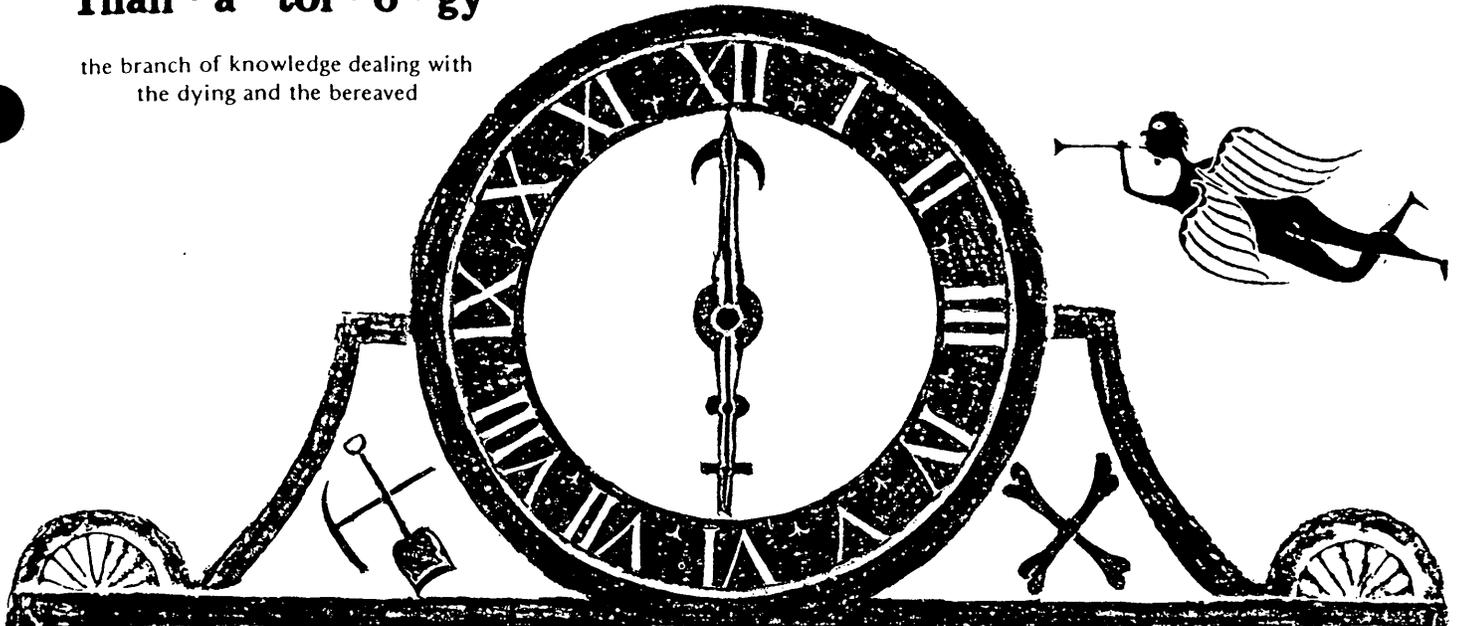
2f. Unbelievers:

Lk. 16:19-31

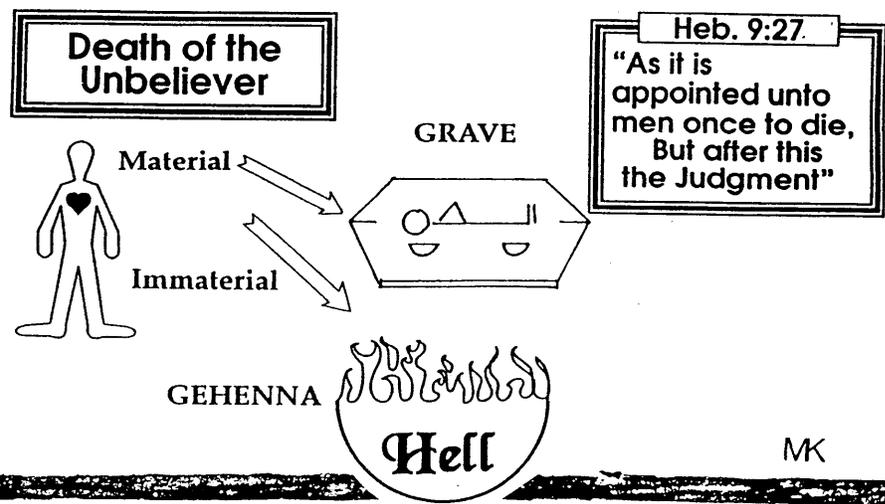
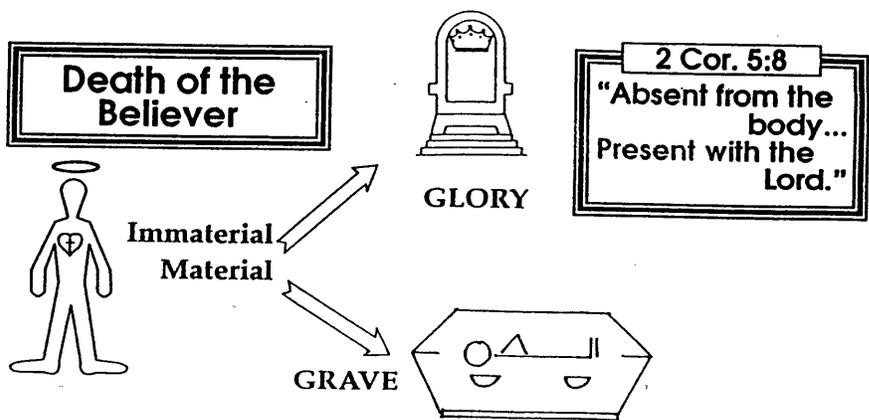
Both the unbelieving rich man in hell and the believer Lazarus in paradise are said to have physical features such as eyes, fingers, tongue, etc. Lazarus will be

Than · ã · tol' · õ · gy

the branch of knowledge dealing with the dying and the bereaved



Death for Saints and Sinners



MK

2A. The Organization of Man.

1b. The material part of man:

2c. The destiny of the body:

3d. The church age saints are raised or translated at the rapture:

2e. The dead possess an intermediate body until their resurrection:

2f. Unbelievers:

resurrected at the Second Advent, the rich man at the Great White Throne Judgment.

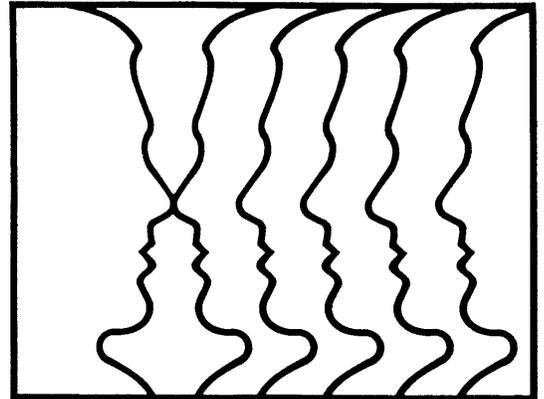
4d. All the unsaved will be raised after the Millennium:

Rev. 20:12-13 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

2b. The immaterial part of man:

In
The
Image
of
God



1c. The origin:

Gen. 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

2c. The designation: image of God (imago Dei):

Gen. 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

cf. Gen. 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Gen. 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

3c. The nature of the image of God:

1d. The elements of the image of God:

1e. The regal aspect: **to rule for God**

Gen. 1:26-27 And God said, Let us make man in our image, after our likeness: and **let them have dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them.

2A. The Organization of Man.

2b. The immaterial part of man:

3c. The nature of the image of God:

1d. The elements of the image of God:

2e. The intellectual aspect: **to know God**

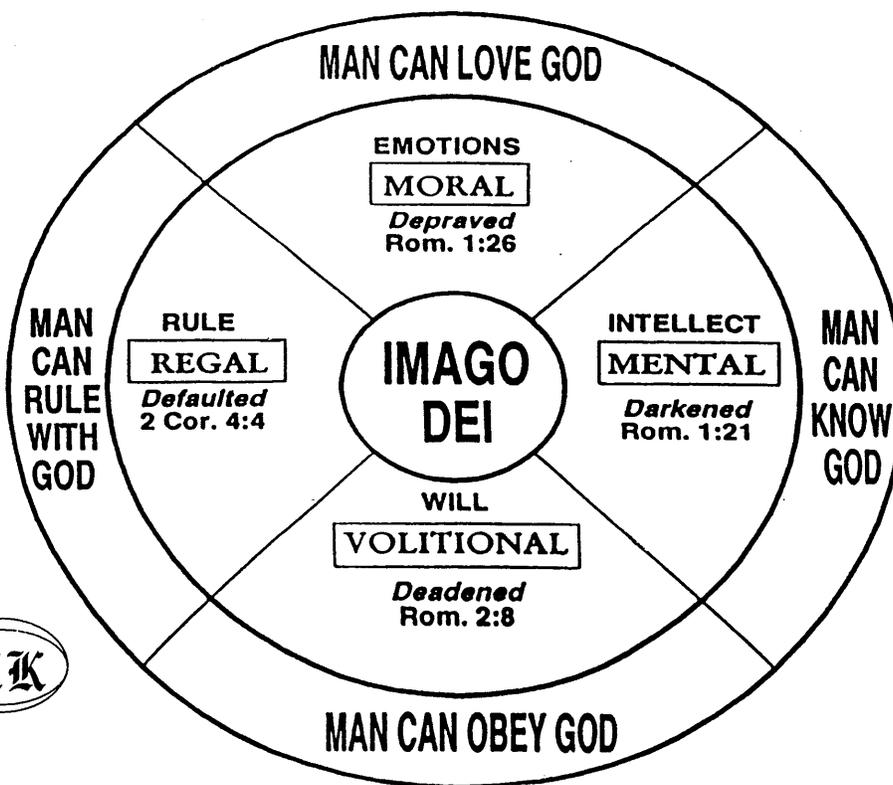
3e. The emotional aspect: **to love God**

4e. The volitional aspect: **to obey God**

MAN IN THE IMAGE OF GOD

Genesis 1:26-28

EPH. 2:1, "And you hath he quickened who were dead in trespasses and sins."



Manfred E. Kober, Th.D.



2d. The endurance of the image of God:

Gen. 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

1 Cor. 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

Js. 3:9 Therewith (the tongue) bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

4c. The transmission of the immaterial part of man:

1d. The **pre-existence theory**: Plato, Philo, Origen
 Man's soul is derived from a preexistent world soul.

2A. The Organization of Man.

2b. The immaterial part of man:

4c. The transmission of the immaterial part of man:

2d. The **creation theory**: Hodge

God creates a human soul for each individual at the moment of conception.

3d. The **traducian theory**: Shedd

An individual inherits his soul, like other immaterial facets, from his parents.

5c. The characterizations of the immaterial part of man:

1d. The controversy concerning the immaterial part of man:

1e. Dichotomy: body and soul/spirit

2e. Trichotomy:

1 Thess. 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1f. Body:

Phil. 1:20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

2f. Soul:

Lk. 1:46-47 And Mary said, My soul doth magnify the Lord, 47 And my spirit hath rejoiced in God my Saviour.

3f. Spirit:

2 Cor. 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

3e. Multichotomy:

Heb. 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

1f. In terms of make-up, man is dichotomous: material and immaterial

2f. In terms of function, man is multichotomous: body, soul, spirit, heart, conscience, mind etc.

3f. Man is more than body, soul and spirit. The Scriptures list the heart along with other distinct capacities.

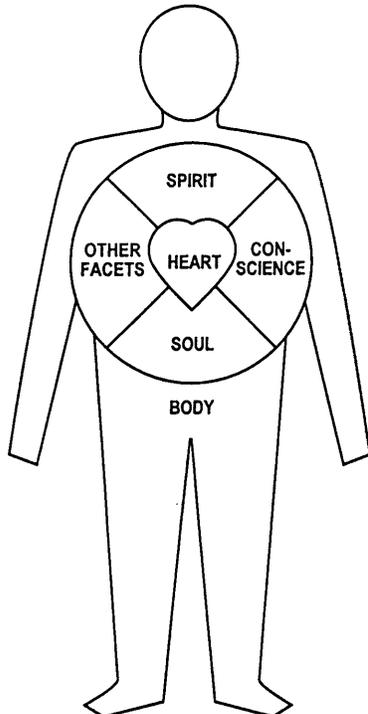


For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. HEBREWS 4:12

2b. The immaterial part of man:

5c. The characterization of the immaterial part of man:

Man: A Dichotomy or Trichotomy ?



MAN: A MULTICHOTOMY

AND THE GOD OF PEACE SANCTIFY YOU WHOLLY; AND I PRAY GOD YOUR WHOLE SPIRIT AND SOUL AND BODY BE PRESERVED BLAMELESS UNTO THE COMING OF OUR LORD JESUS CHRIST.
1 THESS. 5:23

FOR THE WORD OF GOD IS QUICK, AND POWERFUL, AND SHARPER THAN ANY TWOEDGED SWORD, PIERCING EVEN TO THE DIVIDING ASUNDER OF SOUL AND SPIRIT, AND OF THE JOINTS AND MARROW, AND IS A DISCERNER OF THE THOUGHTS AND INTENTS OF THE HEART.
HEBREWS 4:12

2d. The composition of the immaterial part of man:

As a general differentiation it has been observed that

- the body makes man **world-conscious**
- the spirit makes man **God-conscious**
- the soul makes man **self-conscious**

1e. Soul:

HUMANITY AND ETERNITY

MAN RECEIVES

AT HIS BIRTH 	IN HIS SOUL	ENDLESS EXISTENCE
AT THE NEW BIRTH 	IN HIS SPIRIT	ETERNAL LIFE
AT THE RESURRECTION 	IN HIS BODY	IMMORTALITY

2A. The Organization of Man.

2b. The immaterial part of man:

5c. The characterizations of the immaterial part of man:

2d. The composition of the immaterial part of man:

1e. Soul:

1f. Facts:

2f. Facets:

Nu. 6:6 All the days that he separateth himself unto the LORD he shall come at no dead body/soul).

Gen. 35:18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

Song 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Jn. 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

1 Pet. 2:11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

3f. Features:

2e. Spirit:

1f. Facts:

2f. Facets:

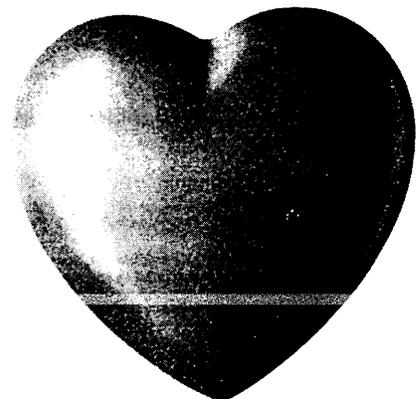
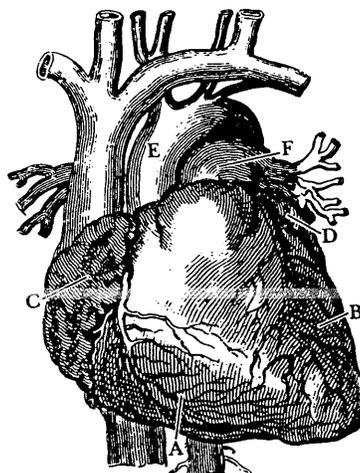
Gen. 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Js. 2:26 For as the body without the spirit is dead, so faith without works is dead also.

Lk. 1:46-47 And Mary said, My soul doth magnify the Lord, 47 And my spirit hath rejoiced in God my Saviour.

3f. Features:

3e. Heart:



2A. The Organization of Man.

2b. The immaterial part of man:

5c. The characterizations of the immaterial part of man:

2d. The composition of the immaterial part of man:

3e. Heart:

1f. Facts:

2f. Facets:

1g. Intellectual life:

Mt. 15:19-20 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: 20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

2g. Emotional life:

Ps. 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Rom 9:2 That I have great heaviness and continual sorrow in my heart.

3g. Volitional life:

Ex. 7:23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

Heb. 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

4g. Spiritual life:

Rom. 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Eph. 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

3f. Features:

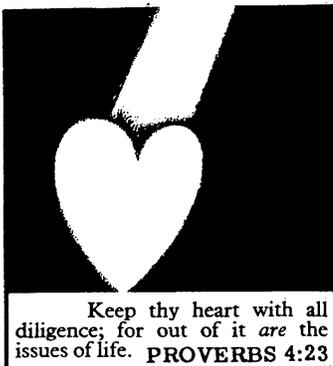
1g. The heart is listed as being separate from body, soul and spirit.

Heb. 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

2g. The heart is man's most important immaterial facet. It is the center, core and computer governing man.

Prov. 4:23 Keep thy heart with all diligence; for out of it are the issues of life.

Literally, "Above all things that are to be guarded, guard your heart, for out of it are the goings-forth of life." M. E. Kober



4e. Conscience:

2b. The immaterial part of man:

5c. The characterizations of the immaterial part of man:

2d. The composition of the immaterial part of man:

4e. Conscience:

1f. Facts: the conscience is a moral monitor in man.

2f. Facets:

The Willies

1g. For the unbeliever:

Rom. 2:15 Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

1 Tim. 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Jn. 8:9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

2g. For the believer: the conscience in relation to government, employers and brethren

Rom. 13:5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

1 Pet. 2:19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

1 Cor. 8:7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

1 Cor. 8:10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

1 Cor. 8:12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

3f. Features:

The believer dare not violate his conscience, but neither must he let his conscience be his guide.

1 Tim. 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Tit. 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Heb. 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

2b. The immaterial part of man:

5c. The characterizations of the immaterial part of man:

2d. The composition of the immaterial part of man:

5e. Mind: the mental capacity to know truth

1f. For unbelievers:

Rom. 1:28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Eph. 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Tit. 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Eph. 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

2 Cor. 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2f. For believers:

Rom. 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Mt. 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Eph. 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

1 Cor. 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

6e. Will:

1f. The will of both unbeliever and believer may effect good actions.

Acts 27:43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

Tit. 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

2f. The will of both unbeliever and believer may effect evil actions.

1 Tim. 6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

3d. The concept of the two natures of man:

--"nature" refers to "capacity" whether in the believer or unbeliever as a personal being (with intellect, emotions, will)

2b. The immaterial part of man:

5c. The characterizations of the immaterial part of man:

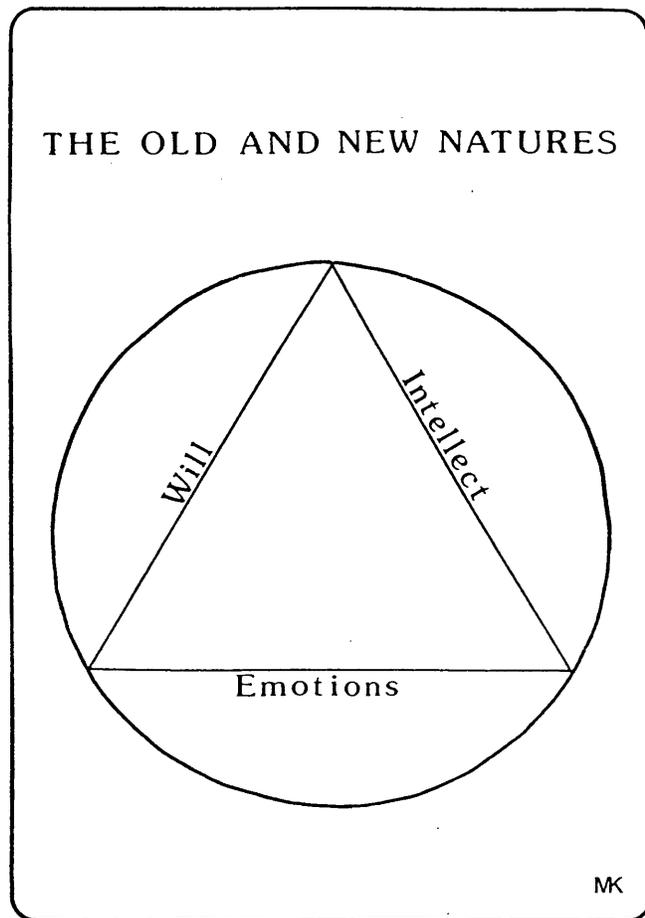
3d. The concept of the two natures of man:

1e. The old nature:

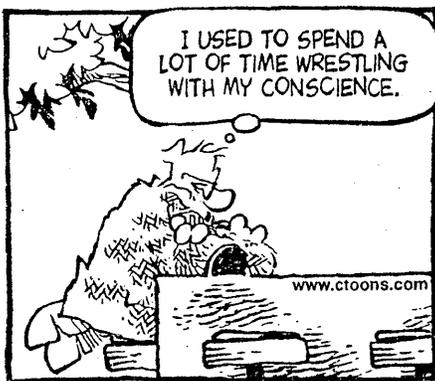
Sin darkened man's intellect, depraved man's emotions, deadened man's will and caused a default in man's rule.

2e. The new nature:

While the believer retains the old nature, he receives at the moment of salvation through the Holy Spirit a new capacity, so that he can **know**, **love** and **obey** God and in the future **rule** with Him (I Cor. 6:2-3).



Shoe



3A. The Fall of Man.

1b. The truth of Genesis 3:

1c. The liberal view:

Gen. 3 is a sacred legend

2c. The Neoorthodox view:

Gen. 3 is actual but not factual, true but not historical. It is "a true myth."

The fall occurred in Urgeschichte, in supra-history, not in our time and space.

3c. The evangelical view:

Mt. 19:3-6 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? 4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? 6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Lk. 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Jude 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Rom. 5:12-21

Adam and Eve were historical individuals who failed God's test on a certain day, at an actual geographical locality.

2b. The test of Genesis 3:

1c. The importance of the test:

One small item became the whole test in a life and death matter for all of mankind to the revealed will of God.

2c. The course of the temptation:

1d. The lure of Satan:

(The problem was not the **apple** on the tree but the **pair**, under the tree!)

1e. Doubting the goodness of God:

Gen. 3:1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2e. Denying the word of God:

Gen. 3:4 And the serpent said unto the woman, Ye shall not surely die:

3e. Distorting the plan of God:

Gen. 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

4e. Disputing the wisdom of God:

Gen. 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

3A. The Fall of Man.

2b. The test of Genesis 3:

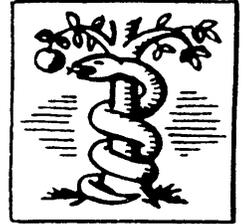
2c. The course of the temptation:

2d. The logic of Satan:

1e. The major premise: Restrictions are not good

2e. The minor premise: God's plan is restrictive

3e. The conclusion: God's plan is not good



3d. The logic of Eve:

Gen. 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

1e. It involved her domestic responsibilities:

She assumed the responsibility to prepare an attractive and varied diet for her husband.

2e. It involved her esthetic sensibilities:

“pleasant to the eye...desired to make one wise”--God appreciates beauty and admires wisdom, why should not I?

3b. The tragedy of Genesis 3:

1c. Penalties on the serpent:

Gen. 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

cf. Is. 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

2c. Penalties on Satan:

Gen. 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

1d. Enmity between the hosts of evil and the seed of the woman.

2d. Satan would give Christ a painful but not deadly wound.

3d. Satan would be given a fatal wound.

3c. Penalties on Eve and women:

Gen. 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

1d. Pain in childbirth:

3A. The Fall of Man.

2b. The test of Genesis 3:

2c. The course of the temptation:

2d. Submission to her husband:

1 Tim. 2:13-14 For Adam was first formed, then Eve. 14 And Adam was not deceived, but the woman being deceived was in the transgression.

4c. Penalties on Adam and men:

Gen. 3:17-19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

1d. Cursing of the ground:

2d. Unpleasant labor:

Work is part of paradise but the hardship of labor results from the fall.

5c. Penalties on the race:

Gen. 3:20-24 And Adam called his wife's name Eve; because she was the mother of all living, 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever. 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

1d. Broken fellowship:

2d. Physical death:

3d. Spiritual death:

4d. Expulsion from Eden:

6c. Penalties on nature:

1d. Creation is an unwilling object of subjection:

Rom. 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

2d. Death in creation is a direct result of Adam's sin:

Rom. 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

